SAUNDERS COUNTY FAIR 4-H EXHIBITS TOP CURRICULUM EXHIBITOR AWARD ENTRY FORM

ENTRY DEADLINE: AUGUST 10TH

Email Entries to: [Saunders-County@unl.edu](mailto:Saunders-County@unl.edu) OR turn them into the office at 1071 County Road G, Ithaca

NAME: 4-H AGE (as of 1/1): 4-H CLUB: PARENT/GUARDIAN NAME: PARENT/GUARDIAN CELL: PARENT/GUARDIAN EMAIL:

**CRITERIA: POINT SYSTEM**

Purple Ribbon = 12 points

Blue Ribbon = 8 points Red Ribbon = 4 points White Ribbon = 2 points

Selected for State Fair = 2 points

Gold Medal = 4 points

Silver Medal = 3 points Bronze Medal = 2 points Champion Exhibit = 2 points

Reserve Champ. Exhibit = 1 point

The highest total points will determine the award winner.

Ties will be broken by

1. Most Purple Ribbons Received
2. Most Exhibits Selected for State Fair
3. Most Gold Medals Received within the Curriculum Area

**CURRICULUM AREA (check ONE per entry form)**

Animal Science

Communications & Expressive Arts

Consumer & Family Sciences

Environmental Education & Earth Science

GRAND TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Healthy Lifestyles

Leadership, Citizenship & Personal Development

Plant Science

Science, Engineering & Technology

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| **PROJECT AREA** | **DIV. # & NAME** | **CLASS # & NAME** | **DESCRIPTION** | **AWARDS/POINTS** | | | | | | |
| **P** | **B** | **R** | **W** | **STATE** | **MEDAL** | CHAMP |
| ***Clothing*** | ***222 - STEAM Clothing II*** | ***6 - Upcycled Garment*** | ***Shirt Apron*** | ***12*** |  |  |  | **2** | ***2*** | ***1*** |
| ***Visual Arts*** | ***260 – Sketchbook Crossroads*** | ***1 – Original Pencil/Chalk Drawing*** | ***Cat on Porch Drawing*** |  | **8** |  |  |  |  |  |
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Name: Curriculum Area:

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| TOTALS | | | |  |  |  |  |  |  |  |

GRAND TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_