

# ANIMAL SCIENCE

## (ANIMAL EXHIBITS)

### BEEF

#### PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m. / Online**

#### SHOW DATE

Friday, **August 2** (*Gayle Hatton Pavilion*)  
9:00 a.m. Beef Show

#### BEDDING FEE

*Owed to Fair Office by end of fair.*  
Market & Breeding Beef: **\$5 / head**  
Jr Bulls, Feeder & Bucket Calves: **\$2.50 / head**

#### ENTRY LIMIT:

An exhibitor is limited to exhibiting **FIVE TOTAL BEEF ANIMALS**,  
Cow/Calf entry is not included in maximum entries.

### BEEF GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the **GENERAL & ANIMAL RULES AND REGULATIONS** at the front of this fair exhibitor guide.

#### ANIMAL IDENTIFICATION REQUIREMENTS:

An exhibitor must exhibit **MARKET BEEF, FEEDER CALVES, BUCKET CALVES, BREEDING HEIFERS, and COW/CALF PAIRS** that have been properly identified under their name.

Please see "**4-H & FFA ANIMAL IDENTIFICATION PROCEDURES - SAUNDERS COUNTY**" for ID requirements.

The IDs for all beef entries will be checked by beef committee at check in. Final decision as to the class in which an animal will be shown will rest with the beef committee.

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is **REQUIRING** members (8 - 18 years old) exhibiting **BEEF** to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, **ALL** youth exhibiting **BEEF** at the Saunders County Fair are required to be YQCA certified by June 15 of the current year to be eligible to exhibit.

**DRESS CODE:** Exhibitors are required to wear the sponsored Saunders County 4-H t-shirt. Dark blue jeans and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair - 4-H Fair book)

**BEDDING:** Bedding will be provided however there is a \$5 bedding charge per head for market and breeding beef and a \$2.50 charge per head for feeder and bucket calves. Fees must be paid to Fairgrounds 4-H office

**BLOCKING CHUTES:** Chutes will be kept to the west side of the beef barn. Safety ropes are recommended on all cattle.

**TIE-OUTS:** Cattle may be placed in tie-outs no earlier than 6 p.m. and

must be removed from tie-outs and back in the barn no later than 9 a.m. Tie-outs are available on a first come first serve basis. Families are expected to work together to ensure space for everyone.

#### Grooming Rules:

All livestock shows will be Blow and Go; animals may be clipped, blown, and brushed or combed to enhance their appearance.

Guidelines for the Blow and Go show:

1. All animals will be shown free of any adhesive, glue, paint, or powder products.
2. Any compounds that have adhesive qualities that when applied cannot be combed or brushed through or alter the color of the animal are forbidden. These products include but are not limited to commonly used adhesives and colorants such as Prime Time, EZ Comb, Tail Adhesive, Natural Hold, Ultra White Touch-Up, Black Touch Up, Black Finisher, black show foam, and baby powder.
3. Alcohol, water, oil, foam or any water or alcohol-based products with no adhesives or glue qualities, or artificial colorings are permitted. These products include conditioners and commonly used sprays such as Kleen Sheen, Revive, Final Bloom, Pink Oil, white show foam, Freshen Up, Silk, and Sudden Impact.
4. Any animal found to have prohibited products applied (adhesive, glue, paint, or powder products) will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made. All animals will be subject to visual inspection and/or toweling (before and/or after entering the show ring) for the presence of adhesive, glue, paint, or powder products. Toweling of the animal may include, but is not limited to, the topline, legs, chest, belly, flank, and cod/udder areas. If, after inspection, the animal is found to have adhesive, glue, paint, or powder products applied it will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made.

#### SPECIAL AWARDS

Grand Champion & Reserve Champion Market Beef Silk Banners  
SPONSOR: Saunders County Livestock & Ag Association

Grand Champion Market Beef Traveling Trophy in Memory of Pete Kruse

SPONSOR: Pete Kruse Family

Supreme Champion Breeding Heifer Silk Banner

SPONSOR: Saunders County Livestock & Ag Association

Reserve Supreme Champion Breeding Heifer Silk Banner

SPONSOR: Dave Nelson Family

Champion & Reserve Champion Feeder Calf Silk Banner

SPONSOR: Saunders County Livestock & Ag Association

Champion & Reserve Champion Beef Rate of Gain Plaque

SPONSOR: Saunders County Livestock & Ag Association

#### HALLWAY SHOWCASE PLAQUES

Champion Market Beef

SPONSOR: North Bend FFA Alumni

Supreme Breeding Heifer

SPONSOR: David Nelson Family

Champion Beef Showman

SPONSOR: In Memory of Tom Filipi

Saunders County Bred and Fed

Sponsor: In memory of Marlene M. Donahue

## DEPT G / DIV 10 BEEF SHOWMANSHIP

### Showmanship Premium

Champion Showman - \$10.00 / Reserve Champion Showman - \$5.00

**Special Award:** Belt Buckle to Champion of each showmanship division

- G010010** Senior (age 15-18 on January 1 of current year)
- G010020** Intermediate (age 12-14 on January 1 current year)
- G010030** Junior (age 8-11 on January 1 current year)
- G010040** Clover Kid (age 5-7 on January 1 of current year)  
See "Clover Kid – Showmanship" section for rules.

### SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Members taking part in a showmanship class will be judged on their skill as showmen and on the appearance their animal makes before the judges.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition.

## DEPT G / DIV 11 MARKET BEEF

### IN PLACE/ON FAIRGROUNDS

Tuesday, July 27 by 8:00 p.m.

### CHECK-IN

Thursday, August 1 from 8:00 – 9:30 a.m. (Beef Barn)

### RELEASE

Sunday, August 4 at 8:00 a.m.

### PREMIUM

Grand Champion Market Beef - \$25  
Reserve Grand Champion Market Beef - \$15  
Purple \$15 / Blue \$12 / Red \$10 / White \$5

- G011001** Market Steers
- G011050** Market Heifers
- G011060** County Bred

### WEIGHT:

- Weigh Cards - Exhibitors will self-declare weights of all market animals (an official weigh-in will not be conducted by show officials). Weigh cards must be completed and turned in during the designated check-in time and location. Animals DO NOT need to be present at the time of turning in their weigh cards. The weight listed on the weigh card will become that animal's official declared weight to be used for assignment to a class and for weigh-back purposes.
- Weigh Backs - A weigh back will be incorporated for all 1st and 2nd place purples in each market class. A 5% variance from the weight declared at check-in will be allowed. Animals not meeting the 5% variance from the declared weight at check-in will be lowered one ribbon group and will not be eligible for any champion awards.
- All market steers and heifers will be weighed, and the classes will be divided by weight.
- If 4-Her has more than one animal per class, they have the option of moving that animal up one class.
- Market heifer show will be divided by weight, selecting Champion & Reserve Champion Market Heifer
- Market steer show will be broken into Lightweight, Middleweight, and Heavyweight steer divisions. Champion & Reserve Champion Market steers will be selected from each of the three divisions.
- The same prize money will be awarded in each weight division.

### COUNTY BRED:

- Entry in Market Beef County Bred class **must have been born within the boundaries of Saunders County.**
- This entry WILL be included in the maximum entries for species.
- Producer signature is required on animal ID affidavit to be eligible.

### AWARDS:

- A Champion & Reserve Champion market heifer will be awarded to the top two animals in the market heifer show. Selection will be made from the top two entries from each market heifer class.
- A Champion & Reserve Champion market steer will be awarded to the top two animals in the market steer show. Selection will be made from the Champion & Reserve Champion Lightweight, Middleweight, and Heavyweight steers.
- A Grand Champion and Reserve Champion market beef will be awarded to the top two animals in the market beef show. Selection will be made from the Champion and Reserve Champion Steer and Champion and Reserve Champion Heifer and Champion County Bred.
- To be eligible to compete for Champion and Reserve Champion, the animal must have received a PURPLE ribbon.

### AUCTION:

- AUCTION DATE: Sunday, August 4 at 1:30 p.m.
- Confirmation deadline for auction: Saturday, August 3 at 12 Noon.
- FEE: Assessed to 4-H member to defray cost of marketing animals. Fee owed: beef - \$2/head; sheep, goats & swine - \$1/head; Pen of broilers - \$.50/pen. Fee owed by Saturday at 12 Noon.
- Each exhibitor is eligible to sell ONE market livestock animal on the Saunders County Fair Livestock Auction. Catch-An-Animal exhibitors are eligible to sell one market livestock animal PLUS one Catch-An-Animal.
- Exhibitors are NOT required to sell an animal - only if they want to and as long as the sale is conducted in conjunction with the fair auction.
- Order of sale in the live auction will follow ribbon placings as near as possible. Sale weight will be based on their show weight.
- Sellers must be present at the time their species is sold or plan for the animal to be brought to the sale ring by another 4-H exhibitor. Those showing up after their species is completed will not be allowed to sell late.
- An Ag Society member will be present at each local locker to verify animal identification upon harvest.
- Beef animals must meet the required weight minimum to be eligible for auction:
  - Steers: 1,000 pounds (minimum)
  - Heifers: 900 pounds (minimum)

## DEPT G / DIV 10 BEEF RATE OF GAIN:

### G010050 Rate of Gain Contest

#### PREMIUM

1<sup>st</sup> \$25 / 2<sup>nd</sup> \$20 / 3<sup>rd</sup> \$10 / 4<sup>th</sup> \$10 / 5<sup>th</sup> \$10 /  
6<sup>th</sup> \$5 / 7<sup>th</sup> \$5 / 8<sup>th</sup> \$5 / 9<sup>th</sup> \$5 / 10<sup>th</sup> \$5

- All Market beef steers and heifers weighed and tagged at the Saunders County Beef Weigh Day and exhibited at the Saunders County Fair are eligible.
- Top animal of each exhibitor will be entered into the contest.

## DEPT G / DIV 12-25 BREEDING BEEF

### SR. BREEDING HEIFERS IN PLACE/ON FAIRGROUNDS

Tuesday, July 30 by 8:00 p.m.

#### CHECK-IN

Thursday, August 1 from 8:00 – 9:30 a.m. (Beef Barn)

#### RELEASE

Sunday, August 4 at 8:00 a.m.

### JR. BREEDING HEIFERS IN PLACE/ON FAIRGROUNDS

OPTION: Tuesday, July 30 by 8:00 p.m. OR

Friday, August 2 by 8:30 a.m.

#### CONFIRMED ENTRY

Thursday, August 1 from 8:00-9:30 a.m. (Near Beef Barn)

#### CHECK-IN

Friday, August 2 from 7:30 a.m. - 8:30 a.m. (Beef Barn)

#### RELEASE

OPTION: Sunday, August 4 at 8:00 a.m. OR

Friday, August 2 at conclusion of show

#### PREMIUM

Purple \$15 / Blue \$12 / Red \$10 / White \$5

### DIVISIONS

|         |                                                                                                                     |
|---------|---------------------------------------------------------------------------------------------------------------------|
| G012000 | Angus                                                                                                               |
| G013000 | Charolais                                                                                                           |
| G014000 | Chianina                                                                                                            |
| G015000 | Commercial                                                                                                          |
| G016000 | Gelbvieh                                                                                                            |
| G017000 | Hereford & Polled Hereford                                                                                          |
| G018000 | Limousin                                                                                                            |
| G019000 | Maine Anjou                                                                                                         |
| G020000 | Shorthorn                                                                                                           |
| G021000 | Simmental                                                                                                           |
| G022000 | Braunvieh                                                                                                           |
| G023000 | Lowline/Miniatures                                                                                                  |
| G024000 | All Other Breeds                                                                                                    |
| G025000 | County Raised - all heifers will be grouped together (not broken out by breed) & divided by age group into classes. |

### CLASSES

#### Junior Breeding Heifer

Class 090 Heifers, 1/1/24 to 5/31/24

#### Senior Breeding Heifers

##### Calving Dates for Classes

|           |                                                                                           |
|-----------|-------------------------------------------------------------------------------------------|
| Class 010 | Winter Heifer Calves, 11/1/23 – 12/31/23                                                  |
| Class 020 | Fall Heifer Calves, 9/1/23 – 10/31/23                                                     |
| Class 030 | Summer/Intermediate Yearling Heifers, 7/1/23 - 8/31/23                                    |
| Class 040 | Summer/Intermediate Yearling Heifers, 5/1/23 – 6/30/23                                    |
| Class 050 | Spring Yearling Heifers, 3/1/23 – 4/30/23                                                 |
| Class 060 | Junior Yearling Heifers, 1/1/23 – 2/28/23                                                 |
| Class 070 | Senior Yearling Heifers, 8/1/22 – 12/31/22 (should be bred but not calved, prior to show) |

### BREEDING BEEF GUIDELINES:

- There will be classes for both Registered and Commercial breeding heifers. Registered heifers will show first; however both will compete for Breed Champion.
- Breeding heifers are ineligible for the market animal sale.
- Breeding heifer classes must follow the Fitting Guidelines ("Blow and Go") stated at the beginning of the beef section.
- Registered and Commercial breeding heifers must be properly identified by Ear Tattoos (according to the regulations set by the various national beef breed associations/ Bangs tattoos are NOT acceptable.)

**REGISTERED BEEF BREEDING HEIFERS** must have registration papers issued by Breed Association and must be in the exhibitor's, families, or family's business name. If registration is pending, they must show in the Commercial class. The registration number must accompany this entry. Registration papers will be checked by the beef committee.

**JUNIOR BREEDING HEIFERS** have the option of coming on Friday for the show and leaving right after the show is complete. However, they must verbally confirm and fill out entry tag on animals they will be exhibiting on Thursday during the Beef check-in and have calves present for hip height and check-in on Friday morning between 7:30 – 8:30 a.m. **If they come on Tuesday, they MUST stay until Sunday release time.**

### AWARDS:

- Champion and Reserve Champion ribbons will be awarded in each breed. First and second place animals in each division may compete, provided they received a PURPLE ribbon. The Champion and Reserve Champion heifers in each breed are eligible to compete for the Supreme Champion Breeding Heifer and Reserve Supreme Champion Breeding Heifer. Classes in the Breeding Heifer Divisions may be divided at the discretion of the beef committee.
- To be eligible to compete for Champion and Reserve Champion, the animal must have received a PURPLE ribbon.

