February is Nebraska 4-H Month!

Each year, Nebraska 4-H observes February as Nebraska 4-H Month. We encourage you to show your 4-H spirit and tell everyone what 4-H is about! There are lots of fun activities you can do within your club, family, school, and community. Wear a 4-H clover each day. Wear your Scotts Bluff County 4-H t-shirt. Give a talk to your school classroom about what you do and learn in 4-H. Make posters to hang in your school or local businesses. Let your enthusiasm and creativity tell your story.

Nebraska Extension Celebrates the N|150

February 15, 2019, marks 150 years since the day the state of Nebraska chartered the University of Nebraska. This means that on February 15, 1869, the University of Nebraska became a part of the fabric of our state. Nebraska Extension is perfectly positioned to take this celebration state-wide. A small team has been working to coordinate a variety of suggested events, activities, and resources for this occasion.

Additional information and downloadable resources for all of these are now available at https://4h.unl.edu/n150.

N|150 Events & Activities

• Flat Herbie

Flat Herbie is here to celebrate this milestone. Cut out Herbie and make him part of your community by taking him on a tour of your town. Snap a picture of him at local events, favorite landmarks, or 4-H activities. Upload the pictures to your social media channels with #N150Herbie or email us at nebraska4h@unl.edu.

We encourage everyone (students, faculty, staff, 4-H families, and alumni) to get in on the fun with Flat Herbie throughout 2019! The first 10 participants in each county will receive a red glowing bouncy ball!

○ Participate during the month of February to win the Grand Prize! All photos submitted during Nebraska 4-H Month will be included in the N|150 Grand Prize Drawing, sponsored by Nebraska 4-H. Two winners will receive a UNL Prize Pack, filled with Husker Gear!

• State Fair Stepping Stone Showcase

○ 4-H members are invited to show their creativity and University of Nebraska pride by creating a stepping stone that represents the N|150 milestone. Stepping stones will be exhibited at local counties fairs, and one stepping stone from each county will be chosen to be displayed at the Nebraska State Fair at the Raising Nebraska landscape.
Not too Late to Enroll in 4-H!!
Hello 4-H Families! As we embark on a new 4-H programming year, we are excited to continue using the 4-H Online enrollment system. All 4-H families will enroll in clubs and projects through 4HOnline at https://ne.4honline.com. If you are a returning member, go to https://ne.4honline.com. Choose "I have a profile" and log in with your email address and password. If you have forgotten your password, choose "I forgot my password" and the system will send you an email to reset your password. Once logged in as a family, you can update and add members and member information along with projects and clubs. Remember from last year that the system can record LOTS of information, but not all is required. Required fields are marked with red asterisk. If you are new to 4-H, you will need to create a new family account and profiles for each 4-H member at https://ne.4honline.com to participate in the 2019 program year.

4HOnline is a web-based enrollment system that will allow families to enroll in 4-H on your personal computer or mobile device. If you do not have internet access at home, feel free to stop by the Nebraska Extension office and use our computers. You'll be able to complete all of the information necessary to join 4-H online, including 4-H code of conduct forms and health forms.

Youth Members For more information contact the Nebraska Extension office at 632-1480 or jschwartz2@unl.edu. Also, if you have questions as you enroll, please let us help you!

There will be no paper forms to submit for enrollment—Code of conduct forms and health forms may be submitted at anytime during the year, but to be eligible for County Fair and State Contests these enrollment deadlines need to be met.

* Re-enrollment—If you were enrolled in 4-H in 2018, enroll online and pay the $5 fee to the Extension Office by February 1. You can also do this online with a credit/debit card. You have until May 1 to add or drop 4-H projects for County Fair.
* New Enrollment—Youth who are joining 4-H for the first time are encouraged to enroll online and pay the $5 as soon as possible and no later than May 1 to be eligible to exhibit at County Fair. You can also pay your enrollment fee online with a credit/debit card.

Adult Volunteers
Volunteers will enroll electronically. Returning leaders: If you have children in 4-H, log into your family account at https://ne.4honline.com and update your information. Volunteers without children in 4-H should go to https://ne.4honline.com, enter the email you have used in the past with 4-H and choose, "I forgot my password". A new password will be emailed to you. If you have any questions or concerns, let the Extension office help you!

