

DEPARTMENT - FFA EXHIBITS

FFA exhibitors are encouraged to enter some of the projects they may have completed in the last school year. More than one item may be entered per class if needed. They may need to be checked in with the 4-H Department that best matches for judging. Please check in with the superintendent of that area so they know it is an FFA exhibit.

FFA EXHIBITS - Division 1

FFA students are encouraged to display the articles they made while developing skills in their program.

1. **Large Item** - item such as 3 point hydraulic boom, loading chute, calf creep, feed bunk.
\$6.00 \$5.00 \$4.00 \$3.00
2. **Medium Item**- item such as picnic table, mineral feeder, welding table, 3 point lift boom.
\$4.00 \$3.00 \$2.00 \$1.00
3. **Small Item**- item such as a pair of sawhorses, patio seat, show box, display board.
\$2.00 \$1.50 \$1.25 \$1.00
4. **Plant/Horticulture**- plant, vegetable, or other horticulture type exhibit. \$2.00 \$1.75 \$1.50 \$1.25

OPEN CLASS DIVISION

All entries should be made with the proper authorities by the time or date stated in this supplement.

*Clover Kid 4-H members may show in open class livestock classes only if enrolled in 4-H, identification was completed on age-appropriate animals by June 15, and entered for the fair by the early entry date. All other open class exhibitors must be 5 years of age and older to participate in the livestock show arena.

Clover Kid 4-H age guidelines permitting youth 5-7 years old (as of Jan 1) to show animals under an approximate weight of 350 pounds will be followed in the open class division. Safety concerns are sighted for not showing animals beyond these guidelines. (Most feeder calves, all breeding heifers and market beef will not fit in these ranges.)

Livestock and all other entries are due as stated in their respective areas in this supplement.

Superintendents reserve the right to reject any entries. The same exhibit cannot compete for more than one premium. In case of no competition, first money will be awarded, only if the exhibit is of such quality to merit the first place award.

Premiums will be forwarded to exhibitors in a timely manner, (some will be available at the closing of the fair). All premiums not called for before October 31 will be forfeited to the association. All entries will be released at noon Sunday. The Saline County Ag. Society is not responsible for any entries not claimed by 4 p.m.

LIVESTOCK RULES AND REGULATIONS

All animal entries are required to be made online in the designated entry system by June 15 when entries close. See <https://go.unl.edu/salinecofair2023> for entry information.

Open class shows will immediately follow the Junior Livestock Show of each specie.

All animals must be owned by the exhibitor for at least 30 days prior to the opening of the fair. All livestock must be owned by the exhibitor making the entry and must be shown by that exhibitor except in case of injury, sickness, or other acceptable reason.

All livestock exhibitors must clean out their stalls/pens and move the bedding to a specified dump area, or premium money may be withheld.

All livestock classes offered in the Junior Show will be offered in the Open Division along with additional classes listed in that area. When completing online entries use the appropriate online Department, Division, and class numbers for your respective animal entries. All rules pertaining to the Junior Show should also be followed in this show except for the dress code, however, to best represent you and your livestock, please dress appropriately.

Premiums will be the same as in the Junior Show (where applicable).

GENERAL RULES & REGULATIONS

A1. EXHIBITOR ELIGIBILITY:

Open Class livestock exhibits may be from any Nebraska resident 5 years old and older (See age limits on livestock entries below), with entry limits as outlined in junior rules unless specified differently.

Exhibitors are encouraged to show animals that they can control without endangering themselves, other exhibitors, and spectators.

Exhibitors and/or animals that are not in control will be excused from the arena after the second escape for the safety of all those in attendance.

A2. PROPER SHOW ATTIRE

Proper show attire is up to the discretion of the exhibitor. Clean and appropriate clothing will give the best impression to those observing the show. Hard-soled shoes are recommended. No flip-flops or open-toed shoes. No shorts.

A3. RIBBON POLICY

The Danish system of judging will be used. Exhibits will be divided into groups according to merit. Purple will denote Superior exhibits, Blue will denote Excellent exhibits, Red will denote Good exhibits.

Awards will be given on merit. Awards will not be awarded to animals deemed not worthy of an award by the judge. Premium money will be paid only where indicated.

A4. OWNERSHIP OF ANIMALS AND POULTRY

All animals to be shown must be owned by the exhibitor or family.

A5. SUBSTITUTE SHOWMEN:

An exhibitor who has more than one animal in a class need not secure approval for another exhibitor. They do need to be sure and let the show clerk know so results can be accurately recorded.

A6. ANIMAL HEALTH

Animals that have active ringworm, or visible warts, will not be allowed entry into the county fair for exhibition. Ringworm will be judged to be inactive if the ringworm lesion area is not encrusted and hair has begun re-growth in the area.

Animals with warts that are not visible by a hands-off inspection will be allowed to remain on the premises and can be exhibited.

A7. ENTRIES

All animal entries are due on or before June 15 to the Saline County Extension Office. Entries MUST be made online in the designated online entry system by June 15 with the exception of Open Class Beef which can be entered late with a late entry fee.

Classes offered at the Saline County Fair are not necessarily offered at other shows, they have been added at this show only to enhance the learning opportunities.

A8. STALLS, PENS & BEDDING

Stalls and pens will be assigned by the Superintendent and posted in their respective barns.

Bedding for beef, sheep, and swine is the responsibility of the exhibitor. Refer to each area for specific bedding details.