### COUNTY RAISED BREEDING BEEF GUIDELINES:

- Each breeding heifer listed is from the 4-Her's or family's herd who verifies it is from his/her own cow and was bred and calved in Saunders County.
- Each breeding heifer listed is being raised by the 4-H member(s) at a residence within Saunders County.
- Each breeding heifer listed is properly identified according to the current Saunders County 4-H Livestock Guidelines and have producer's signature is required on the Beef ID affidavit.
- Each breeding heifer listed is eligible to enter and exhibit in the Saunders County Fair County Raised Breeding Heifer Class.
- Each breeding heifer listed is NOT automatically entered in the Saunders County Fair County Raised Breeding Heifer Class.
- A breeding heifer may NOT enter/exhibit in more than one breeding heifer class (including the County Raised Breeding Heifer Class).
- The Champion and Reserve Champion of the County Bred & Owned Breeding Heifer Division will compete against the other Breeding Heifer division Champions and Reserve Champions for Supreme Champion Breeding Female and Reserve Supreme Champion Breeding Heifer.

## DEPT G / DIV 26 COW/CALF PAIR

### IN PLACE/ON FAIRGROUNDS

Tuesday, July 30 by 8:00 p.m.

#### CHECK-IN

Thursday, August 1 from 8:00 – 9:30 a.m. (Beef Barn)

#### RELEASE

Sunday, August 4 at 8:00 a.m.

#### PREMIUM

Purple \$15 / Blue \$12 / Red \$10

G026001 Cow/Calf Pair

### COW/CALF GUIDELINES:

- An exhibitor is limited to exhibiting ONE Cow/Calf Pair.
- The calf must be produced from a cow owned by the exhibitor or exhibitor's immediate family.
- The calf may be a steer, heifer, or bull.
- Steer calves (tagged & ID'd) are eligible to show in the Feeder Steer Class, heifer calves (tagged & ID'd) are eligible to show in the Feeder Heifer Class, heifer calves (tagged & ID'd) are eligible to show in the Breeding Heifer Class, and bull calves (tagged & ID'd) are limited to show in the Cow/Calf Pair Class or Junior Production Bull Class. Cows and calf are required to be officially 4-H/FFA identified and submitting by the JUNE 15 DEADLINE.

## DEPT G / DIV 27 JR PRODUCTION BULLS

### IN PLACE/ON FAIRGROUNDS

OPTION: Tuesday, July 30 by 8:00 p.m. **OR**  
Friday, August 2 by 8:30 a.m.

### CONFIRMED ENTRY

Thursday, August 1 from 8:00 – 9:30 a.m. (*Beef Barn*)

### CHECK-IN

Friday, August 2 from 7:30 a.m. - 8:30 a.m. (*Beef Barn*)

### RELEASE

OPTION: Sunday, August 4 at 8:00 a.m. **OR**  
Friday, August 2 at conclusion of show

### PREMIUM

Purple \$10 / Blue \$8 / Red \$5 / White \$3

**G027001 Junior Production Bulls** born 1/1/24 – 5/31/24.

### JUNIOR PRODUCTION BULL GUIDELINES:

- Limited to TWO entries.
- JUNIOR PRODUCTION BULLS have the option of coming on Friday for the show and leaving right after the show is complete. However, they must verbally confirm and fill out entry tag on animals they will be exhibiting on Thursday during the Beef check-in and have calves present for hip height and check-in on Friday morning between 7:30 – 8:30 a.m. **If they come on Tuesday, they MUST stay until Sunday release time.**
- Bulls must have completed paperwork and tags.

## DEPT G / DIV 28 FEEDER CALVES

### IN PLACE/ON FAIRGROUNDS

OPTION: Tuesday, July 26 by 8:00 p.m. **OR**  
Friday, August 2 by 8:30 a.m.

### CONFIRMED ENTRY

Thursday, August 1 from 8:00 – 9:30 a.m. (*Beef Barn*)

### CHECK-IN

Friday, August 2 from 7:30 a.m. - 8:30 a.m. (*Beef Barn*)

### RELEASE

OPTION: Sunday, August 4 at 8:00 a.m. **OR**  
Friday, August 2 at conclusion of show

### PREMIUM

Purple \$10 / Blue \$8 / Red \$5 / White \$3

**G028001 Feeder Heifer** (born 1/1/24 to 6/1/24)

**G028002 Feeder Steer** (born 1/1/24 to 6/1/24)

### FEEDER CALF GUIDELINES:

- The feeder calf classes may be divided into classes at the discretion of the beef committee.
- Feeder calves exhibited in the feeder class are not eligible for the Breeding Heifer class.
- Feeder calf classes must follow the "Blow and Go" guidelines at the beginning of the beef section.
- Unless entered in the beef show as a cow/calf pair, the cows (dams) should not be brought to the fair.
- Feeder calves may arrive on the fairgrounds the day of the show and be excused following the show.
- Feeder Calves must have completed paperwork and tags.

### FEEDER CALF AWARDS

- A Champion & Reserve Champion feeder steer will be awarded to the top two animals from the feeder steer classes.
- A Champion and Reserve Champion feeder heifer will be awarded to the two animals from the feeder heifer classes.
- A Supreme Champion and Reserve Supreme Champion feeder calf will be awarded to the top two animals in the feeder calf show. Selection will be made from the Champion and Reserve Champion feeder steer, Champion and Reserve Champion feeder heifer.
- To be eligible to compete for Champion and Reserve Champion, the animal must have received a PURPLE ribbon.

## DEPT G / DIV 29 BUCKET CALF

### IN PLACE/ON FAIRGROUNDS

OPTION: Tuesday, July 30 by 8:00 p.m. **OR**  
Friday, August 2 by 8:30 a.m.

### CONFIRMED ENTRY

Thursday, August 1 from 8:00 – 9:30 a.m. (*Beef Barn*)

### CHECK-IN

Friday, August 2 from 7:30 a.m. - 8:30 a.m. (*Beef Barn*)

### RELEASE

OPTION: Sunday, August 4 at 8:00 a.m. **OR**  
Friday, August 2 at conclusion of show

### RECORD BOOK SUBMISSION

Thursday, August 1 by 12:00 p.m. (4-H Office)  
*Sign up for Interview time at submission.*

### INTERVIEWS

Friday, August 2 at 8:30 a.m. (4-H Office)

### PREMIUM

Purple \$10 / Blue \$8 / Red \$5 / White \$3

**G029001 Bucket Calf**

### BUCKET CALF SCORING

- Completed Record 35 POINTS
- Story 15 points
- Records-animal description, expenses, care 15 points
- Pictures 5 points
- Exhibitor's Knowledge in Interview 35 POINTS
- Health, Condition, Training, and Showmanship of the Animal 30 POINTS

**TOTAL POSSIBLE POINTS = 100 POINTS**

### BUCKET CALF GUIDELINES

- Entry limit of ONE bucket calf per exhibitor.
- Bucket Calves are to be born between January 1 and June 1 of the current year, may be heifer or bull, dairy, or beef animal.
- Bucket calf record books are to be submitted to the Saunders County Fairgrounds 4-H office by 12 noon on Thursday.
- Exhibitors in this class must have calves that have been bucket fed, having owned the calf within two weeks of birth. Calves cannot have been on the cow.
- Calves shown as a Bucket Calf have the option of showing in the beef showmanship class, however they will have separate showmanship for bucket calf that will be counted for their showmanship score.
- The calf must have been taken care of by the 4-H member.
- Bucket calves should be clean when shown but no other clipping or grooming should be done to the animals.
- Show halters or rope halters may be used in the show ring. Show sticks are not required.
- Exhibitors of bucket calves have the option of keeping their calf at the fair during the entire fair **OR** bringing them and taking them home the day of the show.



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# CAT

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## PRE-ENTRY REQUIREMENTS

Printed proof of immunizations from your Veterinarian MUST BE SUBMITTED TO THE EXTENSION OFFICE BY **JULY 1**.

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m. / Online**

### CAGE SET UP

Monday, July 29 at 8:00 a.m. (*Open Air Pavilion*)

### CHECK-IN

Monday, July 29 at 8:30 a.m. (*Open Air Pavilion*)

### SHOW DATE

Monday, July 29 at 9:00 a.m. (*Open Air Pavilion*)

### RELEASE

Cats will be released at the conclusion of the show.

### PREMIUMS

#### Cat Classes

Purple \$3 / Blue \$2 / Red \$1

#### Showmanship

Champion Showman - \$10 / Reserve Champion Showman - \$5

**Special Showmanship Award** to Champion of each showmanship division

## ENTRY LIMIT:

- Limit TWO entries per exhibitor. The two may be in the same class.
- Adult male cats must be neutered. (NO TOM CATS)
- **Kittens must be at least FOUR MONTHS OLD.**

## CAT GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

**DRESS CODE:** Exhibitors are required to wear the sponsored 4-H t-shirt. Dark blue jean pants. Exhibitors are required to wear closed-toed shoes with non-slip soles. No hats, caps or other types of headgear are to be worn in the show ring/area. (SOURCE: Nebraska State Fair 4-H Fair book)

## HEALTH

- Cats shall be free of fleas, ticks and ear mites, ringworm, other parasites, and infectious diseases. Cats are required to have current Rabies, Distemper (Panleukopenia / Feline Enteritis), Feline Rhinotracheitis (Herpes), Calicivirus and Feline Leukemia vaccinations or a combination shot.
- If the cat is not declawed, the claws must be clipped. No expectant or nursing mother cats may enter.
- Any cat or kitten not meeting these health requirements will not be judged.
- The Saunders County Certificate of Vaccination for Cats and Ferrets **MUST BE SUBMITTED TO THE EXTENSION OFFICE BY JULY 1<sup>st</sup> AT 4:30 PM.** Certificate FOUND HERE: <https://go.unl.edu/2t4b>

## HOUSING/DISPLAY

- Exhibitors should bring cats to the fairgrounds on the day of the show in proper carriers for exhibiting. Cardboard boxes are NOT allowed.
- Cats must have a collar or harness and leash on at all times when not in the carrier. Please do not use a 'break-away' collar.
- Classes waiting to be judged will be on display.
- Exhibitors must be present during the judging. More tips on how to show your cat found here: <https://go.unl.edu/4fio>

## DIVISION 600 CAT SHOWMANSHIP

**G600010** Senior (age 15-18 on January 1 of current year)

**G600020** Intermediate (age 12-14 on January 1 of current year)

**G600030** Junior (age 8-11 on January 1 of current year)

**G600040** Clover Kid (age 5-7 on January 1 of current year)

See "Clover Kid – Showmanship" section for rules.

## SHOWMANSHIP GUIDELINES

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Showmanship will be judged according to the Cat Show - Showmanship scorecard (available from the Saunders County Extension Office) and a score from a cat knowledge test.
- You can show only one time in showmanship. Exhibitor must compete with their own project.
- The cat knowledge test will be based on Your Cat and You: A Complete Guide to Cat Selection & Care.

## DIVISION 610 - CATS AND KITTENS

**G610040** Longhair Cat

**G610050** Shorthair Cat

**G610060** Longhair Kitten (4-8 months)

**G610070** Shorthair Kitten (4-8 months)

## BEST CAT IN SHOW

There will be a Champion and Reserve Champion Cat selected from both the short and long hair classes. Kittens are eligible for Champion Recognition.

## SPECIAL JUDGE'S AWARDS

- |                     |                          |
|---------------------|--------------------------|
| A. Best Personality | D. Most Unusually Marked |
| B. Oldest Exhibit   | E. Most Spirited Exhibit |
| C. Best Groomed     | F. Most Expressive Eyes  |

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# DAIRY CATTLE

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## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline

**July 1<sup>st</sup> by 11:59 p.m. / Online**

## IN PLACE/ON FAIRGROUNDS

Non-Milking Animals - Tuesday, July 25 by 8:00 p.m.

Cows in Milk – Thursday, July 27 by 8:00 a.m.

## CHECK-IN

Tuesday, July 30 at 8 p.m. (*Dairy Cattle Stalls*)

Cows in Milk – Thursday, August 1 at 8:00 a.m. (*Dairy Cattle Stalls*)

## SHOW DATE

Thursday, August 1 at 10:00 a.m. (or 30 minutes after Dairy Goat Show) – *Gayle Hattan Pavilion*

## RELEASE

Cows in Milk ONLY – at conclusion of show

Non-Milking Animals - Sunday, August 4 at 8:00 a.m.

## PREMIUMS

### Animal Classes

Purple \$15 / Blue \$12 / Red \$10 / White \$5

### Showmanship

Champion Showman - \$10 / Reserve Champion Showman - \$5

**Special Award:** Belt Buckle to Champion of each showmanship division

## ENTRY LIMIT:

- An exhibitor is limited to exhibiting FIVE dairy cattle.
- Owner of animal must exhibit same unless excused by superintendent.

## DAIRY CATTLE GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

### ANIMAL IDENTIFICATION REQUIREMENTS:

- An exhibitor must exhibit dairy cattle that have been identified under their name and properly identified on an official Nebraska 4-H and FFA Dairy Identification Affidavit and filed with the Nebraska Extension Office by June 15<sup>th</sup> of the current year.
- The IDs for all dairy cattle entries will be checked by superintendent when animal is brought to fair.
- Final decision as to the class in which an animal will be shown will rest with the superintendent.

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 -18 years old) exhibiting DAIRY CATTLE to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting DAIRY CATTLE at the Saunders County Fair are required to be YQCA certified by June 15<sup>th</sup> of the current year to be eligible to exhibit.

**BEDDING:** There will be a \$5 per head bedding charge for all dairy animals housed for entire week. There is a \$2.50 per head bedding charge for milking cows which are there show day only. These fees will be payable at the time of check-in with the superintendent.