Volunteers must re-enroll each year to retain status in years of service and for UNL insurance. Contact the Nebraska Extension office or more info, if you have questions, or need assistance 308-632-1480 or email Jana at jschwartz2@unl.edu.

State Fair Photography Class
4-H members enrolled in Mastering Photography Unit 3 are invited to celebrate N|150 by exhibiting in the Theme Print (Class B182060) at their local counties fairs. The top exhibit(s) from each county will be selected to advance to the Nebraska State Fair. February 15, 2019 marks 150 years of history to appreciate, impact to unpack, and stories to tell. How has the University of Nebraska impacted you, your family, or your community? How can you tell this story through photography?
Public Speaking, PSA, & Presentations Contest

The County Public Speaking & Presentations Contest will be held on Saturday, March 30 at 4:00 pm at the Panhandle Research and Extension Center in room 203 (second floor). Please park in the south parking lot and enter through the south doors. Categories are Speech, Public Service Announcement, and Presentations. Further information for Speech and Public Service Announcement can be found at [https://4h.unl.edu/public-speaking/district](https://4h.unl.edu/public-speaking/district).

There are two sub-categories for presentations: Illustrated Presentations and Teaching (Trade Show Exhibit) Presentations. More information can be found at [https://4h.unl.edu/fairbook/contests/presentations](https://4h.unl.edu/fairbook/contests/presentations).

The 4-H FilmFest is the display of digital videos that show the recording, reproducing, and broadcasting of moving visual images; digital videos may be created by one (1) individual or a team of two (2) individuals. During the 4-H FilmFest, youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their digital video. More information can be found at [https://4h.unl.edu/fairbook/contests/digital-video-4h-filmfest](https://4h.unl.edu/fairbook/contests/digital-video-4h-filmfest).

Speech and PSA contestants have the opportunity to advance to the Regional Contest on April 13. Presentation contestants may advance to the State Contest at State Fair.

Further information and registration forms are on the county 4-H website or contact the Extension Office at 308-632-1480. Registrations are due March 25.

Governor's Agricultural Excellence Club Grant

Apply for a Governor's Agricultural Excellence Award. 4-H clubs are encouraged to apply for this award which recognizes 4-H clubs for the work of the individuals in the club and the community service work of the entire club. Recognition is in the form of a $500 check issued to the club's treasury to be used as described in the award application. Twenty-five clubs are recognized each year. Clubs may use the award dollars for many different programs. Conferences or workshops for others in the community, trips or tours for club members, community improvement projects in their hometown, campus visits, fairgrounds enhancement, inter-generational programs, and the development of a youth council are just a few examples of the ways the award can be used. While the majority of the clubs choose a project that benefits many others in their community some have chosen to celebrate their success by providing more experiences for club members. Applications are available online at [http://ne4hfoundation.org/recognition](http://ne4hfoundation.org/recognition) and are due by March 1st

Scholarships

Nebraska Association of County Extension Boards Scholarship Program

The NACEB scholarship program includes one $1000 scholarship at the University of Nebraska-Lincoln College of Agriculture Sciences and Natural Resources (CASNR) or College of Education and Human Sciences (CEHS) for an incoming freshman or transfer student and one $1000 scholarship for a current student (sophomore or higher) enrolled in CASNR or CEHS. For more information and the application check out the NACEB website at [https://form.jotform.com/CASNR/naceb](https://form.jotform.com/CASNR/naceb) or you can contact the Extension Office. Applications due March 16.

Upper Mitchell Valley Scholarship

The [Upper Mitchell Valley (formerly the Gerald & Velma Applebee) Scholarship](https://form.jotform.com/CASNR/naceb) is offering one $300 scholarship to an outstanding student who has been in 4-H within the last four years. Payments will be made directly to the school of the recipients choice. Application deadline is April 20. Contact the Extension Office for an application.
Scotts Bluff County Homemaker Clubs
The Scotts Bluff County Council of Homemaker Clubs is offering two $500 scholarships to any Scotts Bluff County resident enrolled in Agricultural, Human Resources, Nursing, and Family Sciences curriculum. Applicants can be graduating high school seniors or college students planning to attend college in 2019. The scholarship is paid to the school after completion of the 2019 fall semester. The student must maintain a C average or the scholarship will be forfeited. The winner will be announced and honored at the Spring Tea in April. You can pick up an application at your local school or contact Donna Weitzel, 1543 SC Road, Mitchell, NE 69357 for an application. The application must be postmarked by the April 1. If you have any questions, contact Donna Weitzel at 308-623-1158.

