## 4-H Council Agenda Monday, January 9, 2023 6:30 p.m. at the Extension Office

6:30 -	Business	M	leetii	ng
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- 1. Call to order
  - A. Open Meeting Announcement
  - B. Additions to the Agenda
- 2. Pledges
- 3. 4-H Council Training
- 4. Secretary's Report
  - A. Roll Call- Members/Staff/Guests Present
  - B. 2023 Contact Sheet
  - C. Minutes of last meeting
  - D. Correspondence
- 5. Treasurer's Report
  - A. Approval of bills to be paid (if needed)
  - B. Request for Funds
    - a. Shooting Sports Request for Funds
- 6. Business:

A.	Electio	n of Officers					
	a.	President:					
	b.	Vice President:					
	c.	Secretary:					
	d.	Treasurer:					
	e.	Need a motion to	authorize President	, Vice President	,		
		Treasurer	, and Secretary	to sign checks; and author	orize Ann		
		Dobesh and Julie Roebke to make deposits and transact business on behalf of the 4-H Council outside					
		of signing checks. [IMPORTANT – need to have at least two signers that are available to sign checks					
		<ul> <li>consider adding another signer that is from Seward if not an officer</li> </ul>					
	f. These officers need to take a copy of the minutes and 2 forms of ID to Jones Bank for signatu						
		(If not on card fro	om last year).				

- B. Budget Setting
- C. Committee Appointments
  - a. Meet for 10-15 minutes to set goals & committee meeting schedule
- D. Committee Reports

## 4-H Mission

## 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

- a. Awards
- b. Incentives 2023 4-H Council Scholarship Interviews.
- c. Foodstand
- d. Fundraising
- e. Promotions
- E. Staff Reports/Updates
- F. Any other announcements/new business
  - a. February is Nebraska 4-H Month
- G. Upcoming Meeting Dates
  - a. February- No meeting, but work at least one night of Phone-A-Thon
    - i. Monday, February
    - ii. Tuesday, February
  - b. Next Meeting March 6, 6:30 p.m.
- 7. Adjourn