**DRESS CODE:** Exhibitors are to wear the sponsored 4-H t-shirt. Dairy exhibitors may wear dark blue jeans or white pants (preferred). Hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

**SHOW ORDER:** Showmanship, Heifer Classes, Cow Classes, Junior Dairy Herds

### AWARDS:

- In each breed the first and second place purple award winners from the heifer classes will compete for Junior Champion and Junior Reserve Champion.
- First and second place purple award winners from the cow classes will compete for Senior Champion and Senior Reserve Champion.
- Junior Champions and Junior Reserve Champions of each breed will compete for Supreme Champion Junior and Reserve Supreme Champion Junior overall.
- Senior Champions and Senior Reserve Champions of each breed will compete for Supreme Champion Senior and Reserve Supreme Champion Senior overall.
- Animals must have been awarded a purple ribbon to compete for championships.

### SPECIAL AWARDS

Supreme Champion Junior & Supreme Reserve Champion Junior Silk Banners

Supreme Champion Senior & Supreme Reserve Champion Senior Silk Banners

SPONSOR: Saunders County Livestock & Ag Association

## DIVISION 40 DAIRY CATTLE SHOWMANSHIP

**G040010** Senior (age 15-18 on January 1 of current year)

**G040020** Intermediate (age 12-14 on January 1 of current year)

**G040030** Junior (age 8-11 on January 1 of current year)

**G040040** Clover Kid (age 5-7 on January 1 of current year)

See "Clover Kid – Showmanship" section for rules.

### SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Members taking part in a showmanship class will be judged on their skill as showmen and on the appearance their animal makes before the judges.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition.

## DIVISION 41 TO 47 - DAIRY CATTLE

|             |                          |
|-------------|--------------------------|
| <b>G041</b> | <b>Ayrshires</b>         |
| <b>G042</b> | <b>Brown Swiss</b>       |
| <b>G043</b> | <b>Guernsey</b>          |
| <b>G044</b> | <b>Holstein</b>          |
| <b>G045</b> | <b>Jersey</b>            |
| <b>G046</b> | <b>Milking Shorthorn</b> |
| <b>G047</b> | <b>Crossbred</b>         |

### Registered and Grades Will Show Together

|           |                      |                    |
|-----------|----------------------|--------------------|
| Class 010 | Spring Heifer Calves | 3-1-24 to 4-30-24  |
| Class 020 | Winter Heifer Calves | 12-1-23 to 2-28-24 |
| Class 030 | Fall Heifer Calves   | 9-1-23 to 11-30-23 |
| Class 040 | Summer Yearling      | 6-1-23 to 8-31-23  |
| Class 050 | Spring Yearling      | 3-1-23 to 5-31-23  |
| Class 060 | Winter Yearling      | 12-1-22 to 2-29-23 |
| Class 070 | Fall Yearling        | 9-1-22 to 11-30-22 |
| Class 080 | Dry Cow              | Any Age            |
| Class 090 | 2 Year Olds          | 9-1-21 to 8-31-22  |
| Class 100 | 3 Year Olds          | 9-1-20 to 8-31-21  |
| Class 110 | 4 Year Olds          | 9-1-19 to 8-31-20  |
| Class 120 | 5 Year Olds & Older  | Prior to 9-1-19    |
| Class 130 | Junior Herd          |                    |

- Animals born after April 30<sup>th</sup> of current year are not eligible to show in the individual classes or in dairy herds.
- Yearlings that have calved, freshening prior to show, must be shown as Junior Two-Year Olds class.
- When there are enough Junior Two Year Olds, the class could be split into: Junior Two Year Olds – Must have freshened (3/1/20 to 8/31/22) AND Senior Two-Year Olds – Must have freshened (9/1/21 to 2/28/22)
- When there are enough Three-Year Olds, the class could be split into: Junior Three Year Olds – Must have freshened (3/1/20 to 8/31/21) AND Senior Three-Year Olds – Must have freshened (9/1/20 to 2/28/21)

### DAIRY CATTLE JUNIOR HERD REQUIREMENTS:

A 4-H Dairy Cattle Junior Herd will consist of three animals that meet the following requirements:

- All three animals have been officially identified by the same 4-H member.
- All three animals have been entered and exhibited (at the current show) by the same 4-H member.
- All three animals must be the same dairy breed.
- All three animals may be grade or registered, or any combination of grade and registered; and at least one of the three animals must be a cow that has freshened long enough to have a 305 2X ME record in progress. Show management will verify the production records at the time of check-in.
- Herds will be scored and awarded ribbons based on the current Dairy Cattle Junior Herd Scorecard. Each exhibitor is expected to fill out their own score card and present it to the superintendents prior to the start of the show.

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# DAIRY GOAT

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## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline

**July 1<sup>st</sup> by 11:59 p.m. / Online**

## CHECK-IN

Tuesday, July 30 from 5:00 - 6:00 p.m. (*Sheep/Goat Barn*)  
Dairy Goats in Milk ONLY – Thursday, August 1 by 8:00 a.m.

## SHOW DATE

Thursday, August 1 at 8:00 a.m. (*Gayle Hattan Pavilion*)

## RELEASE

Dairy Goats in Milk ONLY – at conclusion of show  
Non-Milking Dairy Goats - Sunday, August 4 at 8:00 a.m.

## PREMIUMS

### Animal Classes

Purple \$6 / Blue \$5 / Red \$4 / White \$3

### Showmanship

Special Premiums Sponsored by: Reliable Services  
Gold Medal \$30 / Silver Medal \$20 / Bronze Medal \$10

**Special Award:** Belt Buckle to Champion of each showmanship division

## ENTRY LIMIT:

- An exhibitor is limited to exhibiting FIVE Dairy Goats.

## DAIRY GOAT GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

## ANIMAL IDENTIFICATION REQUIREMENTS:

- An exhibitor must exhibit goats that have been properly identified under their name.
- Officially identified on the Nebraska 4-H Dairy Goat Identification Affidavits AND Official USDA Scrapie Tag needed for commercial breeding and female goats submitted to Extension Office BY JUNE 15<sup>th</sup>.
- All registered dairy goats must have legible tattoos corresponding with animal ID on Registration papers. Registration papers must accompany goat to the fair.
- LaMancha goats will be identified by drawings or pictures.
- The IDs for all dairy goats will be checked by the superintendent when the animal is brought to fair.
- Final decision as to the class in which an animal will be shown will rest with the show committee.

## SCRAPIE TAG (USDA BUREAU OF ANIMAL INDUSTRIES)

**GUIDELINE:** The USDA Bureau of Animal Industries has mandated a national program to eradicate scrapie in commercial goat herds. Therefore, all female (commercial) goats exhibited at Saunders County Fair will need to have the official USDA identification (scrapie tag).

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 - 18 years old) exhibiting DAIRY GOATS to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting DAIRY GOATS at the Saunders County Fair are required to be YQCA certified by June 15 of the current year to be eligible to exhibit.

**BEDDING:** Exhibitors are responsible for providing their own bedding.

**DRESS CODE:** Exhibitors are required to wear the sponsored 4-H t-shirt, dark blue jeans and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

## GENERAL RULES:

- All dairy goats, except for dairy goats in milk, must be entered on Tuesday evening from 5:00 - 6:00 p.m.
- Bucks are not eligible to show.
- **Blunting, tipping, and dehorning is permitted.**

## AWARDS:

- Junior Champion Doe and Reserve Junior Champion Doe will be selected from the first and second place purple ribbon winners from Classes 10-35. Senior Champion Doe and Reserve Senior Champion Doe will be selected from the first and second place purple ribbon winners from Classes 40-80.
- Champion Dairy Goat and Reserve Champion Dairy Goat will be selected from the Junior Champion, Reserve Junior Champion, Senior Champion, and Reserve Senior Champion.
- Exhibits must receive a purple ribbon to receive a Champion award of any level.

## SPECIAL AWARDS

Champion, Reserve & Honorable Mention Showmanship Award  
SPONSOR: Reliable Services

Supreme Champion & Supreme Reserve Champion Dairy Goat Silk Banners

SPONSOR: Saunders County Livestock & Ag Association

## HALLWAY SHOWCASE PLAQUE

Champion Dairy Goats

SPONSOR: Marcia Tetley

## DIVISION DAIRY GOAT SHOWMANSHIP

**G050010** Senior (age 15-18 on January 1 of current year)

**G050020** Intermediate (age 12-14 on January 1 of current year)

**G050030** Junior (age 8-11 on January 1 of current year)

**G050040** Clover Kid (age 5-7 on January 1 of current year)

See "Clover Kid – Showmanship" section for rules

## SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Members taking part in a showmanship class will be judged on their skill as showmen and on the appearance their animal makes before the judges.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition.

## DIVISION 51 DAIRY GOATS

### Junior Doe- Non-Milking classes (Never been in milk)

G051010 Under 5 months

G051020 5 to 8 months

G051030 9 to 12 months

G051035 13 to 24 months

### Senior Doe- Milking classes

G051040 Dry doe – Any age (formally lactating)

G051050 Under 2 years (milking doe)

G051060 2 to 3 years (milking doe)

G051070 3 to 4 years (milking doe)

G051080 5 years and over (milking doe)

G051090 Junior Herd (animals shown by same 4-H'er only)

- Junior Herd will consist of three animals. One must be bred by exhibitor, and one must be in milk

G051100 Mother/Daughter (animals shown by same family only)

# DOG

## PRE-ENTRY REQUIREMENTS

Certificate of Vaccination for Dogs completed and SUBMITTED TO THE EXTENSION OFFICE BY **JULY 1<sup>st</sup>, 4:30 p.m.**

4-H and Clover Kid Exhibitors are required to complete the online pre-entry registration **DUE July 1<sup>st</sup> by 11:59 p.m.**

## CHECK-IN

Sunday, July 28 at 8:30 a.m. (Gayle Hattan Pavilion)

## SHOW DATE

Sunday, July 28 at 9:00 a.m. (Gayle Hattan Pavilion)

## RELEASE

Dogs may be released at the conclusion of the show.

## PREMIUMS

Purple \$6 / Blue \$5 / Red \$4 / White \$3

## Showmanship

Champion Showman - \$10 / Reserve Champion Showman - \$5

**Special Award** to Champion of each showmanship division

## DOG GUIDELINES

In scoring these classes refer to the procedures described in Nebraska 4-H Dog Show Guidelines 4-H 421 (<https://go.unl.edu/307o>) This show will follow standards as set forth in this guide available from the Saunders County Extension office.

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

## ENTRY LIMIT:

- Exhibitors must be enrolled in a 4-H dog project by June 15<sup>th</sup> of the current year.
- Dogs must be 6 months old or older.
- A 4-H member can be entered in only one showmanship class.
- Two obedience classes can be entered using different dogs and in different level of classes.
- Also, two agility classes can be entered using different dogs and in a different level of class.
- 4-H is a learning-by-doing educational program. Because of this educational goal, it is expected that 4-H members will provide primary care for and training of their dogs and show only that dog unless a substitution is granted by the Superintendent. The dog should reside with the exhibitor or be cared for by the exhibitor the majority of the year.
- Classes will be based on the "Nebraska 4-H Dog Show Rules" (4-H 420).

## EXHIBITION:

- Dogs are to be on grounds AND checked in by 12:30 p.m. on the first Sunday of the fair.
- The show will begin promptly at 1:00 p.m.
- This is an unbench 4-H dog show, not an AKC show; therefore, the show procedure may not be consistent with all AKC rules. The obedience exercises are designed for the 4-H Program.
- Exhibitors must be ready to enter the ring when their class is called. Promptness is a must.

**DRESS CODE:** Exhibitors are required to wear blue jeans and a sponsored 4-H t-shirt. Exhibitors are required to wear closed-toed shoes with non-slip soles. No flip flops or sandals are allowed. No hats, caps or other types of headgear are to be worn in the show ring/area. (RESOURCE: Nebraska State Fair 4-H Fair book)

## BAITING:

- Baiting with food or toys is not permitted and is cause for disqualification.
- In the showmanship classes, handlers may use a baiting action without food or toys.
- The judge has the authority to disqualify violators.

## HEALTH REQUIREMENTS:

- VACCINATION REQUIRED** – Dogs shall be free of fleas, ticks and ear mites, ringworm, other parasites, and infectious diseases. All dogs must be immunized with current Rabies, Distemper (Hepatitis - Adenovirus, Parvo, and Parainfluenza), where their age permits.
- Copy of vaccination record found here: [4h.unl.edu/documents/sf263.doc](http://4h.unl.edu/documents/sf263.doc)
- The certificate of vaccination records must be completed by the exhibitor's veterinarian and submitted to the Extension Office by the July 1<sup>st</sup> DEADLINE. If immunizations expire between July 1<sup>st</sup> and 14 days prior to the day of the dog show, please bring current immunization forms to check-in.
- If a dog's immunization expires in the 14 days prior to the day of the dog show, that animal should receive its upcoming immunization at least 14 days before the fair. Immunizations take 14 days to full take effect and no dog will be allowed to exhibit that does not have full immunization coverage.
- Dogs in season will not be allowed in the show.
- Lame or crippled dogs will not be permitted to show if it is determined by a show Superintendent that it is affecting the health of the dog.
- Any dog showing symptoms of poor health or sickness will be asked to leave the arena at the discretion of the 4-H dog superintendent.

## GENERAL INFORMATION:

- Exhibitors need to be aware and prepared that each class has a different guideline for appropriate collars and leashes. Refer to the Nebraska 4-H Dog Show Guidelines 4-H 421 (<https://go.unl.edu/307o>) for information.
- DOGS NEED TO BE ON LEASH AT ALL TIMES.**
- No dogs are allowed on the Fairgrounds except for the exhibit dogs on Sunday. No dogs allowed in the Livestock barns at ANY TIME.**
- Refer to the Nebraska State 4-H Fair book for all other explanations.

**AGGRESSIVE BEHAVIOR:** Overly aggressive dogs may be disqualified at the discretion of the judge or superintendent.

**SOCIALIZATION:** Socialization of dogs not entered in the 4-H Show will not be allowed.

**ABUSE:** Any abuse of dogs on the ground, or in the ring will result in disqualification. The judge and/or the 4-H dog superintendent have the authority to disqualify violators.

## EXHIBITOR RESPONSIBILITY:

Cleanup shall be the exhibitor's responsibility. This includes all areas while on the fairgrounds.