JARVIS MEMORIAL SCHOLARSHIP—4-H, FFA, FCS members
The intent of the scholarship is to assist women who live 3 or more hours drive from Lincoln but wish to attend the University of Nebraska-Lincoln. Applicant must reside in Love Memorial Cooperative Residence Hall on East Campus. Eligible requirements:
*Female born high school graduate (or soon to be) OR a UN-L student who has not resided at Love Memorial Cooperative Residence Hall (LMH) OR an undergraduate transfer student from another college or university pursing any major for an undergraduate or graduate degree.
*Applicant must be or been a member of 4-H or FCCLA or FFA (minimum of two years) or have taken a minimum of three semesters in Family & Consumer Sciences classes
*Must have applied (minimum) or been accepted (preferred) to the University of Nebraska-Lincoln.
Jarvis Memorial Scholarship Application must be postmarked by March 15, 2019.

2019 4-H Camp and Contest Opportunities
The 2019 summer season is approaching fast—make sure to include a trip to Nebraska 4-H Summer Camp in your schedule! 4-H Camps are open to ALL YOUTH ages 5–18. Two great facilities across the state—Eastern Nebraska 4-H Center in Gretna and Nebraska State 4-H Camp in Halsey—will provide unique learning atmospheres. Day Camps and Family Camps are also available. There are also Big Red Summer Academic Camps held on the UNL Campus. Learn more at https://4h.unl.edu/camps. The Adventure Day at 4-H Camp a the Eastern Nebraska 4-H Center is NOT listed in the camp brochure:
Adventure Day Camp
Saturday, June 15, 2019 10AM – 4PM
Cost: $35 per person. 1 adult meal is included per child registration. Adults chaperones are encouraged to attend, but are not required.

Introduce your camper (ages 6-12) to just how fun 4-H Camp can be! This camp lets you indulge in your adventurous side! Wildlife experts join us with a live animal demonstration where we will get up close and personal with some cool wild animals. Then we will head to Schramm Park where you will get a choice between exploring the NEW Ak-Sar-Ben Aquarium’s interactive exhibits or try your hand at canoeing and fishing on the ponds.

After a YUMMY Lunch- make sure you pack your swimsuit because in the afternoon you will be making a splash during our water party and taking trips down our GIANT Waterside!

Here is the direct link to register! http://www.ultracamp.com/info/sessiondetail.aspx?idCamp=381&campCode=4hc&idSession=220249.

Questions? Contact Sean Gundersen at 402-332-4496 or at sgundersen2@unl.edu
The Nebraska Agricultural Youth Institute (NAYI) is a five-day summer program for current high school juniors and seniors to learn more about agriculture and the agricultural industry, as well as to discover career opportunities available within the agricultural sector. Our generous sponsors allow us to offer the event free of charge to the students attending. About 200 youth attended NAYI 2018, making it one of the largest delegate classes in the 48 year history of the program.

The application should be filled out by eligible students and emailed to our office no later than 11:59 pm on April 15th, 2019. Students go online to http://www.nda.nebraska.gov/nayi/nayi.html to download the application and type in their responses. There is also a short Recommendation Form on the final page of the application for students to get filled out and returned via email to our office.

If you have any questions or concerns, please feel free to contact Chris via email at chris-tin.kamm@nebraska.gov or by calling 402-471-6856. You can also reach Collin Swedberg or Hannah Settje, the interns responsible for coordinating NAYI at (402) 471-6859 or via e-mail at youth.council@nebraska.gov.

UNL Computer Science Summer Workshop
The Jeffrey S. Raikes School of Computer Science and Management at the University of Nebraska–Lincoln is pleased to announce a summer learning opportunity for high school students. Students who are interested in learning more about computer science and innovation are encouraged to apply to Innovate: The Raikes School Way and Girls Who Innovate: The Raikes School Way. Students will participate in a two-week, project based, on-campus workshop, where they will learn basic programming skills, receive instruction from Nebraska faculty members, experience what classes can be like in the Raikes School, visit local businesses and research labs, and interact with Raikes School students and staff, all of whom play a key role in the competitive selection process to our program each year.

