



Morrill County 4-H To date

Sept/Oct 2017

Sign up for REMIND

Text @c7g3k to the number 81010

In order to get information, reminders, and updates to 4-H families quickly we will be adding the Remind system to our repertoire. Remind is a free, safe, and an easy way for me to reach you with important information. You can choose to receive notifications by text, email, or the app.

Having trouble? Go here: <https://help.remind.com/hc/en-us/articles/203541849>

Please click on the link to join our group.

<https://www.remind.com/join/c7g3k> or you can text @c7g3k to the number 81010.

Thanks for Joining!



The Tom Holman Scholarship

A \$250.00 award will be given to one eligible Scotts Bluff and one Morrill County 4-Her annually. The 4-Her must complete the scholarship application as outlined below. **Applications are due by September 23.** The recipients will be announced at the annual 4-H awards event in their respective county. The scholarship will be paid directly to their college/university upon successful completion of their first semester.

Stop by the Morrill County Extension office or email us at caltena1@unl.edu for an application

OR visit our website to download

<http://extension.unl.edu/statewide/scottsbluff-morrill/educational-programs/scotts-bluff-morrill-4-h/>

Events & Deadlines

Sept 6-8- Exhibit Pickup
Sept 7- Fairboard Meeting 6:00 PM
Sept 13- Council Meeting
Sept 13- Superintendent Dinner
6:00 PM
Sept 21- Career Portfolios Due
Sept 21- Diamond Clover App Due
Sept 21- Club of Excellence Due
Sept 23- Tom Holman Scholarship
Application due
Oct 6 NYBLS Registrations deadline
Oct 14-15 Shooting sports leader
certification @ Imperial
Oct 15- 4-H Achievement Pot Luck
5:00 PM
Nov 17-19 Nebraska Youth Beef
Leadership Symposium

State Fair Exhibit Pickup September 6th—8th At the Extension Office

Congratulations to all 4-H'ers that had exhibits selected to represent Morrill County at the 2017 Nebraska State Fair.

State Fair Results are available on our Facebook page: [Morrill County UNL Extension 4-H](#)

Or visit: <http://www.nebraska4hresults.com>

And select Morrill County.





It is 4-H Record Book Time Again!

The 4-H Career Portfolio is an excellent way to document your goals, list outcomes, and finalize your 4-H year. It also makes you eligible for other 4-H honors and recognition. The Career Portfolio is not mandatory, but it is strongly encouraged for every 4-H member to complete.

Career Portfolios are available at the Extension Office, or check out the Career Portfolio on the Web at <http://4h.unl.edu/careerportfolio>.

Green folders for your portfolio are available at the Extension Office for \$5 each.

Finish your 4-H year in style, complete a Career Portfolio!

All Career Portfolios will be due Thursday, September 21. Please return to the Extension Office.



Diamond Clover Applications Due September 21



The Diamond Clover Program is a statewide program to recognize 4-H members for their accomplishments and involvement in 4-H activities for the 4-H year.

The program consists of six levels that require a 4-H member to plan and report a broad range of age-appropriate accomplishments. The program is designed to enable every 4-H member an opportunity to be recognized, regardless of how they are involved in 4-H.

Forms are available online at:

<http://4h.unl.edu/diamond-clover>

4-H Achievement Celebration

The Achievement potluck is a time to celebrate the end of the 4-H year by recognizing members for their accomplishments and Leaders for their years of service. Those members who turned in a Career Portfolio will receive a year pin, project pins and a certificate of achievement.

The Outstanding 4-H'er, the Outstanding 4-H Alumni, and the Heart of 4-H Award,

Come and celebrate with us and support your fellow 4-H members and leaders.



The Morrill County 4-H Achievement Pot Luck will be held Sunday, October 15th at 5 PM at the Bridgeport Fire Hall South of Bridgeport.

****Please bring a covered dish for everyone to enjoy!**

Club of Excellence

The overall goal of 4-H clubs is to develop enthusiastic young people who boldly take action to demonstrate life skills as capable, caring, confident, competent kids of character thus contributing to the improvement of themselves, their family, their club, their community, and their world. One way clubs might choose to measure their success in meeting that goal is their ability to gain status as a Nebraska 4-H Club of Excellence.

Applications are Due September 21st to the Extension office.

http://4h.unl.edu/2_OpenToAllYouth/a_4HClub/charterclubannualsummaryform.pdf



4-H Shooting Sports Leader Certification Offered this Fall

A Nebraska 4-H Shooting Sports Leader Certification Workshop is scheduled for October in Imperial. It will be held **October 14-15** at the Chase County Fairgrounds in Imperial. The deadline to register for the Imperial session is October 4th.

Volunteers have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader.

Six project areas will be offered at the Imperial Workshop - rifle, hunting skills, shotgun, pistol, muzzle loading, and archery. There is a minimum number of participants needed to offer these disciplines at the workshop. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team.

The registration fee is \$110.00 per person for initial certification and those individuals adding an additional discipline. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Late registration, after October 4, is \$140. Registration on Saturday runs from 8:00 a.m. to 8:45 a.m..



For more workshop information and registration link, go to <http://4h.unl.edu/shooting-sports/instructor/calendar> or contact Steve Pritchard at (402)395-2158 or (308)536-2691.

Nebraska Youth Beef Leadership Symposium

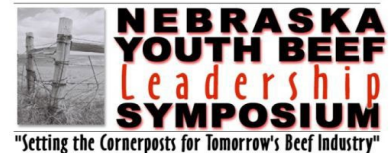
The annual Nebraska Youth Beef Leadership Symposium will be held at the University of Nebraska-Lincoln Animal Science Complex on November 17 - 19. The symposium is designed to introduce youth to careers opportunities and current issues in the beef industry, as well as offer education and practice in the use of leadership skills.

Applications Available Soon!

[Application Deadline: Friday October 6th](#)

If you're selected to participate, a \$75 registration fee will be needed.

This covers the cost of hotel, meals, and materials



Celebration of Youth XXIV

Congratulations Leah Albro!

Leah's Quilt has been selected to be displayed in the Robert Hillestad Textiles Gallery on East Campus (3rd Floor of the Home Economics Building) for Celebration of Youth XXIV, September 11 – September 30, 2017.

Upon completion of the Gallery Exhibit, Leah will have the fantastic opportunity to participate in workshops and the presentation that evening.



Morrill County Extension Office
514 N. Main
Bridgeport, NE 69336



September/October 4-H Newsletter



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Extension is a division of the institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the U.S. Department of Agriculture.
The 4-H Youth Development program abides with the non-discrimination policies of the University of Nebraska Lincoln and the United State Department of Agriculture.

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