## DIVISION 700 DOG SHOWMANSHIP

**G700010** Senior (age 15-18 on January 1 of current year)

**G700020** Intermediate (age 12-14 on January 1 of current year)

**G700030** Junior (age 8-11 on January 1 of current year)

**G700040** Clover Kid (age 5-7 on January 1 of current year)  
See "Clover Kid – Showmanship" section for rules.

## SHOWMANSHIP GUIDELINES

- Judged on:
  - Handler's appearance: 10%
  - Grooming & conditioning of the dog: 20%
  - Coordination of the dog and handler: 50%
  - General knowledge: 20%
  - Special coat trims (such as poodle or terrier) will not count except for being clean and neatly brushed.



## **DIV 701 – DOG OBEDIENCE CLASS**

Follow rules in Nebraska 4-H Dog Show Guidelines 4-H 421  
(<https://go.unl.edu/307o>)

### **BEGINNING NOVICE GUIDELINES:**

- All exercises must be performed on a six-foot leash.
- Dogs must heel, including figure 8; come on recall; stand for examination; sit stay for one minute, down and stay for 3 minutes with leash on dog. The leash may lay on the floor in front of the dog or be held by the handler.

#### **G701010 Beginning Novice - Division A**

This class is for first year handlers and first year dogs only. Dog being shown may not have completed on AKC "leg" toward a "CD" degree. Handlers and dogs may show only one year in Division A. They must advance to Division B.

#### **G701020 Beginning Novice - Division B**

Beginning dogs with experienced handlers and dogs that have not earned a purple in Division A or B. Handlers may repeat this class until the dog has earned a purple ribbon or trophy. They then must advance to the next obedience class.

#### **G701030 Novice**

Dogs must heel on leash including figure 8; stand for examination off leash; heel free; come on recall off leash, long sit for one minute off leash, and long down for three minutes off leash.

#### **G701040 Graduate Novice**

Dogs must heel on leash; stand for examination off leash; heel free; come on recall off leash, long sit for three minutes and long down for five minutes, both with handler out of sight.

#### **G701050 Advanced Graduate Novice**

All exercises off leash. Heel free and figure 8; drop on recall; retrieve on flat; retrieve over high jump; broad jump; long sit for three minutes and long down for five minutes, both with handler out of sight.

## **DIVISION 702 – DOG AGILITY CLASS**

- Agility will follow those procedures and classes described in Nebraska 4-H Dog Show Guidelines 4-H 421 (<https://go.unl.edu/307o>) to determine class entry.
- Withers heights of all agility dogs must be included with advanced entries.
- Level 1 & 2 agility classes are run on leash.
- Level 3, 4 and 5 are all run off leash.
- One of each obstacle noted in each level are mandatory and duplicate obstacles will be added to make up quantities of obstacles in each level.
- Judges determine the arrangements of the obstacles on the course.
- Obstacles in course should be numbered to note the obstacle order for the course.
- Course maps will be made available and posted at time of show registration in designated area.
- Level 5 youth can use additional equipment for competition that they have access to and can use in practice.
- Agility jump heights – measure dogs at withers to determine jump height:
  - Dogs 11 inches or less: 4 inches
  - Dogs over 11 inches up to and including 14 inches: 8 inches.
  - Dogs over 14 inches up to and including 18 inches: 12 inches.
  - Dogs over 18 inches: 16 inchesAll obstacles used in a lower level can be used in a higher level.

#### **G702010 Level 1- On Leash**

6 obstacles – 3 bar jumps which have two bars each, short dog walk, pause box or table and tunnel (open).

- Level 1 obstacles are arranged in one set course pattern (see diagrams). Judge may request exhibitors to run the course clockwise or counterclockwise for the event. The same bar jump is used for the start/finish when running the course either direction.

#### **G702020 Level 2- On Leash**

10 obstacles On Leash - Short A Frame, Solid panel jump  
Level 2 obstacles change location in different order.

#### **G702030 Level 3- Off Leash**

10 obstacles – same obstacles as Level 2 but dogs run off leash for Level 3.

#### **G702040 Level 4- Off Leash**

13 obstacles - Teeter totter (seesaw), Weave poles (single set with 6 poles), High Dog Walk, Double bar jump

#### **G702050 Level 5- Off Leash**

15 – 20 obstacles of any of the following such as A-frame short, A-frame tall, Weave poles (double set with 12 poles), Tire jump, Broad jump, Triple bar jump.  
Number of obstacles used for a course will depend on ring size and available equipment at show site.  
Course layout may include more advanced handling techniques.

## **DIVISION 703 – DOG RALLY CLASS**

Rally will follow those procedures and classes described in Nebraska 4-H Dog Show Guidelines 4-H 421. Refer to Nebraska 4-H Dog Show Guidelines to determine class entry for each level of competition.

**G703010 - Beginning Rally** – dog is on leash and there are 5 to 10 stations.

**G703020 - Rally 1** - dog is on leash and there are 10 to 15 stations.

**G703030 - Rally 2** - dog is off leash and there are 12 – 17 stations.

**G703040 - Rally 3** - dog is off leash and there are 15 to 20 stations.

# HORSE

## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m. / Online**

## SHOW

Tuesday, July 30 at Rodeo Arena

**CHECK IN (DIV. 500 & 510):** prior to 8:30 a.m.

**CHECK IN (DIV. 520 & 530):** prior to 8:30 a.m.

## RELEASE

Horses may be released after showing.

## PREMIUMS

### Showmanship

Champion Showman - \$10 / Reserve Champion Showman - \$5

**Special Award:** Belt Buckle to Gold of each showmanship division

### Horse Classes – Halter & Performance

Purple \$5 / Blue \$4 / Red \$3 / White \$2

## HORSE GUIDELINES

**FOR ADDITIONAL INFORMATION: Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.**

**SHOW GUIDELINES:** The Horse Show will utilize the current “Nebraska 4-H Horse Show and Judging Guide” (4-H 373) as a guide. The guide was REVISED in 2021.

### HORSE IDENTIFICATION REQUIREMENTS:

- Please see “4-H & FFA ANIMAL IDENTIFICATION PROCEDURES - SAUNDERS COUNTY” for ID requirements.
- Final decision as to the class in which an animal will be shown will rest with the superintendents.
- No stallions allowed except in Mare & Foal Class
- Any unsportsmanlike conduct by 4-H members, family members, parents or onlookers during the show will be cause for dismissal from the show at the extension office/show manager’s/judge’s discretion.
- Two- and Three-Year-Old Western Pleasure must have Two- and Three-Year-Old affidavit signed and turned in by entry deadline.

### LEVEL TEST REQUIREMENTS:

- Exhibitors entering/exhibiting in the Walk-Trot, Showmanship and Halter classes are not required to have passed Level testing.
- Exhibitors are required to have passed Horsemanship Advancement Level I to participate in riding classes other than Walk- Trot, except for the following:
  - Exhibitors are required to have passed Horsemanship Advancement Level II to participate in the Two- & Three-Year-Old Pleasure Horse, Reining, and Hunter Hack.
- Levels Testing:
  - Written tests may be administered by club leader, Extension Office, or if needed, the Tester for the Skills portion of the level testing.
  - SKILLS TESTING (in-hand and ridden) MUST be administered by someone on the Approved Levels Tester List, who is certified to test at the Level you are testing for.
  - **Any papers, reports, charts, and demonstrations required by each level must be completed along with written and skills tests and submitted to the Saunders County Extension Office by the set deadline.**
- Level testing information can be found here:  
<https://4h.unl.edu/horse/advancement>

### ENTRY/CLASS LIMIT:

- Exhibitors are limited to entering/exhibiting TWO performance horses and TWO horses at halter. An exhibitor with a Two- and Three-Year-Old Pleasure entry will be allowed to exhibit that horse in addition to the TWO performance horse limit.
- Exhibitors are limited to entering an event/class ONCE.
- A single horse may NOT be entered/exhibited in an event/class by more than one person. As an example: George, age 12, cannot ride the same horse in the Pony Pleasure class as Jim, age 10.
- Exhibitors in the Walk/Trot Class(es) may NOT show in any other performance class.
- Classes may be divided or combined within the division at the discretion of the superintendent or show committee.

**PREPARATION OF HORSES:** Exhibitors are expected to prepare their horses for all events. Family and/or friend assistance is welcomed and expected, BUT lunging and warm up riding on the fairgrounds by persons other than the exhibitor will require immediate and appropriate action by the show superintendent and horse committee.

**HORSE HEALTH:** Owners are responsible to present healthy animals.

**CHAMPION AWARDS:** Exhibitors/Horses should receive a purple ribbon to be awarded a championship.

**PREMIUMS EARNED:** Pick up premiums earned the following day - Wednesday, at the Fairgrounds office, after Noon.

### DRESS CODE:

- Exhibitors are required to wear a 4-H arm band on the left arm above the elbow. For detailed dress attire, refer to the “Nebraska 4-H Horse Show and Judging Guide”, 4-H 373 (**UPDATED in 2023**). This guide is available for purchase from the Nebraska Extension Office or online. Complete information for Tack and Attire can be found in the guide. To view PDF files of PowerPoint Presentations showing examples of acceptable and unacceptable show attire, go to: <http://goo.gl/Npzkg0> → State & District 4-H Horse Show DRESS CODE (Boots, English & Western)
- Helmets are optional for all classes, except English where they are **REQUIRED!**
- Horse exhibitors are welcome to stop by the Fair Office to pick up their Saunders County Fair shirt, the same shirt that the animal, contest, and static exhibitors receive. Each youth will only receive ONE shirt per year.

## SPECIAL AWARDS

Senior Western Horsemanship Box Medal in Memory of Bethany Kavan

SPONSOR: Dick & Gwen Porter

Outstanding Horse Exhibitor (High point) Plaque

SPONSOR: Gene & Judy Hull

## HORSE SHOW ORDER

*Breaks will be administered by fair officials when deemed appropriate.*

Halter Classes

Showmanship Classes

Performance Classes

## **DIV 500 HALTER**

- Classes 2-5 may be divided if there are too many entries in one class.
- Exhibitor ages 8-18 on January 1, of previous years in the halter classes.

G500001 Yearling Fillies & Geldings  
G500002 Mares, 2 – 3-Year-Old (14.2 hands & under)  
G500003 Geldings, 2 – 3-Year-Old (14.2 hands & under)  
G500004 Mares, 2 – 3-Year-Old (14.2 hands & over)  
G500005 Geldings, 2 – 3-Year-Old (14.2 hands & over)  
G500006 Mares, 4 Years and Older (14.2 hands & under)  
G500007 Geldings, 4 years and Older (14.2 hands & under)  
G500008 Mares, 4 Years and Older (14.2 hands & over)  
G500009 Geldings, 4 Years and Older (14.2 hands & over)  
G500010 Mare & Foal Class

## **DIV 510 SHOWMANSHIP**

G510010 Senior (ages 15-18 on January 1 of current year)  
G510020 Intermediate (age 12-14 on January 1 of current year)  
G510030 Junior (age 8-11 on January 1 of current year)

## **DIV. 520 PERFORMANCE**

- Exhibitor participating in the Walk/Trot class(es) may enter Halter classes and a showmanship class. They may NOT enter any other classes.

### **English Equitation**

G520021 Senior (age 14-18 on January 1 of current year)  
G520022 Junior (age 8-13 on January 1 of current year)

### **English Pleasure**

G520023 Senior (age 14-18 on January 1 of current year)  
G520024 Junior (age 8-13 on January 1 of current year)

### **Hunter Hack**

G520025 Hunter Hack

- Rider must have passed Level II

### **Walk – Trot Horsemanship**

G520026 Walk - Trot (age 8-10 on January 1 of current year)

- No Level II or Level III riders eligible.
- Exhibitors in this class are ineligible for any other performance class
- Exhibitors can ride English or Western

### **Walk-Trot Pleasure**

G520027 Walk - Trot (age 8-10 on January 1 of current year)

- No Level II or Level III riders eligible.
- Exhibitors in this class are ineligible for any other performance class
- Exhibitors can ride English or Western

### **Pony Pleasure – 14.2 hands & under**

G520028 Pony Pleasure

### **Western Pleasure – 14.2 hands & over**

G520029 Senior (age 15-18 on January 1 of current year)  
G520030 Intermediate (age 12-14 on January 1 of current year)  
G520031 Junior (age 8-11 on January 1 of current year)

### **Ranch Pleasure – Horse or Pony**

G520032 Senior (age 14-18 on January 1 of current year)  
G520033 Junior (age 8-13 on January 1 of current year)

- May enter Pony Pleasure, Western Pleasure, or Ranch Pleasure, but not with the same horse/pony.

### **Western Horsemanship**

G520034 Senior (age 15-18 on January 1 of current year)  
G520035 Intermediate (age 12-14 on January 1 of current year)  
G520036 Junior (age 8-11 on January 1 of current year)

### **Ranch Riding**

G520037 Senior (age 14-18 on January 1 of current year)  
G520038 Junior (age 8-13 on January 1 of current year)

- Rider must have passed Level II

### **2- & 3-Year-Old Pleasure**

G520039 2- & 3-Year-Old Pleasure Horse

- Rider must have passed Level II
- Please refer to 4-H Horse Show & Judging Guide for rules regarding ownership & training, and eligibility.

### **Reining**

G520040 Senior (age 14-18 on January 1 of current year)  
G520041 Junior (age 8-13 on January 1 of current year)

### **Pole Bending**

G520042 Senior (age 15-18 on January 1 of current year)  
G520043 Intermediate (Age 12-14 on January 1 of current year)  
G520044 Junior (age 8-11 on January 1 of current year)

### **Barrel Racing**

G520045 Senior (age 15-18 on January 1 of current year)  
G520046 Intermediate (age 12-14 on January 1 of current year)  
G520047 Junior (age 8-11 on January 1 of current year)

### **Trail**

G520048 Senior (age 14-18 on January 1 of current year)  
G520049 Junior (age 8-13 on January 1 of current year)

- This class is in a trial period and will be set up and held in a location outside of main show arena due to the time it takes to set up/tear down. Class will be open for a limited time during the regular show and will be judged by a judge other than the main show judge. Weather or other factors may result in the elimination of the class from the show.

