

SAUNDERS COUNTY 4-H COUNCIL PO Box 126, Ithaca Nebraska 68033

The purpose of the Saunders County 4-H Council is to promote and to assist in the planning and execution of the 4-H program.

February 2024

Dear Saunders County Community Member:

The Saunders County 4-H Council is requesting assistance from the community in providing monetary support for the 4-H program. This support helps support the Saunders County 4-H Fair, leader trainings and certifications, Saunders County 4-H members entry fees for competing at state contests and events, hosting of county contests, scholarships for high school youth, funding for clubs and so much more! As you can imagine, our 4-H members put a lot of time and hard work into their projects and activities and the 4-H council wants to be supportive and provide ample opportunities.

This letter serves as a one-time annual request for support to the Saunders County 4-H Program and the Saunders County 4-H Council. Donors are welcome to donate any amount and all donors will be recognized in a variety of ways as stated on the "Designation of Donor Levels" sheet.

Through the generous support of donors, the Saunders County 4-H council was able to support nearly 700 4-H members, 70+ 4-H leaders and hundreds of 4-H volunteers in 2023.

Your donation will help provide opportunities for our youth to demonstrate and practice the four essential elements of positive youth development: generosity, mastery, independence and belonging.

Thank you in advance for your support of our area 4-H youth. The Saunders County 4-H Council, Nebraska Extension staff and 4-H families appreciate your support. If you have any questions, please do not hesitate to contact the Nebraska Extension 4-H staff in Saunders County at (402)624-8030.

We would greatly appreciate your response to this effort by June 1, 2024. The Saunders County 4-H Council "2024 General Fund Donation Form" has been enclosed along with an addressed envelope for your convenience in returning your donation.

Sincerely,

Saunders County 4-H Council

ESSENTIAL ELEMENTS OF THE SAUNDERS COUNTY 4-H PROGRAM

Gaining Character & Confidence thru **Independence**Gaining Connection thru **Belonging**Gaining Caring & Character thru **Generosity**Gaining Competence thru **Mastery**

DESIGNATION of DONOR LEVELS

- Contributions of \$1,000 or more will be designated as Supreme Champion Donor.
- Contributions of \$500-\$999 will be designated as Grand Champion Donor.
- Contributions of \$101-\$499 will be designated as Reserve Champion Donor.
- Contributions of up to \$100 will be designated as Purple Ribbon Donor.

In recognition of your support and our gratitude, the following will be provided for **ALL donor levels** (donation must be turned into Extension Office by June 1 to guarantee recognition):

- Saunders County 4-H Donor Window Cling.
- Donor List will be posted in the local newspaper.
- Donor List will be posted on our Saunders County 4-H website.
- Donor List will be posted on our Saunders County 4-H Facebook page.
- Donor List will be included in the Annual 4-H Achievement Celebration Program.
- Donor List will be posted at any 4-H Council event.
- Donor List from previous year (due to print time of fair book) will be included in the Saunders County Fair Book.

In recognition of your support and our gratitude, the following will be provided for **donor levels of** \$1,000 or more (Supreme Champion):

- Donors will be announced during the Saunders County Fair.
- Donors will be announced during, recognized at, and invited (invitation for two) to the Saunders 4-H Achievement Celebration.

2024 Saunders County 4-H General Fund Donation Form

RETURN FORM BY: June 1, 2024
MAKE CHECKS PAYABLE TO: Saunders County 4-H Council
MAIL TO: Saunders County 4-H Council, PO Box 126, Ithaca Nebraska 68033

Saunders County 4-H Council has been established with the IRS as a 501(c)(3). Therefore, your donation is considered tax-deductible.

| YES, I/we wish to donate this year. Enclosed is my check in the amount of \$ | |
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| Organization/Business OR Name to be used in recognition: | <u>-</u> |
| Alternate Organization/Business Name: | |
| Contact Person for Organization/Business | |
| Email Address | |
| Mailing Street Address | Office Use Only |
| Mailing City, State, Zip | Check #: |
| Phone Number | Dollar Amount: |
| YOUR SUPPORT IS GREATLY APPRECIATED! | Date Received: |
| | Receipt Sent: |