For: High School Students (primarily the graduating class of 2020)
Where: University of Nebraska–Lincoln
When: July 7-20, 2019
Cost: $525 (limited need-based scholarship opportunities are available)
Programming Experience: None needed (in fact, no experience is preferred)
Application Deadline: March 29, 2019
Interested participants are able to find more details and application materials at http://raikes.unl.edu/summerworkshops. A video found at https://youtu.be/ey6fPUMLjHw gives you a glimpse of what students can expect to experience. A promotional flyer is also linked here.
If you have any questions about the workshop, please email me at anna.pressler@unl.edu.

LOG N Leadership Opportunities for Growth in Nebraska 4-H for youth currently in 7th and 8th grades will be held at the State 4-H Camp-Halsey on May 30 & 31, 2019. Activities focus on building leadership skills and group trust: T.R.U.S.T. Obstacle Course, Canoeing and Zip lining, Meet youth from across the Panhandle, Develop a Service Learning Project, Discover your personality through Real Colors. Youth have the option of creating a video or submitting an essay application. Contact Nebraska Extension-Sheridan County 308-327-2312, mmracek2@unl.edu for more information. Cost is $75, scholarships may be available. Deadline for application is May 1.

2019 Poultry Judging Clinic

Again this year, Dr. Sheila Purdum and Brett Kreifels will be hosting a poultry judging clinic at UNL’s Animal Science Building on March 16, 2019. This clinic is meant to introduce the 4-H members to 4-H Poultry Judging, which will also prepare them for PASE in June.

A flyer can be found at https://go.unl.edu/ruh7. Questions? Contact Brett Kreifels at brett.kreifels@unl.edu.
Doodle for Google

Students in grades K-12 are invited to take part in the 2019 Doodle for Google contest. This year the theme is “When I grow up, I hope . . .” Google challenges children to draw upon their dreams and imagine the way the world could be. Food for everyone? Shoes that can fly? A pill that cures anything? It’s up to the youth how they interpret the theme, where they take it artistically, and what materials they use to create their unique doodle.

The contest runs from January 7 – March 18, 2019. Fifty-three students will be named winners from their state/territory. Five finalists will be flown to Google’s Mountain View headquarters, and one winning student from among the five will receive: a $30,000 college scholarship, a $50,000 technology package for their school/non-profit organization, and their artwork placed on the Google homepage for a day. The remaining four finalists win a $5,000 college scholarship.

More information can be found at doodle4google.com.

Innovative Youth Corn Challenge

Do you enjoy being outside? Learning new things about crops? Considering a career involving crops, insects, diseases, soils, water or more? Do you want to help figure out how to feed our world’s growing population in a sustainable way?

Nebraska Extension and the Nebraska Corn Board are offering the sixth Innovative Youth Corn Challenge contest. This contest, open to 4-H members (age 10 & older as of Jan. 1st) or FFA members (in-school members), guides participants through all aspects of corn production, as well as agricultural careers related to corn production.

As a team (2 or more participants), youth will be challenged to implement a production practice different than normal to determine if they increased their yield. Economics and sustainability of the practice will also be considered. Yields, cropping history, and production information will be collected in the Corn Yield Challenge management summary.

Cash prizes and plaques will be given to the first, second, and third place teams. First place will receive $1,000, second place will receive $500, and third place will receive $250. Sustainability, crop scouting and “extra mile” awards will also be given, each worth $200.

To participate in 2019, youth must complete and return an entry form by March 15th to the Fillmore County Extension Office in Geneva, NE. Forms can be downloaded at cropwatch.unl.edu/youth/activities. For more information, contact Brandy at brandy.vandewalle@unl.edu or 402-759-3712.

4-H Companion Animal Challenge:

The Companion Animal Challenge is a set of contests for youth interested in companion animals. These contests are animal-less and test youths knowledge about companion animals. New this year to the contest are a Cat Skillathon and an essay contest. 4-H youth ages 10-18 are invited to participate.