## DIV 530

### VERSATILITY HORSEMAN AWARD:

**Online Pre-Entry Deadline: July 1st**

**No changes will be allowed after the entry deadline.**

- Youth and their horse must be pre-registered for this award. Include the name of the horse with the entry.
- Specify which classes you wish for versatility on online pre-entry!
- A special award for Versatility will be presented to the Champion Overall Horseman and Reserve Champion Overall Horseman for the Junior, Intermediate and Senior Division exhibitors.
- For consideration for the Overall Horseman Award, exhibitors must abide by the following guidelines:
  - The exhibitor must show the same horse in each of the following classes listed below:
    - HALTER
    - PLEASURE CLASS
    - REINING, RANCH RIDING OR HUNTER HACK
    - SPEED CLASS: *Pole Bending OR Barrel Racing*

#### SCORING:

- White Ribbon = 0 point
- Red Ribbon = 2 points
- Blue Ribbon = 3 points
- Purple Ribbon = 4 points
- Reserve Champion = 2 extra point
- Champion = 4 extra points

*Ties will be broken using the most Champions; Reserve Champions; purple ribbons; and so on until the winner is declared.*

G530001 Senior (age 15-18 on January 1 of current year)

G530002 Intermediate (age 12-14 on January 1 of current year)

G530003 Junior (age 8-11 on January 1 of current year)

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## HOUSEHOLD PETS

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#### PRE-ENTRY REQUIREMENTS

Printed proof of immunizations for Ferrets, Cats and Dogs **MUST BE SUBMITTED TO THE EXTENSION OFFICE BY JULY 1.**

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m.**

#### CHECK-IN

Saturday, **August 3** at 8:30 a.m. (*Open Air Pavilion*)

#### SHOW DATE

Saturday, **August 3** at 9:00 a.m. (*Open Air Pavilion*)

#### RELEASE

Saturday, **August 3** Following conclusion of the show

#### PREMIUMS

Purple \$3 / Blue \$2 / Red \$1

#### ENTRY LIMIT:

- An exhibitor is limited to exhibiting **FOUR** Household pet entries. With no more than 1 entry in each class.

### HOUSEHOLD PET GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the **GENERAL & ANIMAL RULES AND REGULATIONS** at the front of this fair exhibitor guide.

**QUALITY ASSURANCE REQUIREMENT:** Youth exhibiting household pets will not be required to complete quality assurance.

**BEDDING:** Exhibitors are responsible for providing their own bedding.

**DRESS CODE:** Exhibitors are required to wear the sponsored Saunders County 4-H t-shirt. Dark blue jeans and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

#### GENERAL RULES:

- Open to 4-H members.
- Exhibitors must be present when their exhibits are judged.
- Youth will give a presentation about their Household Pet Project including, but not limited to,
  - Care and knowledge of project animals
  - Health and environment of animals
  - Equipment needed and condition of cage
  - Veterinary service
  - What you have learned about your pet.
- Presentations should be no more than 5 minutes and will be judged on Knowledge, Organization, Creativity, Accuracy and Appearance.
- Please let the superintendent know of any scheduling conflicts which arise from exhibiting other animals/projects so arrangements can be made to accommodate schedules.
- Animals must be brought to the fair in proper carriers.
- Any animal shown in the household pets show cannot be shown in any other show at the Saunders County Fair.
- If the animal is not brought in habitat, bring a poster to show how the animal lives.**
- NO EXHIBITS WITH VERY YOUNG BABIES!**
- No poisonous and/or potentially dangerous non-domesticated animals can be entered.

#### HEALTH REQUIREMENTS:

- All ferrets must have a copy of proof of rabies vaccination.
- Cats shall be free of fleas, ticks and ear mites, ringworm, other parasites, and infectious diseases. Cats are required to have current Rabies, Distemper (Panleukopenia / Feline Enteritis), Feline Rhinotracheitis (Herpes), Calicivirus and Feline Leukemia vaccinations or combination shot. If the cat is not declawed, the claws must be clipped. No expectant or nursing mother cats may enter. Any cat or kitten not meeting these health requirements will not be judged.
- Dogs shall be free of fleas, ticks and ear mites, ringworm, other parasites, and infectious diseases. All dogs must be immunized with current Rabies, Distemper (Hepatitis - Adenovirus, Parvo, and Parainfluenza), where their age permits.
- The Saunders County Certificate of Vaccination for Cats, Ferrets, and Dogs MUST BE SUBMITTED TO THE EXTENSION OFFICE BY JULY 1<sup>st</sup> by 4:30 PM.**
  - Cat and Ferret Certificate FOUND HERE: <https://go.unl.edu/2t4b>
  - Dog vaccination record found here: [4h.unl.edu/documents/sf263.doc](https://4h.unl.edu/documents/sf263.doc)

**G095001 Gerbil, Hamster, Cavy (guinea pig)**

**G095002 Other Mammal**

**G095003 Fish**

**G095004 Reptile/Amphibian**

**G095005 Caged Bird**

**G095006 Dog display (animal not shown in Dog Show)**

**G095007 Cat display (animal not shown in Cat Show)**

**G095008 Ferret**

**G095009 Miscellaneous Animal (no pet rocks, stuffed animals, etc.)**

**G094010 Clover Kid See "Clover Kid – Showmanship" section for rules**



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# MEAT GOAT

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## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline  
July 1<sup>st</sup> by 11:59 p.m.

## IN PLACE/ON FAIRGROUNDS

Tuesday, July 30 by 8:00 p.m.

### CHECK-IN

Wednesday, July 31 at 8:00 - 9:00 a.m. (Sheep/Goat Barn)

### SHOW DATE

Thursday, August 1 at 12 p.m. or 15 minutes following the Sheep Show (Gayle Hattan Pavilion)

### RELEASE

Sunday, August 4 at 8:00 a.m.

### PREMIUMS

#### Showmanship

Special Premiums Sponsored by: Reliable Services  
Gold Medal \$30 / Silver Medal \$20 / Bronze Medal \$10

**Special Award:** Belt Buckle to Champion of each showmanship division

#### Animal Classes

Purple \$6 / Blue \$5 / Red \$4 / White \$3

### ENTRY LIMIT:

- An exhibitor is limited to exhibiting FIVE total Meat Goats.

## MEAT GOAT GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

### ANIMAL IDENTIFICATION REQUIREMENTS:

Please see "4-H & FFA ANIMAL IDENTIFICATION PROCEDURES - SAUNDERS COUNTY" for ID requirements.

### SCRAPIE TAG (USDA BUREAU OF ANIMAL INDUSTRIES)

**GUIDELINE:** The USDA Bureau of Animal Industries has mandated a national program to eradicate scrapie in sheep flocks and goat herds. Therefore, all female goats exhibited at Saunders County Fair will need to have the official USDA identification (scrapie tag).

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 - 18 years old) exhibiting MEAT GOATS to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting MEAT GOATS at the Saunders County Fair are required to be YQCA certified by June 15 of the current year to be eligible to exhibit.

**BEDDING:** Exhibitors are responsible for providing their own bedding.

**DRESS CODE:** Exhibitors are required to wear the sponsored Saunders County 4-H t-shirt. Dark blue jeans and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book).

### Weigh Card/weigh back procedures for market livestock.

Market livestock will follow the weigh card/weigh back system as outlined below.

Families will be responsible for accurately recording exhibitor information, animal identification and weights before turning in cards. Each family will receive a carbon copy card in their exhibitor packet for each animal. Families will fill out this card with animal information, exhibitor information and self-declare their own weights. You will then bring this card to the check-in table. Once cards are turned in, no changes will be allowed. Scales will be available to use.

- Weigh Cards - Exhibitors will self-declare weights of all market animals (an official weigh-in will not be conducted by show officials). Weigh cards must be completed and turned in during the designated check-in time and location. Animals DO NOT need to be present at the time of turning in their weigh cards. The weight listed on the weigh card will become that animal's official declared weight to be used for assignment to a class and for weigh back purposes.

- Weigh Backs - A weigh back will be incorporated for all 1st and 2nd place purples in each market class. A 5% variance from the weight declared at check-in will be allowed. Animals not meeting the 5% variance from the declared weight at check-in will be lowered one ribbon group and will not be eligible for any champion awards.

Market animals will not need to be brought to the check-in table. Ear tags will be verified during check-in for your class to verify the correct animal is brought to the correct class. Ear tattoos on breeding beef will be verified during check-in. Ear notches on swine will also be verified. Registered breeding animals will have registration papers verified. Commercial breeding ewes, gilts and meat goat does will self-declare weights. Classes will be divided by weight.

### GENERAL RULES:

- All goats must be in place by 8 p.m. Tuesday evening.
- Meat goats will be checked in at the same time as the sheep. The goat committee will then split classes as needed. Does and wethers will be shown in the same weight classes.
- Market goats are to be under 1 year old. They are to have milk teeth, with no evidence of breaking of the skin or eruption of the two permanent front teeth.
- Bucks are not eligible to show.
- No goat may be shown in both breeding and market class.
- **Horns: Blunting, tipping, and dehorning is permitted.**
- There will be a minimum weight of 50 lbs. to sell on auction. Meat goats under 50 lbs. will be shown in FEEDER CLASS.

### Grooming Rules:

All livestock shows will be Blow and Go; animals may be clipped, blown, and brushed or combed to enhance their appearance.

Guidelines for the Blow and Go show:

1. All animals will be shown free of any adhesive, glue, paint, or powder products.
2. Any compounds that have adhesive qualities that when applied cannot be combed or brushed through or alter the color of the animal are forbidden. These products include but are not limited to commonly used adhesives and colorants such as Prime Time, EZ Comb, Tail Adhesive, Natural Hold, Ultra White Touch-Up, Black Touch Up, Black Finisher, black show foam, and baby powder.
3. Alcohol, water, oil, foam or any water or alcohol-based products with no adhesives or glue qualities, or artificial colorings are permitted. These products include conditioners and commonly used sprays such as Kleen Sheen, Revive, Final Bloom, Pink Oil, white show foam, Freshen Up, Silk, and Sudden Impact.
4. Any animal found to have prohibited products applied (adhesive, glue, paint, or powder products) will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made. All animals will be subject to visual inspection and/or toweling (before and/or after entering the show ring) for the presence of adhesive, glue, paint, or powder products. Toweling of the animal may include, but is not limited to, the topline, legs, chest, belly, flank, and cod/udder areas. If, after inspection, the animal is found to have adhesive, glue, paint, or powder products applied it will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made.

**Showing & Handling Practices** - The use of showing and/or handling practices that may be considered objectionable or abusive, such as striking or slapping goats and exhibiting the goat with its front feet off the ground, are not acceptable. Goats may be braced but will require that all four feet be on the ground. The use of such practices may result in the lowering of a ribbon placing. (Lifting the goat in a fluid motion to set the front legs prior to quickly setting the feet back on the ground is acceptable.)

#### **AUCTION:**

- AUCTION DATE: Sunday, **August 4** at 1:30 p.m.
- Designation deadline for auction: Saturday, **August 3** at 12 Noon.
- **FEE:** Assessed to 4-H member to defray cost of marketing animals. Fee owed: Beef - \$2/head; Sheep, goats & swine - \$1/head; Pen of broilers - \$.50/pen. Fee owed by Saturday at 12 Noon.
- Each exhibitor is eligible to sell ONE market livestock animal on the Saunders County Fair Livestock Auction. Catch-An-Animal exhibitors are eligible to sell one market livestock animal PLUS one Catch-An-Animal.
- Exhibitors are NOT required to sell an animal, only if they want to and if the sale is conducted in conjunction with the fair.
- Order of sale in the live auction will follow ribbon placings as near as possible. Sale weight will be based on their show weight (weigh in weight).
- Sellers must be present at the time their species is sold or plan for the animal to be brought to the sale ring by another 4-H exhibitor. Those showing up after their species is completed will not be allowed to sell late.
- An Ag Society member will be present at each local locker to verify animal identification upon harvest.
- To be eligible for sale, meat goats must weigh **at least 50 pounds**.

#### **AWARDS:**

- Champion & Reserve Feeder Class Market Goat will be awarded to the top two Feeder Market Goats. Selection will come from the Feeder Class divisions top entries.
- Champion & Reserve Catch-A-Goat will be awarded to the top two scores of Catch-A-Goat project.
- Champion & Reserve County Bred Market Goat will be awarded to the top two County Bred Market Goats. Selection will come from the County Bred Class division top entries.
- **Champion Selection of Market Goat are as follows:** Classes will be divided into three divisions (light, middle, heavy) of does and three divisions of wethers. Show order will be determined after check-in. Division winners will be in the drive for Champion Market Doe and Champion Market Wether of the Saunders County Fair.
- The Champion Market Doe, Reserve Champion Market Doe, Champion Market Wether, Reserve Champion Market Wether, Champion Catch-A-Goat, Reserve Champion Catch-A-Goat, Champion County Bred, Reserve Champion County Bred from Market Goat division will go to a final drive for overall Champion Market Goat and Reserve Champion Market Goat.
- Supreme Champion & Reserve Supreme Champion Breeding Doe will be awarded to the top two overall breeding does. Selection will come from the breeding doe divisions top entries.

#### **SPECIAL AWARDS**

Champion, Reserve & Honorable Mention Showmanship Award  
SPONSOR: Reliable Services

Grand Champion & Reserve Grand Champion Market Goat Plaques  
SPONSOR: Kubik Seed Sales

Champion & Reserve Champion County Bred Market Goat Award  
SPONSOR: Kathy Stuchlik

Grand Champion & Reserve Grand Champion Market Goat Silk Banner  
SPONSOR: Saunders County Livestock & Ag Association

Supreme Champion & Reserve Supreme Champion Breeding Doe Silk Banner  
SPONSOR: Saunders County Livestock & Ag Association

#### **HALLWAY SHOWCASE PLAQUE**

Champion Market Goat  
SPONSOR: Central FFA Alumni

## **DEPT G / DIV 57**

### **MEAT GOAT SHOWMANSHIP**

G057010 Senior (age 15-18 on January 1 of current year)  
G057020 Intermediate (age 12-14 on January 1 of current year)  
G057030 Junior (age 8-11 on January 1 of current year)  
G057040 Clover Kid (age 5-7 on January 1 of current year)  
See "Clover Kid – Showmanship" Section for rules.

