

# 2024 Scotts Bluff County Fair 4-H Fair Book



### Heritage

Only one entry per class.  $\frac{S}{E}$  Classes only are State Fair eligible. All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.

The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit may include items, pictures, maps, charts, recordings, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history. Please note: Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division. Displays should not be larger than 22" x 28" wide. If the size needs to be a different size because the historical item is larger than 22'x28' please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage, projects) on back of exhibit. All entries must have documentation included.

Scoresheets, forms, contest study materials, and additional resources can be found at <a href="https://go.unl.edu/ne4hheritage">https://go.unl.edu/ne4hheritage</a>.

Scoresheet - Explore Your Heritage SF71

#### Division 101, Level I: Beginning (1-4 years in project)

- <u>S</u>Class 1 **Heritage poster or flat exhibit**. Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- **Family Genealogy/History Notebook** Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- **S**<sub>E</sub>Class 3 **Local History Scrapbook/Notebook** Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- <u>S</u>Class 4 **Framed family groupings** (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- S<sub>E</sub>Class 5 Other exhibits depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- S<sub>E</sub>Class 6 4-H History Scrapbook A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.
- §<sub>E</sub>Class 7 **4-H History Poster** Poster relating 4-H history of local club or county or individual.
- S<sub>F</sub>Class 8 Story or illustration about a historical event.
- S<sub>F</sub>Class 9 **Book review** about local, Nebraska or regional history.
- § Class 10 Other historical exhibits Attach an explanation of historical importance.
- S<sub>F</sub>Class 11 Family Traditions Book Exhibitor scrapbook depicting family traditions of the past.
- S<sub>E</sub>Class 12 Family Traditions Exhibit Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- S<sub>E</sub>Class 13 4-H Club/County Scrapbook Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- S<sub>E</sub>Class 14 **4-H Member Scrapbook** Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.





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S<sub>E</sub>Class 15 Special Events Scrapbook. - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

### Division 102, Level II: Advanced (over 4 years in project)

- S<sub>E</sub>Class 1 **Heritage poster or flat exhibit**. Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.
- **S**<sub>E</sub>Class 2 **Family Genealogy/History Notebook** Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- **S**<sub>E</sub>Class 3 **Local History Scrapbook/Notebook** Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- S<sub>E</sub> Class 4 Framed family groupings (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- S<sub>E</sub>Class 5 Other exhibits depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- S<sub>E</sub>Class 6 4-H History Scrapbook A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.
- §<sub>F</sub>Class 7 **4-H History Poster** Poster relating 4-H history of local club or county or individual.
- §FClass 8 Story or illustration about a historical event.
- § Class 9 Book review about local, Nebraska or regional history.
- S<sub>F</sub>Class 10 Other historical exhibits Attach an explanation of historical importance.
- S<sub>F</sub>Class 11 Exhibit depicting the importance of a community or Nebraska historic landmark.
- <u>S</u>Class 12 Community Report documenting something of historical significance from past to present.
- §<sub>E</sub>Class 13 **Historic collection** (displayed securely and attractively in a container no larger than 22" x 28").
- <u>s</u><sub>E</sub>Class 14 Video documentary of a family or a community event. Must be produced and edited by 4-H member. (Must be entered as a DVD or USB.)
- S<sub>E</sub>Class 15 4-H Club/County Scrapbook Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- S<sub>E</sub>Class 16 **4-H Member Scrapbook** Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- <u>S</u>Class 17 **Special Events Scrapbook**. A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