- The 4-H Companion Animal Challenge will be held on Saturday, March 30, 2019 at the Animal Science Complex.
- Contests include: Demonstration Contest, Dog Skillathon Contest, Cat Skillathon Contest, Essay Contest, Art Contest, and Photography Contest.
- This event allows youth to apply their companion animal knowledge, but does not require them to have an animal!
- It will be held the same day as the 4-H Horse Stampede so that youth can compete in both events if they choose. We will ensure there are no schedule conflicts.
- Entries are due to me by March 8, 2019.

For more information and registration forms: https://4h.unl.edu/companion-animal/challenge

Questions? Contact: Dr. Lisa Karr (lisa.karr@unl.edu)
The Department of Animal Science and the School of Natural Resources will be hosting their **Companion Animal and Wildlife Career Day on March 6th**. It is open to students interested in learning more about careers and majors in these industries. Students can register via this link: [https://form.jotform.com/82485871237163](https://form.jotform.com/82485871237163). Once they’ve registered we’ll send a detailed schedule and parking information. A tentative schedule is below. Space is limited to 50 participants with preference given to high school students.

**Schedule:**
- Check-in: 9:00 a.m. - 9:15 a.m.
- Overview: 9:15 a.m. - 9:45 a.m.
- Animal Science Sessions: 9:50 a.m. - 11:15 a.m.
- Lunch & Career Panel: 11:30 a.m. - 12:15 p.m.
- Wildlife Sessions: 12:50 p.m. - 1:55 p.m.
- Wrap-up: 2:00 p.m. - 2:15 p.m.

**Feeding or Optimal Production and Performance in Beef Cattle and Working Horse**

The University of Nebraska–Lincoln Extension will host [Feeding for Optimal Production and Performance in Beef Cattle and Working Horse workshop](#), 6-9 p.m., February 25, 26, and 28, 2019. The workshop series will be held in three locations, February 25, at the Monsanto Learning Center south of Gothenburg; February 26, at Panhandle Research and Extension Center, Scottsbluff, NE; and ends February 28, at the Nebraska College of Technical Agriculture (NCTA), Curtis, NE.

4-H and FFA members, beef producers, and horse owners of all types should check out this new workshop series. Speakers will be Karla Jenkins, Cow/Calf Specialist for the University of Nebraska at the Panhandle Research and Extension Center in Scottsbluff and Kathy Anderson, UNL Extension Horse Specialist., Lincoln, Neb.

In addition to some great basic information on figuring out if you are feeding your horse enough, this will help youth who are working to complete Levels 2 and 3 of the 4-H Horse Project Advancement program.

Topics include:
- Evaluating Feed Costs in the Cowherd – Providing the Right Feed at the Right Stage of Production is Critical for Optimal Performance – Cows vs. Heifers, Gestation vs. Lactation
- Moving Cattle from Forages to Grain – How to feed a beef project to be market ready by fair – 4-H and FFA students – come learn how the ruminant animal is adapted to a grain diet and why
- Is your project horse eating what it needs?
- Maximizing your working horses with sound feeding and management – We will address best practices for the everyday working horse plus hauling down the road for all types of competition.

You can RSVP at:

**Scottsbluff, February 26, Tuesday**

Contact Laurie Gonzalez Caro 308 632-1230, lgonzalezcaro2@unl.edu

- RSVP by February 21
- Location: Panhandle Research and Extension Center, 4502 Ave. I Scottsbluff.

**HORSE PROJECT INFORMATION**

District Horse Show will be held June 13th in Ogallala. All Entries and Level Testing must be completed by May 10 to participate in the District or State Horse Shows.

The State Horse Show will be held in Grand Island at Fonner Park on July 14-18, 2019.
4-H Horse Stampede

The horse stampede is a group of contests for youth interested in horses. These contests do not require youth to have a horse all they need is to have an interest and be willing to learn some information about horses.