#### **SHOWMANSHIP GUIDELINES:**

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Members taking part in a showmanship class will be judged on their skill as showmen and on the appearance their animal makes before the judges.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition.

## **DEPT G / DIV 58**

### **Market Goat**

*Goats exhibited in the Market class are not eligible for the Breeding Class*

#### **G058010 Feeder Class** (49 lbs. and less)

- Does & wethers will exhibit together in Feeder Class (49 lbs. and lighter).

#### **G058020 Market Wether**

#### **G058030 Market Doe**

#### **G058040 Catch-A-Goat**

#### **G058050 County Bred**

#### **COUNTY BRED**

- Entry in Market Goat County Bred class **must have been born within the boundaries of Saunders County**.
- This entry WILL be included in the maximum entries for species.
- Producer signature is required on animal ID sheet.

#### **CATCH-A-GOAT**

- Goats eligible for this class must come from the animals designated as Catch-A-Goats.
- Record books need to be turned into the Saunders County Extension Office by 9 a.m. on Wednesday of the Saunders County Fair.
- Catch-An-Animal exhibitors are eligible to sell 2 animals on the auction. 1 market animal and 1 Catch-An-Animal. The Catch-An-Animal MUST meet weight criteria for sale.
- All components of the project (record books, etc.) must be completed to be able to sell on the livestock auction

## **DEPT G / DIV 59**

### **BREEDING DOE**

**G059010 BREEDING DOES: Under 1 year of age** (no evidence of breaking of skin or eruption of two permanent front teeth)  
**G059020 BREEDING DOES: Over 1 year of age**

# POULTRY

## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m.**

### CHECK-IN

Tuesday, July 30 at 5 - 6:00 p.m. (*Poultry/Rabbit Barn*)

Exhibitors are required to check in ALL projects with superintendent during this time. If not checked-in, they will be ineligible to show.

### SHOW DATE

SHOW: Friday, August 2 at 9:00 a.m. (*Open Air Show Pavilion*)

### RELEASE

Sunday, August 4 at 8:00 a.m.

### PREMIUMS

#### Animal Classes

Purple \$3 / Blue \$2 / Red \$1

#### Production Division

Purple \$6 / Blue \$5 / Red \$4 / White \$3

Grand Champion Market Broiler Pen: \$10

Reserve Champion Market Broiler Pen: \$6

#### Showmanship

Champion Showman \$10 / Reserve Champion Showman \$5

**Special Award** to Champion of each showmanship division

## SPECIAL AWARDS

Best of Show & Reserve Best of Show Poultry Silk Banners

SPONSOR: Saunders County Livestock & Ag Association

## RABBIT AND POULTRY HERDSMANSHIP:

### DEPT Z / DIV 520

- See General Rules.

### ENTRY LIMIT/EXHIBITION:

- All entries must have been raised as the club member's project.
- An exhibitor is limited to exhibiting a MAXIMUM of EIGHT poultry exhibits.
- More than 1 entry per class is allowed.
- A trio or production pen of 3 cannot be shown individually.
- Exhibitors are required to bring poultry exhibits to/from fair in proper carriers.
- Animals are to be always treated humanely during exhibition at the fair.

## POULTRY GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 -18 years old) exhibiting POULTRY to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting POULTRY at the Saunders County Fair are required to be QA certified by June 15 of the current year to be eligible to exhibit.

**HEALTH RULES:** All poultry must be healthy and free of disease. Nebraska currently has pullorum typhoid-free status. In order to maintain the status, the Nebraska Department of Agriculture may be conducting a surveillance test on the Saunders County Fair poultry exhibits sometime during the fair.

**BEDDING:** Poultry exhibitors will be responsible for bringing their own bedding.

### DRESS CODE:

- Exhibitors are required the sponsored Saunders County 4-H t-shirt. Dark blue jeans (or longer skirt) and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

## GENERAL INFORMATION:

- All poultry must be in place by 6 p.m. on Tuesday of the fair.
- Exhibitors are required to check-in ALL projects with superintendents. If not checked in, they will be ineligible to show.
- Eggs may be brought in the day of the show. Eggs must be checked in by 6 p.m. Tuesday evening to be eligible to show.
- Broilers may be brought in the day of show and taken home same day. Pens must be checked in by 6 p.m. on Tuesday to be eligible to show.
- Pens: a pen of hybrids, crossbred, or purebred egg production birds shall consist of three sexually mature females. Pens of egg production females will be judged for production qualities only and need not necessarily conform to breed standards.
- Poultry exhibits taken from the fairgrounds prior to the end of the fair will lose their premium money for the animals removed.
- **Age breaks in poultry are determined by hatch day. Birds hatched within the previous 365 days will show as young birds.**
- **Waterfowl, turkeys and guineas will be judged in their cage in the poultry barn.**
- **Superintendents have the right to arrange classes as needed.**

## HOUSING:

- FANS ARE THE RESPONSIBILITY OF THE 4-H'er AND FAMILY.

## AUCTION:

- **Broilers may be sold at auction.**
- AUCTION DATE: Sunday, August 4 at 1:30 p.m.
- Designation deadline for auction: Saturday, August 3 at 12 Noon.
- **FEE:** Assessed to 4-H member to defray cost of marketing animals. Fee owed: Beef - \$2/head; Sheep, goats & swine - \$1/head; Pen of broilers - \$.50/pen. Fee owed by Saturday at 12 Noon.
- Each exhibitor is eligible to sell ONE market livestock animal on the Saunders County Fair Livestock Auction. Catch-An-Animal exhibitors are eligible to sell one market livestock animal PLUS one Catch-An-Animal.
- Exhibitors are NOT required to sell an animal, only if they want to and if the sale is conducted in conjunction with the fair.
- Order of sale in the live auction will follow ribbon placings as near as possible. Sale weight will be based on their show weight (weigh in weight).
- Sellers must be present at the time their species is sold or plan for the animal to be brought to the sale ring by another 4-H exhibitor. Those showing up after their species is completed will not be allowed to sell late.

## DIV 70 POULTRY SHOWMANSHIP

G070010 Senior (age 15-18 on January 1 of current year)

G070020 Intermediate (age 12-14 on January 1 of current year)

G070030 Junior (age 8-11 on January 1 of current year)

G070040 Clover Kid (age 5-7 on January 1 of current year)

See "Clover Kid – Showmanship" section for rules

## SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition. No carry in poultry allowed.
- Showmanship will occur simultaneously during the show based on a first come first serve system. Presentations must be completed by the end of the show.
- No class differentiation will be made because of the type of bird. Individual showmen will use the same showmanship standards. However, there may be some specialization with showmanship techniques to the respective types of birds.
- Basis for judging — Showmanship is based on grooming and training of the bird and the appearance and behavior of the exhibitor. The excellence of the bird is not considered in scoring.
- The exhibitor must vocally explain the steps in their routine and the merit of the bird.
- Primarily, showmanship is the skill of the exhibitor in presenting and explaining the bird before the judge.
- The judge may or may not ask questions of the exhibitor at the close of the routine.
- The show area will be roped off with only the judge, superintendents and exhibitors allowed within.

## DIV 71 LARGE FOWL

The exhibit (cockerel, cock, pullet, or hen) must be a fair representative of their breed according to the American Poultry Association, American Standard of Perfection. (American, Asiatic, English, Mediterranean, Continental, and Other Standard Breeds)

### G071001 AMERICAN

|               |                  |           |
|---------------|------------------|-----------|
| Plymouth Rock | Jersey Giant     | Wyandotte |
| New Hampshire | Rhode Island Red | Delaware  |
| Other         |                  |           |

### G071002 ASIATIC

|        |          |        |
|--------|----------|--------|
| Brahma | Langshan | Cochin |
| Other  |          |        |

### G071003 ENGLISH

|         |           |            |
|---------|-----------|------------|
| Dorking | Orpington | Australorp |
| Cornish | Sussex    | Other      |

### G071004 MEDITERRANEAN

|                    |            |         |
|--------------------|------------|---------|
| Leghorn            | Andalusian | Minorca |
| Sicilian Buttercup | Other      |         |

### G071005 CONTINENTAL

|         |        |           |
|---------|--------|-----------|
| Hamburg | Polish | Faverolle |
| Campine | Houdan | Other     |

### G071006 ANY OTHER RECOGNIZED BREED

|         |            |            |
|---------|------------|------------|
| Game    | Naked Neck | Ameraucana |
| Sumatra | Araucana   | Other      |

**G071010 Trio** (consists of three birds – one male and two females - not shown as individual entries)

**G071011 Pen of 3 Layers** – Egg Production (same breed)

### LARGE FOWL – TRIO:

A trio of exhibition birds shall consist of one male and two females. All three birds must be of the same breed and conform to the Standard of Perfection. Trio classes are for breeding stock birds. Hybrids crossbred or other meat and egg production birds belong in the pen entry. Birds entered in a trio are not eligible to be judged in individual competition.

## DIV 72 BANTAM

The exhibit (cock, hen, cockerel, or pullet) must be a fair representative of their breed according to the American Poultry Association, American Standard of Perfection. (Game Class, Single Comb Clean Legged, Rose Comb Clean Legged, All Other Comb Clean Legged, Feather Legged Class and other Standard Breeds)

### G072001 GAME BANTAM

|        |             |       |
|--------|-------------|-------|
| Modern | Old English | Other |
|--------|-------------|-------|

### G072002 SINGLE COMB CLEAN LEGGED

|               |               |                  |
|---------------|---------------|------------------|
| Japanese      | Orpington     | Leghorn          |
| Plymouth Rock | New Hampshire | Rhode Island Red |
| Other         |               |                  |

### G072003 ROSE COMB CLEAN LEGGED

|         |          |           |
|---------|----------|-----------|
| D-Anver | Rosecomb | Wyandotte |
| Hamburg | Sebright | Other     |

### G072004 ALL OTHER COMB CLEAN LEGGED

|          |        |         |
|----------|--------|---------|
| Araucana | Houdan | Cornish |
| Polish   | Other  |         |

### G072005 FEATHER LEGGED

|         |        |        |
|---------|--------|--------|
| d'Uccle | Cochin | Brahma |
| Silkie  | Other  |        |

**G072010 Trio** (consists of three birds - one male and two females - not shown as individual entries)

### BANTAM – TRIO:

A trio of exhibition birds shall consist of one male and two females. All three birds must be of the same breed and conform to the Standard of Perfection. Trio classes are for breeding stock birds. Birds entered in a trio are not eligible to be judged in individual competition.

## DIV 73 MARKET BROILERS

**G073001 Pen of Broilers (3)** Broilers may be brought on the day of show.

## DIV 74 GUINEA FOWL:

G074001 Old Guinea  
G074002 Young Guinea

## DIV 75 WATERFOWL

### DUCK

The exhibit (young drake, young hen, old drake, and old hen) must be a fair representative of their breed according to the Standard of Perfection.

#### G075011 Heavy

|       |       |         |
|-------|-------|---------|
| Pekin | Rouen | Muscovy |
| Other |       |         |

#### G075012 Medium

|         |       |         |
|---------|-------|---------|
| Swedish | Buff  | Crested |
| Cayuga  | Other |         |

#### G075013 Light

|        |                |       |
|--------|----------------|-------|
| Runner | Khaki Campbell | Other |
|--------|----------------|-------|

#### G075014 Bantam

|       |         |            |
|-------|---------|------------|
| Call  | Mallard | East Indie |
| Other |         |            |

### GOOSE

#### G075051 Heavy

|          |        |         |
|----------|--------|---------|
| Toulouse | Embden | African |
| Other    |        |         |

#### G075052 Medium

|         |      |                        |
|---------|------|------------------------|
| Pilgrim | Buff | Saddle Back Pomeranian |
| Other   |      |                        |

#### G075053 Light

|              |        |          |
|--------------|--------|----------|
| Chinese      | Canada | Egyptian |
| Tufted Roman | Other  |          |

## DIV 76 TURKEY

**G076071 Young Tom Turkey**

**G076072 Old Tom Turkey**

**G076073 Young Hen Turkey**

**G076074 Old Hen Turkey**

## DIV 77 PET CLASS

For poultry entries not qualifying for individual breed classes.

Production/Hybrid roosters and any crossbred birds belong in the pet class. The pet class is judged on the condition of the animal and its acceptability as a pet. Contestants may be asked questions pertaining to the care of poultry.

**G077041 Pet Class** — 8-12 years old

**G077042 Pet Class** — 13-18 years old

## DIV 78 EGGS

(Chicken eggs ONLY, eggs may be brought in the day of show)

**G078001** 6 White Eggs in Carton

**G078002** 6 Brown Eggs in Carton

**G078003** 6 Colored Eggs in Carton



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# RABBIT

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## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m.**

## CHECK-IN

Tuesday, July 30 at 4:30 - 6:30 p.m. (*Rabbit/Poultry Barn*)

Exhibitors are required to check in their projects with superintendent during this time. If not checked in, they will be ineligible to show.

## SHOW DATE/TIME

SHOW: Friday, August 2 at 8:30 a.m.  
(*Open Air Pavilion*)

## RELEASE

Sunday, August 4 at 8:00 a.m.

## PREMIUMS

### Classes

Purple \$3.00 / Blue \$2.00 / Red \$1.00

### Showmanship

Champion Showman - \$10.00 / Reserve Champion Showman - \$5.00  
**Special Award** to Champion of each showmanship division

## SPECIAL AWARDS

Best of Show & Reserve Best of Show Rabbit Silk Banners  
SPONSOR: Saunders County Livestock & Ag Association

## HALLWAY SHOWCASE PLAQUES

Champion Rabbit Showman  
SPONSOR: In Memory of Betty Tvrdy

## ENTRY LIMIT/EXHIBITING:

- An exhibitor is limited to exhibiting TEN Rabbit exhibits. More than 1 entry per class is allowed.

## RABBIT GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

## ANIMAL IDENTIFICATION REQUIREMENTS:

- All Rabbits must be identified according to the "4-H & FFA ANIMAL IDENTIFICATION PROCEDURES-SAUNDERS COUNTY" for ID requirements.

