# Year End 4-H Club General Report

Year _____

Club Name: _____

## VOLUNTEERS

| First Name | Last Name | Organizational or Project Leader | Project Area | Number of Years as Leader |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## EQUIPMENT

Equipment items owned by the club, purchased with funds raised in the name of 4-H.

| Item | Where it is stored/used | Year Purchased | Purchase Price | Current Condition |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the U.S. Department of Agriculture.

The 4-H Youth Development programs abide with the non-discrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.