- The 4-H Horse Stampede will be held on Saturday, March 30, 2019 at the Animal Science Complex.
- Contests include: Individual Demonstration Contest (can be done in person or through zoom), Team Demonstration (can be done in person or through zoom), Speech (can be done in person or through zoom), Junior or Senior Horse Bowl (team quiz bowl contest), Art Contest (do not need to be present to participate, you can mail in the entries), and Photography Contest (do not need to be present to participate, you can mail in the entries).
- It will be held the same day as the 4-H Companion Animal Challenge so that youth can compete in both events if they choose. We will ensure there are not schedule conflicts.
- If you would like to have lunch or a t-shirt at the contest please make sure to fill out a lunch or t-shirt order form when registering for contests.
- Entries are due by March 1, 2019.

For more information and registration forms: https://4h.unl.edu/horse/stampede

Questions? Contact: Dr. Lena Luck (lena.luck@unl.edu)

Save the Date:
Fort Robinson State Park 4-H Horse Camp June 6-8. 2019.
Brochure and Registration Forms available March 14 https://extension.unl.edu/statewide/northernpanhandle/ or Tessa Reece 308-432-3373

Fair Book Changes for 2019
Check the December 2018 Newsletter for Livestock approved changes.

Photography Changes:
DIVISION 181 - UNIT II: CONTROLLING THE IMAGE

CLASS 10 CONTROLLING THE IMAGE SHOWCASE: An entry will consist of a three-ring binder showcasing four lessons from the Level 2 Controlling the Image project book. Each lesson showcase should include three separate images. Altogether a Showcase will include a total of 12 photos. Scoresheet SF86

- Each lesson should be selected from a different “project area” of the book. For example, you could choose the You Take Control from project area 1, Low Light Challenges from area 2, A Golden Photo from area 3, and Panning the Action from area 4.
- Each lesson showcase should include 3 photos taken by the exhibitor which illustrate the lesson. For example, 3 photos using different shutter speeds or 3 photos showcasing the Rule of Thirds. You will take 12 photos in all.
- The 3 photos should be printed at 4x6 and mounted together on an 8½ x 11 paper.
- Each individual photo must have a separate Unit II Data Tag. These should be displayed on the page before or the page after the photos. See Rule M.
For each lesson include: 1) a description of the lesson you are illustrating and what you learned, 2) changes you made for each photo (shutter speed, aperture, type of lighting), and 3) which photo of the three is your favorite and why.

Showcases should be presented in an 8½ x 11 three-ring binder.

CLASS 20 LIGHTING DISPLAY OR PRINT: Entry will consist of a display of 3 pictures of 3 different subjects or an exhibit print that demonstrates lighting effects (Low Lighting, Hard Lighting, Soft Lighting, Silhouettes and Lighting with a Flash). Scoresheet SF87 (Controlling the Image, p. 18-33)

CLASS 30 COMPOSITION DISPLAY OR PRINT: Entry will consist of 3 completely different views or angles of the same subject or a print that illustrates one of the following composition lesson in the Level 2 Project Manual (Rule of Thirds, The Golden Photo, Space Tells the Story, Building a Photo, and Capture a Candid Photo. Scoresheet SF87 (Controlling the Image, p. 34-53)

CLASS 40 ACTION DISPLAY OR PRINT: Entry will consist of a display of 3 pictures or a print which captures action or movement of a subject. Scoresheet SF87 (Controlling the Image, p. 54-61)

CLASS 50 SMART PHONE CAPTURE DISPLAY OR PRINT: Entry will consist of a display of 3 pictures of 3 different candid or un-posed shots or a print that captures a candid or un-posed moment. *This class is only for photos captured on mobile device (phone or tablet). Scoresheet SF87 (Controlling the Image, p. 50-51)

CLASS 60 THEME PRINT – BEAUTIFUL NEBRASKA: Nebraska’s state song, Beautiful Nebraska, talks of peaceful prairieland, rivers, hills of sand, dark green valleys, and rainbows reaching to the ground. However, beauty is in the eye of the beholder, and everyone has their own idea of what makes Nebraska great. Entries in the theme print class should capture and share what the exhibitor finds beautiful in or about Nebraska. Exhibitors should explain how their photo fits the Beautiful Nebraska theme when answering question #1 of the Data Tag. SF87