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 -18 years old) exhibiting RABBITS to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting RABBITS at the Saunders County Fair are required to be YQCA certified by June 15 of the current year to be eligible to exhibit.

## HEALTH RULES:

- All rabbits must be healthy and free of disease.
- Rabbits exhibited will be subject to inspection prior to placement in cages. Inspection includes ear mites, fleas, ticks, ringworm as well as any types of diseases that could spread to other rabbits. Those infected will be excused from the show at the discretion of the show superintendent.

## DRESS CODE:

- Exhibitors are required to wear the sponsored Saunders County 4-H t-shirt. Dark blue jeans (or longer skirt) and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

## HOUSING:

- All rabbits must be in place by 6:30 p.m. on Tuesday of the fair.
- Rabbits will be released at 8:00 a.m. on Sunday. Any rabbits taken out early from the fair will forfeit all premiums.
- 4-H Families will be responsible for bringing their own fans for cages.

**BEDDING: Please bring your own bedding.**

## RABBIT AND POULTRY HERDSMANSHIP: DEPT Z / DIV. 520

- See General Rules

## DIV 80 RABBIT SHOWMANSHIP

G080010 Senior (age 15-18 on January 1 of current year)  
G080020 Intermediate (age 12-14 on January 1 of current year)  
G080030 Junior (age 8-11 on January 1 of current year)  
G080040 Clover Kid (age 5-7 on January 1 of current year)  
See "Clover Kid – Showmanship" section for rules.

## SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition. No carry-in rabbits allowed.
- Showmanship will occur simultaneously during the show based on a first come first serve system. Presentations must be completed by the end of the show.
- Basis for judging - Showmanship is based on grooming and training of the rabbit and the appearance and behavior of the exhibitor. Excellence of the rabbit is not considered in scoring.
- The exhibitor must vocally explain the steps in their routine and the merit of the rabbit.
- Primarily Showmanship is the skill of the exhibitor in presenting and explaining the rabbit before the judge, the excellence of the rabbit is not considered in scoring. Judges may or may not ask questions of the exhibitor at close of the routine.
- Maximum length of showmanship presentation is 5 minutes, presentations exceeding 5 minutes will drop a ribbon place.
- The judge may or may not ask questions of the exhibitor at the close of the routine.

## DIV 81 FANCY BREEDS

### Purebred Rabbits Only

- To compete in this class, exhibitors must have a rabbit of an identifiable breed shown below.
- It is up to the discretion of the judge as to the fitness of a rabbit to be a part of the Fancy Class.
- Breakdown of class will be based on age, not weight. Age of rabbit to be determined on exact day of show. Rabbits exactly 6 months or younger will show in junior class

#### G081010 Fancy Breed Rabbit Classes

Junior Fancy Rabbit (6 months and younger)

Senior Fancy Rabbit (over 6 months)

### FANCY BREEDS

|                    |                  |                     |
|--------------------|------------------|---------------------|
| American Fuzzy Lop | American Sable   | Belgian Hare        |
| Blue Holicer       | Britannia Petite | Czech Frosty        |
| Dutch              | Dwarf Hotot      | English Angora      |
| English Spot       | Florida White    | French Angora       |
| Harlequin          | Havana           | Himalayan           |
| Holland Lop        | Jersey Woolie    | Lilac               |
| Lionhead           | Mini Lop         | Mini Rex            |
| Mini Satin         | Netherland Dwarf | Polish              |
| Rex                | Rhineland        | Satin Angora        |
| Silver             | Silver Marten    | Standard Chinchilla |
| Tan                | Thrianta         | All Other Breeds    |

## DIV 82 COMMERCIAL BREEDS

- Indicate BREED, DIVISION and CLASS on entry card.
- Rabbits must be purebred.
- Breakdown of class will be based on age, not weight. Age of rabbit to be determined on exact day of show. Rabbits exactly 6 months or younger will show in junior class. Rabbits 6 months and one day to exactly 8 months, will show in Intermediate.

#### G082010 Commercial Rabbit Breeds

Junior Commercial Rabbit (6 months and younger)

Intermediate Commercial Rabbit (6-8 months)

Senior Commercial Rabbit (Over 8 months)

### COMMERCIAL BREEDS

|                        |                     |                    |
|------------------------|---------------------|--------------------|
| American               | American Chinchilla | Beveren            |
| Blanc de Hotot (Hotot) | Californian         | Champagne d'Argent |
| Checkered Giant        | Cinnamon            | Creme d'Argent     |
| English Lop            | Flemish Giant       | French Lop         |
| Giant Angora           | Giant Chinchilla    | New Zealand        |
| Palomino               | Satin               | Silver Fox         |
| All Other Breeds       |                     |                    |

## DIV 83 PET RABBIT

- For Crossbred Rabbits or rabbits that do not conform to breed standards
- Rabbits shown in this class will not be allowed to show in the breeding classes (Fancy or Commercial).
- Rabbits judged on care-condition, temperaments and other qualities looked for in pets.
- Rabbits shown in this class should be easy to handle, not bite or scratch the exhibitor or the judge.

#### G083010 Pet Rabbit Class

# SHEEP

#### PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline

July 1<sup>st</sup> by 11:59 p.m.

#### IN PLACE/ON FAIRGROUNDS

Tuesday, July 30 by 8:00 p.m.

#### CHECK-IN

Wednesday, July 31 at 8:00 - 9:00 a.m. (Sheep/Goat Barn)

#### SHOW DATE

Thursday, August 1 at 8:00 a.m. (Gayle Hattan Pavilion)

#### RELEASE

Sunday, August 4 at 8:00 a.m.

#### PREMIUMS

##### Classes

Purple \$6 / Blue \$5 / Red \$4 / White \$3

##### Showmanship

Champion Showman \$10 / Reserve Champion Showman \$5  
**Special Award:** Belt Buckle to Champion of each showmanship division

#### ENTRY LIMIT:

- An exhibitor is limited to exhibiting FIVE total sheep.

## SHEEP GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

#### ANIMAL IDENTIFICATION REQUIREMENTS:

An exhibitor must exhibit goats that have been properly identified under their name.

All Sheep must be identified according to the "4-H & FFA ANIMAL IDENTIFICATION PROCEDURES-SAUNDERS COUNTY" for ID requirements.

#### SCRAPIE TAG (USDA BUREAU OF ANIMAL INDUSTRIES)

**GUIDELINE:** The USDA Bureau of Animal Industries has mandated a national program to eradicate scrapie in sheep flocks and goat herds. Therefore, all female sheep exhibited at Saunders County Fair will need to have the official USDA identification (scrapie tag).

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 -18 years old) exhibiting SHEEP to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting SHEEP at the Saunders County Fair are required to be QA certified by June 15 of the current year to be eligible to exhibit.

**BEDDING:** Exhibitors are responsible for providing their own bedding.

**DRESS CODE:** Exhibitors are required to wear the Saunders County sponsored 4-H t-shirt. Dark blue jeans and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

#### WEIGH-IN/CHECK-IN:

- Ear tags and identification sheets will be checked at time of check-in.
- Purebred ewes will be classified according to their breeds.  
Registration papers must be presented at time of check-in.

### Weigh Card/weigh back procedures for market livestock.

- Market livestock will follow the weigh card/weigh back system as outlined below.
- Families will be responsible for accurately recording exhibitor information, animal identification and weights before turning in cards. Each family will receive a carbon copy card in their exhibitor packet for each animal. Families will fill out this card with animal information, exhibitor information and self-declare their own weights. You will then bring this card to the check-in table. Once cards are turned in, no changes will be allowed. Scales will be available to use.
- Weigh Cards - Exhibitors will self-declare weights of all market animals (an official weigh-in will not be conducted by show officials). Weigh cards must be completed and turned in during the designated check-in time and location. Animals DO NOT need to be present at the time of turning in their weigh cards. The weight listed on the weigh card will become that animal's official declared weight to be used for assignment to a class and for weigh-back purposes.
- Weigh Backs - A weigh back will be incorporated for all 1st and 2nd place purples in each market class. A 5% variance from the weight declared at check-in will be allowed. Animals not meeting the 5% variance from the declared weight at check-in will be lowered one ribbon group and will not be eligible for any champion awards.
- Market animals will not need to be brought to the check-in table. Ear tags will be verified during check-in for your class to verify the correct animal is brought to the correct class. Ear tattoos on breeding beef will be verified during check-in. Ear notches on swine will also be verified. Registered breeding animals will have registration papers verified.
- Commercial breeding ewes, gilts and meat goat does will self-declare weights. Classes will be divided by weight.
- A How-to Video to show you how that system works will be available from the Extension Office.

### WOOL LENGTH:

- All market sheep and registered and commercial "meat breed" breeding sheep must be 10 days or less fresh slick shorn before entry and weigh-in at the fair.
- All registered and commercial "wool breed" sheep may be shown in the fleece.

**HANDLING PRACTICES:** Showing and/or handling practices that may be considered objectionable or abusive, such as striking or slapping lambs and exhibiting the lamb with its feet off the ground are not acceptable. The use of such practices may result in the lowering of a ribbon placing. (Lifting the lamb in a fluid motion to set the front legs prior to quickly setting the feet back on the ground is acceptable.)

### Grooming Rules:

All livestock shows will be Blow and Go; animals may be clipped, blown, and brushed or combed to enhance their appearance. Guidelines for the Blow and Go show:

1. All animals will be shown free of any adhesive, glue, paint, or powder products.
2. Any compounds that have adhesive qualities that when applied cannot be combed or brushed through or alter the color of the animal are forbidden. These products include but are not limited to commonly used adhesives and colorants such as Prime Time, EZ Comb, Tail Adhesive, Natural Hold, Ultra White Touch-Up, Black Touch Up, Black Finisher, black show foam, and baby powder.
3. Alcohol, water, oil, foam or any water or alcohol-based products with no adhesives or glue qualities, or artificial colorings are permitted. These products include conditioners and commonly used sprays such as Kleen Sheen, Revive, Final Bloom, Pink Oil, white show foam, Freshen Up, Silk, and Sudden Impact.
4. Any animal found to have prohibited products applied (adhesive, glue, paint, or powder products) will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made. All animals will be subject to visual inspection and/or toweling (before and/or after entering the show ring) for the presence of adhesive, glue, paint, or powder products. Toweling of the animal may include, but is not limited to, the topline, legs, chest, belly, flank, and cod/udder areas. If, after inspection, the animal is found to have adhesive, glue, paint, or powder products applied it will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made.

### AUCTION:

- AUCTION DATE: Sunday, **August 4** at 1:30 p.m.
- Designation deadline for auction: Saturday, **August 3** at 12 noon.
- **FEE:** Assessed to 4-H member to defray cost of marketing animals. Fee owed: Beef - \$2/head; Sheep, goats & swine - \$1/head; Pen of broilers - \$.50/pen. Fee owed by Saturday at 12 Noon.
- Each exhibitor is eligible to sell ONE market livestock animal on the Saunders County Fair Livestock Auction. Catch-An-Animal exhibitors are eligible to sell one market livestock animal PLUS one Catch-An-Animal.
- Exhibitors are NOT required to sell an animal, only if they want to and as long as the sale is conducted in conjunction with the fair.
- Order of sale in the live auction will follow ribbon placings as near as possible. Sale weight will be based on their show weight (weigh in weight).
- Sellers must be present at the time their species is sold or plan for the animal to be brought to the sale ring by another 4-H exhibitor. Those showing up after their species is completed will not be allowed to sell late.
- An Ag Society member will be present at each local locker to verify animal identification upon harvest.
- To be eligible for sale, market sheep must weigh **at least 100 pounds (minimum)**.

### AWARDS:

- Champion & Reserve Catch-A-Lamb will be awarded to the top two scores of Catch-A-Lamb project.
- **Champion Selection of Market Lamb are as follows:** Classes will be divided into three divisions (light, middle, heavy) of market lambs. Show order will be determined after check-in. Division winners will be in the drive for Champion Market Lamb and Reserve Champion Market Lamb of the Saunders County Fair.
- The Champion and Reserve Champion from each division (light, middle, heavy), Champion Catch-A-Lamb, Reserve Champion Catch-A-Lamb, from Market Lamb division will go to a final drive for overall Champion Market Lamb and Reserve Champion Market Lamb.
- Supreme Champion & Reserve Supreme Champion Breeding Ewe will be awarded to the top two overall breeding ewes. Selection will come from the breeding ewe divisions top entries.
- Exhibits must receive a purple ribbon to receive a Champion award of any level.

### SPECIAL AWARDS:

Grand Champion & Reserve Grand Champion Market Lamb Silk Banner

SPONSOR: Saunders County Livestock & Ag Association  
Supreme Champion & Reserve Supreme Champion Breeding Ewe Silk Banner

SPONSOR: Saunders County Livestock & Ag Association  
Champion Senior Sheep Showman Traveling Trophy  
SPONSOR: In Memory of Tammi Kavan sponsored by  
Wahoo Vision Center

### HALLWAY SHOWCASE PLAQUES

Champion Market Lamb  
SPONSOR: Saunders County Independent Bankers  
Champion Catch-A-Lamb  
SPONSOR: Tom Hrdlicka Family  
Champion Senior Showman  
In Memory of Tammi Kavan

## DEPT G / DIV 30 SHEEP SHOWMANSHIP

**G030010 Senior** (age 15-18 on January 1 of current year)

**G030020 Intermediate** (age 12-14 on January 1 of current year)

**G030030 Junior** (age 8-11 on January 1 of current year)

**G030040 Clover Kid** (age 5- 7 on January 1 of current year)

See "Clover Kid – Showmanship" Section for rules.

### SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Members taking part in a showmanship class will be judged on their skill as showmen, and on the appearance their animal makes before the judges.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition.

## DEPT G / DIV 31 MARKET LAMB

### WEIGHT DIVISIONS:

- Ewes and wethers will exhibit together.
- Weight Divisions will include Light, Middle, and Heavy. There will be a Champion and Reserve Champion for the Light, Middle and Heavy Divisions. These division champions will return to compete for overall champion awards.
- Weight divisions determined after weigh-in at discretion of sheep superintendents.
- Breed classification has been dropped in the market lamb show.
- No individual animal can show in both market and breeding classes.
- All sheep must be individually identified with USDA Official scrapie tag in addition to county identification requirements.

