SAUNDERS COUNTY FAIR 4-H EXHIBITS TOP CURRICULUM EXHIBITOR AWARD ENTRY FORM

ENTRY DEADLINE: AUGUST 10TH

Email Entries to: [Saunders-County@unl.edu](mailto:Saunders-County@unl.edu) OR Turn them into the office at 1071 County Road G, Ithaca

NAME: 4-H AGE (as of 1/1): 4-H CLUB: PARENT/GUARDIAN NAME: PARENT/GUARDIAN CELL: PARENT/GUARDIAN EMAIL:

# CRITERIA: POINT SYSTEM

Purple Ribbon = 12 points Gold Medal = 4 points **The highest total points will determine the award winner**.

Blue Ribbon = 8 points Silver Medal = 3 points Ties will be broken by

Red Ribbon = 4 points Bronze Medal = 2 points 1)Most Purple Ribbons Received

White Ribbon = 2 points Champion Exhibit = 2 points 2)Most Exhibits Selected for State

Selected for State Fair = 2 points Reserve Champ. Exhibit = 1 point 3)FairMost Gold Medals Received within the Curriculum Area

Participate in PASE or Horse Stampede = 10 points

# CURRICULUM AREA (check ONE per entry form)

Animal Science

Communications & Expressive Arts

Consumer & Family Sciences

Environmental Education & Earth Science

Healthy Lifestyles

Leadership, Citizenship & Personal Development

Plant Science

Science, Engineering & Technology

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| **PROJECT AREA** | **DIV. # & NAME** | **CLASS # & NAME** | **DESCRIPTION** | **AWARDS/POINTS** | | | | | | |
| **P** | **B** | **R** | **W** | **STATE** | **MEDAL** | CHAMP |
| *EXAMPLE:*  *Clothing* | *222 - STEAM Clothing II* | *6 - Upcycled Garment* | *Shirt Apron* | *12* |  |  |  | *2* | *4* | *2* |
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Name: Curriculum Area:

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| TOTALS | | | |  |  |  |  |  |  |  |