CLASS 70 DIGITALLY ALTERED DISPLAY OR PRINT: Digitally altered prints/displays must be created using one or more original images taken by the exhibitor. Photos must be digitally altered in some way that results in a new and unique image. This might include adding text, textures, or illustrations, applying digital filters, superimposing multiple images, etc. Exhibitors should clearly explain what digital manipulation was done and what computer software was used to create the exhibit when answering questions #2 of the Data Tag. A copy of the original, unaltered photo(s) (no larger than 4x6) should be attached to the back of the exhibit. This is for the judges' reference and does not need to be a high-quality print. Scoresheet SF87

DIVISION 182 - UNIT III: MASTERING PHOTOGRAPHY

CLASS 10 PHOTOGRAPHY PORTFOLIO: Entry will consist of ten photos that represent the strongest collection of the participant’s work. See the notes above regarding details for the class. Scoresheet SF88

- Portfolios should include a minimum of 10 different images from the 4-H member’s photography career. At least 3 images should be from the current year. The remaining images may have been taken at any time during the member’s 4-H experience and may have been previously exhibited.
- Photos should represent the 4-H member’s strongest collection of work.
- Place photos in a plastic sleeve and present them in an 8½ x 11 three-ring binder.
- Recommended photo size is 8x10.
Matting is not necessary.

Portfolios should include:

- A narrative describing the overall intent of the portfolio (for example, the portfolio could include a range of work from earlier years in 4-H photography to the present, you could have a creative theme for your portfolio or you could include photos that illustrate your diverse photography skills),
- A table of contents,
- Titles for each image,
- Unit III Data Tags for each image, and
- A paragraph describing how each image contributes to the overall intent of the portfolio.

**CLASS 20 ADVANCED LIGHTING PRINT:** Entry will consist of a print that utilizes advanced and creative lighting techniques. Scoresheet SF89 (Mastering Photography, p. 18-33)

**CLASS 30 ADVANCED COMPOSITION PRINT:** Entry will consist of a print that demonstrates advanced and creative composition techniques. SF89 (Mastering Photography, p. 34-50)

**CLASS 40 PORTRAIT PRINT:** Entry will consist of a print that captures both physical characteristics and personality in a living subject. Scoresheet SF89 (Mastering Photography, p. 46-53)

**CLASS 50 CHALLENGING PRINT:** Entry will consist of a print that illustrates a non-digital special effect or demonstrates an advanced photography technique, such as double exposure, light painting, multiple flash exposure, filters, night time exposure, astrophotography, underwater photography, studio lighting, or other technique not listed. Exhibitor should identify which challenging technique or special effect was used when answering question #1 of the Unit III Data Tag. Scoresheet SF89 (Mastering Photography, p. 14-17, 22-25, 66-69)

**CLASS 60 THEME PRINT – N150:** February 15, 2019 marks 150 years since the day the state of Nebraska chartered the University of Nebraska. That’s 150 years of history to appreciate, impact to unpack, and stories to tell. Much has happened since 1869, all for the purpose of changing lives, advancing knowledge, and fulfilling dreams. How has the University of Nebraska impacted you, your family, or your community? How can you tell this story through photography? Exhibitors should explain how their photo fits the N150 theme when answering question #1 of the Data Tag. Scoresheet SF89

**CLASS 70 DIGITALLY ALTERED PRINT:** Digitally altered prints must be created using one or more original images taken by the exhibitor. Photos must be digitally altered in some way that results in new and unique images. This might include adding text, textures, or illustrations, applying digital filters, superimposing multiple images, etc. Exhibitors should clearly explain what digital manipulation was done and what software was used to create the exhibit when answering questions #2 of the Data Tag. A copy of the original, unaltered photo(s) (no larger than 4x6) should be attached to the back of the exhibit. This is for the judges’ reference and does not need to be a high-quality print. Scoresheet SF89

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**4-H Council Members for 2019**

- President: Paul Callenius
- Vice-President: Lucienne Keller
- Treasurer: Julie Lane
- Secretary: Tanya Lake
- Youth Rep: Autumn Pittman
- Youth Rep: Justin Keller
Quality Assurance Training Required for All Animal Exhibitors

Quality Assurance Training is required for all 4-H members showing RABBITS, POULTRY, BEEF, GOATS, SWINE OR SHEEP at County or State Fair. Members have two options for receiving training.

ONLINE: Stay tuned for more information after March 1! We are transitioning into a national QA online program.
TEST: If you are an intermediate or senior (12 or older), you may be able to test out. If you pass the test, you do not have to attend training. This is not difficult! Contact the UNL Extension office to take the test.