**G031010 Market Lamb**

**G031030 Catch-A-Lamb**

### CATCH-A-LAMB:

- Lambs eligible for this class must come from the animals designated as Catch-A-Goats.
- Record books need to be turned into the Saunders County Extension Office by 9 a.m. on Wednesday of the Saunders County Fair.
- Catch-An-Animal exhibitors are eligible to sell 2 animals on the auction. 1 market animal and 1 Catch-An-Animal. The Catch-An-Animal MUST meet weight criteria for sale.
- All components of the project (record books, etc.) must be completed to be able to sell on the livestock auction

## DEPT G / DIV 32 & 33

### BREEDING SHEEP

- Ewes shown in breed classes must be registered with breed association by entry date and have flock tag or tattoo and registration tag (if required by breed association). Flock tag number must be on registration paper, ID affidavit and animal's ear.
- All registered & commercial "meat breed" breeding sheep must be slick shorn within 10 days of show. All registered & commercial "wool breed" sheep must be shown in fleece.
- Meat breed sheep include Suffolk, Hampshire, Dorset, Shropshire, Southdown, Montedale, and crosses of one or more of those.
- Commercial ewes will be divided at the discretion of the sheep committee.

### Breeding Ewe Lambs

Born September 1, 2022, to May 31, 2023

**G032020 All Wool Breeds** - Registered & Commercial

**G032040 Registered Meat Breeds**

**G032060 Commercial Meat Breeds**

**G032080 Dorset**

### Breeding Yearling Ewes

Born September 1, 2021, to August 31, 2022

**G033010 All Wool Breeds** - Registered & Commercial

**G033030 Registered Meat Breeds**

**G033050 Commercial Meat Breeds**

**G033070 Dorset**



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# SWINE

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## PRE-ENTRY REQUIREMENTS

Saunders County Online Pre-Entry Deadline  
**July 1<sup>st</sup> by 11:59 p.m. / Online**

## IN PLACE/ON FAIRGROUNDS

**Tuesday, July 30 by 8:00 p.m.**

## CHECK-IN/CARCASS CONTEST SCANNING

Check-in & Ultrasound Scan:

Friday, **August 2** from 8:00 - 9:00 a.m.

### SHOW DATE

Saturday, **August 3** at 8:00 a.m. (*Gayle Hatton Pavilion*)

### RELEASE

Sunday, **August 4** at 8:00 a.m.

## PREMIUMS

### Animal Classes

Purple \$6 / Blue \$5 / Red \$4 / White \$3

### Showmanship

Champion Showman \$10 / Reserve Champion Showman \$5

**Special Award:** Belt Buckle to Champion of each showmanship division

## ENTRY LIMIT:

- An exhibitor is limited to exhibiting FIVE Swine entries.

## SWINE GUIDELINES

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL & ANIMAL RULES AND REGULATIONS at the front of this fair exhibitor guide.

## ANIMAL IDENTIFICATION REQUIREMENTS:

Please see "4-H & FFA ANIMAL IDENTIFICATION PROCEDURES - SAUNDERS COUNTY" for ID requirements. All swine will be required to have ear notches AND official 4-H/FFA EID tag.

- Ear notches and ear tags for all Swine will be checked by superintendents at 8:00 pm on Tuesday, JULY 27. Please have stall cards in place by that time.
- Pigs with ear notches and ear tags that do not match the Ownership Affidavit will be allowed to show but will be dropped one ribbon color and will not be eligible for medals or Champion awards.
- Swine with fresh ear notches will not be allowed to show.

**QUALITY ASSURANCE REQUIREMENT:** Nebraska 4-H Program is REQUIRING members (8 -18 years old) exhibiting SWINE to be certified in Youth for the Quality Care of Animals (YQCA). This program is mandated by the Nebraska 4-H Program and has been implemented into the Saunders County 4-H Program. Therefore, ALL youth exhibiting SWINE at the Saunders County Fair are required to be YQCA certified by June 15 of the current year to be eligible to exhibit.

**BEDDING:** Exhibitors are responsible for providing their own bedding.

**DRESS CODE:** Exhibitors are required to wear sponsored 4-H t-shirt. Dark blue jeans and hard-soled shoes or boots are appropriate. No hats, caps or other types of headgear are to be worn while exhibiting. (SOURCE: Nebraska State Fair 4-H Fair book)

## WEIGH-IN/CHECK-IN:

Weigh Card/weigh back procedures for market livestock.

- Market livestock will follow the weigh card/weigh back system as outlined below.
- Families will be responsible for accurately recording exhibitor information, animal identification and weights before turning in cards. Each family will receive a carbon copy card in their exhibitor packet for each animal. Families will fill out this card with animal information, exhibitor information and self-declare their own weights. You will then bring this card to the check-in table. Once cards are turned in, no changes will be allowed. Scales will be available to use.
- Weigh Cards - Exhibitors will self-declare weights of all market animals (an official weigh-in will not be conducted by show officials). Weigh cards must be completed and turned in during the designated check-in time and location. Animals DO NOT need to be present at the time of turning in their weigh cards. The weight listed on the weigh card will become that animal's official declared weight to be used for assignment to a class and for weigh-back purposes.
- Weigh Backs - A weigh back will be incorporated for all 1st and 2nd place purples in each market class. A 5% variance from the weight declared at check-in will be allowed. Animals not meeting the 5% variance from the declared weight at check-in will be lowered one ribbon group and will not be eligible for any champion awards.
- Market animals will not need to be brought to the check-in table. Ear tags will be verified during check-in for your class to verify the correct animal is brought to the correct class. Ear tattoos on breeding beef will be verified during check in. Ear notches on swine will also be verified. Registered breeding animals will have registration papers verified.
- Commercial breeding ewes, gilts and meat goat does will self-declare weights. Classes will be divided by weight.
- A How-to Video to show you how that system works will be available from the Extension Office.
- All Swine exhibits must be in place by 8:00 p.m. on Tuesday of the fair. Ear notches and ear tags for all Swine will be checked by superintendents at this time. Failure to have swine in place by this time will result in lowering one ribbon placing.
- All swine will be checked in Friday morning from 8:00 - 9:00 a.m.
- Market Swine will be shown in classes by weight. The swine committee has the discretion to separate classes by weight.
- Wash racks will be closed 1 hour prior to check-in.

## OTHER SWINE INFORMATION:

- No oil, powder, or other groom compounds allowed on swine.
- Any swine entry that cannot be exhibited will not be eligible for carcass contest, showmanship, or live auction.
- To be eligible for showmanship, exhibitors must show their own pig.
- If exhibitor has more than one animal in a class, a substitute 4-H showman must be used.

## AUCTION:

- AUCTION DATE: Sunday, **August 4** at 1:30 p.m.
- Designation deadline for auction: Saturday, **August 3** at 12 Noon.
- **FEE:** Assessed to 4-H member to defray cost of marketing animals. Fee owed: Beef - \$2/head; Sheep, goats & swine - \$1/head; Pen of broilers - \$.50/pen. Fee owed by Saturday at 12 Noon.
- Each exhibitor is eligible to sell ONE market livestock animal on the Saunders County Fair Livestock Auction. Catch-An-Animal exhibitors are eligible to sell one market livestock animal PLUS one Catch-An-Animal.
- Exhibitors are NOT required to sell an animal, only if they want to and if the sale is conducted in conjunction with the fair.
- Order of sale in the live auction will follow ribbon placings as near as possible. Sale weight will be based on their show weight (weigh in weight).
- Sellers must be present at the time their species is sold or plan for the animal to be brought to the sale ring by another 4-H exhibitor. Those showing up after their species is completed will not be allowed to sell late.
- An Ag Society member will be present at each local locker to verify animal identification upon harvest.
- To be eligible for sale, Swine must weigh between 230 – 320 pounds.

## AWARDS

### Champion Selection are as follows:

- Champion & Reserve Prospect market swine will be awarded to the top two pigs from the prospect division. Selection will come from the prospect divisions top entries. Prospect Champion and Reserve will NOT compete for overall Champion and Reserve Market Swine.
- Classes will be divided into three divisions of gilts and three divisions of barrows. Show order will be determined after check-in. Division winners will be in the drive for Champion Market Gilt and Champion Market Barrow of the Saunders County Fair. The Champion Market Gilt, Reserve Champion Market Gilt, Champion Market Barrow, Reserve Champion Market Barrow, Champion Catch-A-Pig, Reserve Champion Catch-A-Pig, Champion County Bred, Reserve Champion County Bred, Champion Purebred and Reserve Champion Purebred from Market Swine division will go to a final drive for overall Champion Market Swine and Reserve Champion Market Swine.
- Animals selected as Division Champions and Reserve Division Champions cannot be withdrawn from the Grand Champion drive. Violation of this rule may result in disqualification and exhibitor may be barred from future participation.
- **MARKET GILTS ARE NOT ELIGIBLE TO COMPETE IN BREEDING CLASSES.**

## SPECIAL AWARDS

Grand Champion & Reserve Champion Market Swine Silk Banner

SPONSOR: Frank & Connie Jacobs

Supreme Champion & Reserve Supreme Champion Breeding Gilt Silk Banner

SPONSOR: Saunders County Livestock & Ag Association

Champion & Reserve Champion Swine Carcass Plaque

SPONSOR: Saunders County Livestock & Ag Association

## HALLWAY SHOWCASE PLAQUES

Champion Swine Carcass

SPONSOR: Roger & Lou Ann Noonan

Champion Market Swine

SPONSOR: Central FFA Alumni

Champion County Bred & Fed Market Swine

SPONSOR: In Memory of Bob Matulka

## DEPT G / DIV 34 SWINE SHOWMANSHIP

**G034010** Senior (age 15-18 on January 1 of current year)

**G034020** Intermediate (age 12-14 on January 1 of current year)

**G034030** Junior (age 8-11 on January 1 of current year)

**G034040** Clover Kid (age 5-7 on January 1 of current year)

- See "Clover Kid – Showmanship" section for rules

### SHOWMANSHIP GUIDELINES:

- Exhibitors will be automatically signed up for showmanship and will need to confirm participation during check-in.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit another exhibitor's animal (including siblings) in the showmanship competition.

## DEPT G / DIV. 36 MARKET SWINE

**G036010** Market Gilts

**G036020** Market Barrows

**G036021** Prospect- Pigs weighing 229 and under

**G036030** Catch-A-Pig

**G036060** County Bred

**G036070** Purebred Market Class

### MARKET SWINE WEIGHT DIVISIONS:

- Swine weighing 230 - 320 pounds will be eligible for a purple ribbon in the live show and are eligible to compete for division championships.
- No Re-weighs allowed.
- Weight divisions determined after weigh-in at discretion of swine superintendents.
- Weight divisions will show as followed:
  - Prospect: 229 pounds and below
  - Lightweight
  - Middleweight
  - Heavyweight

**PROSPECT pigs** WILL be included in maximum entries and consist of animals weighing 229 and below. these entries will compete for Champion and Reserve prospect but will be ineligible to compete for Champion and Reserve overall market swine. Gilts and barrows will show together.

### CATCH-A-PIG:

- Pigs eligible for this class must come from the animals designated as Catch-A-Goats.
- Record books need to be turned into the Saunders County Extension Office by 9 a.m. on Wednesday of the Saunders County Fair.
- Catch-An-Animal exhibitors are eligible to sell 2 animals on the auction. 1 market animal and 1 Catch-An-Animal. The Catch-An-Animal MUST meet weight criteria for sale.
- All components of the project (record books, etc.) must be completed to be able to sell on the livestock auction

**COUNTY BRED** pigs WILL be included in maximum entries. All entries must have been born within boundaries of Saunders County.

- County Bred Identification Affidavit must be completed and turned into Saunders County Extension Office by June 15<sup>th</sup>.
- Producer signature is REQUIRED on animal ID affidavit.
- County Bred pigs are not eligible to be shown in both County Bred class & market class.
- Gilts and barrows will show together.

**PUREBRED MARKET PIGS** WILL be included in maximum entries. Have completed and turned in appropriate paperwork according to the "4-H & FFA ANIMAL IDENTIFICATION PROCEDURES - SAUNDERS COUNTY" Must have minimum of 3 in class or they will be put into AOB.

- Purebred pigs are not eligible to be shown in both Purebred class & Market class.
- Gilts and barrows will show together.

## DEPT G / DIV 37 BREEDING GILT

**BREEDING GILT:** Breeding classes will be broken into classes and divisions by weight. Class champions from each division will compete for overall champion.

### BREEDING GILTS ARE NOT ELIGIBLE TO COMPETE IN MARKET CLASSES.

- All breeding gilts will turn in weigh card Friday during check in.
- To be eligible gilts must have completed and turned in appropriate paperwork according to the "4-H & FFA ANIMAL IDENTIFICATION PROCEDURES - SAUNDERS COUNTY"

**G037010** Breeding Gilts

## DEPT G / DIV 35

### SWINE CARCASS CONTEST

**PREMIUMS:** 1<sup>st</sup> \$25 / 2<sup>nd</sup> \$20 / 3<sup>rd</sup> \$10 / 4<sup>th</sup> \$10 / 5<sup>th</sup> \$10  
6<sup>th</sup> \$5 / 7<sup>th</sup> \$5 / 8<sup>th</sup> \$5 / 9<sup>th</sup> \$5 / 10<sup>th</sup> \$5

**G035050** CARCASS CONTEST

### CARCASS CONTEST RULES:

- There will be \$1 per Swine Ultrasound fee, collected at scale during weigh-in and scan.
- Scanning will be done on Friday, during Swine weigh-in between 8:00 - 9:00 a.m.
- Scanning is voluntary. It is the exhibitor's responsibility to have pigs scanned. Only swine which were scanned will be part of the carcass contest.
- **Swine weighing between 230-320 pounds will be entered in contest.**
- Ribbons will be awarded to all contest Swine with cash premiums being paid to the top ten places.
- Results will be announced following the Live Show.