Members must be Quality Assurance certified by June 15 to be eligible to compete at the County Fair. No trainings will be held after June 15.

Upcoming Events

NEBRASKA 4-H MONTH! - Entire Month of February
N/150 Celebration - Rest of Year
Beef Weigh-in - Saturday, February 16 from 1:00-2:30pm at the UNL Feedlot
County Fair BB Gun & Air Rifle Shoot - March 15, check in 5:00pm Mitchell Events Center
Panhandle Best - March 17, Mitchell Events Center
Speech & Presentation Contest - March 30, 4:00pm PREC
Last Day to add/change projects & pay $5 enrollment fee - May 1
Sheep/Swine/Goat tagging-weigh-in - May 5, 3:00-5:00pm Fairgrounds
Sheep/Swine/Goat tagging-weigh-in - May 16, 5:00-7:00pm Fairgrounds

Fair Update:

The Scotts Bluff County Fair will be held July 27-August 4.

Nebraska Extension in Scotts Bluff County
Extension Educators: Jackie Guzman, Gary Stone
4-H Extension Assistant: Jana Schwartz, jschwartz2@unl.edu
Office Manager: Stacy Brown
Secretary/Receptionist: Jeanne Yeoman
## 2019 4-H Calendar

**FEBRUARY**

Nebraska 4-H Month  
16 – Jr. Leader meeting 11:00am Maker Space  
16 – Beef Weigh-in 1-3pm, UNL Feedlot

**MARCH**

15 – Fair BB Gun & Air Rifle Competition at Fairgrounds  
17 – Panhandle Best Competition at Fairgrounds  
25 – 4-H Council 6:00pm PREC  
30 – Speech & Presentation Contest 4:00pm PREC

**APRIL**

13 – District Speech Contest  
15 – State & Aksarben Beef ID's due

**MAY**

01 – New Enrollment Deadline  
01 – Enrollment Fee/Project Drop-Add Deadline  
05 – Market Swine, Sheep, Goat Tag in, 3-5pm, Fairgrounds  
10 – District/State Horse Entries Due  
10 – Horse Level Testing Deadline for District/State contests  
16 – Market Sheep, Swine, Goat Tag in, 6-8pm, Fairgrounds  
TBA – 4-H Council, 6pm PREC  
27 – Memorial Day Office Closed

**JUNE**

01 – Animal Id Sheets Due  
13 – District Horse Show, Ogallala  
15 – Last Day for Quality Assurance Training online  
17-18 – PASE/Life Challenge, Lincoln  
18-19 – Tractor Safety Training

**JULY**

01 – Pre-Fair Entry Forms Due  
04 – Independence Day, Office Closed  
14-48 – State Horse Show, Grand Island  
TBA – Fair Livestock Exhibitor Meeting/Cleanup, Fairgrounds  
20 – County Fair Clothing/Exhibitor Meeting/Cleanup, Fairgrounds  
TBA – 4-H Council, 6pm

**AUGUST**

July 27-August 4 – Scotts Bluff County Fair  
10 – State Fair Entries Due-online  
23 – 1st Day of State Fair, Grand Island

**SEPTEMBER**

02 – Labor Day-Office Closed  
02 – Last Day of State Fair, Grand Island  
TBA – 4-H Council, 6pm

**OCTOBER**

TBA – Record Books Due  
TBA – Council and Award Nominations Due  
TBA – Record Book Judging  
TBA – 4-H Achievement Event

**NOVEMBER**

– Pick up Premium Money  
28 – Thanksgiving Day-Office Closed  
29 – Office Closed  
TBA – 4-H Council, 6pm

**DECEMBER**

23-Jan 1 – Holiday Closedown-Office closed

TBA – 4-H Council, 6pm

The PREC = Panhandle Research & Extension Center

### Scotts Bluff County 4-H

Panhandle Research and Extension Center  
4502 Avenue I  
Scottsbluff, NE 69361

Phone: 308-632-1480  
Fax: 308-632-1481  
Office Hours: M-F, 8am-5pm  
[http://scottsbluff-morrill.unl.edu](http://scottsbluff-morrill.unl.edu)

Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.