Switching or trading pens: The superintendent must be notified of any change in pen assignments.

Please identify your livestock with stall cards or a sign.

A9. ANIMAL ELIGIBILITY

All exhibitors are limited to the same numbers of livestock as the junior show. No animals may be shown in both the open and junior show with the exception of beef. 4-H and FFA beef exhibitors may enter and exhibit their 4-H and FFA beef animals in the Open Class Beef show. See Open Class Beef section.

A10. FITTING AND SHOWING ANIMALS

Grooming animals for show is primarily the responsibility of exhibitors. However, assistance from family members and fellow exhibitors is permitted as a learning tool for future shows.

In the beef show, blow and show is the rule, no other substances of any kind should be used in show day preparation. See Junior show fitting rules for products allowed and not allowed. False tails will be allowed, but no twining, air or other body shape altering methods will be allowed.

Bucket calves can only be washed and have their hair combed in its natural direction.

In the swine show, pigs must be shown without hairdressing compounds. This includes oils, powder, or any other coat dressing compounds. Water is permitted.

Sheep (unless a wool breed) are to have been sheared within 14 days of the fair date.

Upon violation of above rules, the exhibitor's animal will be dropped one ribbon group in the live show.

A11. EXHIBITOR ETHICS STATEMENT

The following has been agreed upon by the Saline County

Agricultural Society and deemed policy for the Saline County Fair.

1. The right to interpret rules in the best interest of fairness is reserved for the Superintendent, whose decision will be final.

2. Any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which the abuse(s) or alteration(s) took place.

3. The Saline County Agricultural Society Board has agreed that abuse or alteration of appearance will be defined as the following actions which have occurred or were attempted on/to an animal present at the Saline County Fair. Defined by species:

Sheep--

Beating, slapping, using an electric prod or physically forcing a lamb into a solid object in an attempt to make the animal brace more firmly.
The use of cold water, wraps or ice in or on the body of an animal in an attempt to make the animal brace more firmly.

Swine--

The use of hairdressing compounds such as oils, powder, or any other coat dressing compound on an animal in order to enhance its appearance.

Beef/Dairy--

Changing the major color pattern of an animal by painting or dyeing the animal.
False hair other than tails through twining.

All Livestock

The following definitions of abuse and/or alteration apply to all livestock shown at the Saline County Fair--

Forced consumption of water in an attempt to increase the weight of an animal.

The use of unnatural means, such as drugs, to reduce the weight of an animal.

The use of a compound(s) or drug(s) on a species other than the species it was approved for by the FDA.

The use of a drug or compound outside the specified withdrawal requirements of the FDA.

The use of air, twining or other body shape altering method will be allowed.

Any action the superintendent feels is inappropriate or abusing treatment of an animal.

4. In cases that are not specifically addressed in this statement one warning will be issued by the Superintendent before action is taken in accordance with the policy stated above in section 2.

5. Any animal entered in the Saline County Fair is subject to both urine and blood testing at the discretion of the superintendent. If blood and/or urine testing is requested, the cost of the test(s) will be incurred by the exhibitor of the animal, if the results of the test(s) indicate a Saline County Fair Drug Use rule has been violated. If the results indicate that no Saline County Drug Use Rule has been violated, the cost of the test(s) will be incurred by the Saline County Fair.

SWINE

Show time immediately following the Junior show.

This is a non-terminal show. Hogs are eligible for sale if signed up with 4-H market hogs and will be sold to the highest bidder. Exhibitors must have a Quality Assurance Certificate and Premise ID number to exhibit at the Saline County Fair. Exhibitors are highly encouraged to weigh swine prior to entry to avoid light weight entries and subsequent pricing penalties.

Medicating an animal should be cleared with the superintendent(s) or may be grounds for immediate dismissal from the fair.

Swine are encouraged to be between 220 and 310 pounds live weight, hogs lighter or heavier than these limits may receive a discounted price because of the weight. Animals must be designated by the end of Swine show on Friday for release to the farm or slaughter. NO late changes. Not signed up will go to slaughter. Non-terminal will be released at 3 p.m. on Sunday.

Entry day will be Wednesday, before 8:00 p.m.

The weigh-in will be on Thursday morning following the Junior Show check-in which starts at 8 a.m. unless otherwise noted. There are no re-weighs.

Rules from the Junior portion of this book may be referred to for further information.

Woodchips or sawdust should only be used.

The open show will start after the Junior show is completed.

All market hogs will be shown by weight classes determined by the weight at the Thursday weigh in.

Premium Blue: \$4.00 Red: \$3.00 White: \$2.00

c) DIVISIONS--

1. Market Gilt

2. Market Barrow

AWARDS AVAILABLE:

Champion and Reserve Champion Market Gilt

Champion and Reserve Champion Market Barrow

BEEF

Superintendent: Jake Kunc
402-525-7268

Pre-entry of Open Class Beef is encouraged by July 1 for a reduced registration fee of \$15 per head at: <https://go.unl.edu/saline-co-open-beef>
Open Class Beef Check-in from 1:30 to 2:30 pm. Show time, following the Junior Show, will be at approximately 3 p.m. or directly following the completion of Jr. show. Animals must be broke to lead in order to show. Beef may be shown in both the Open and Junior shows if they pay the

open class entry fee and meet the requirements of the Junior Show. This is a Blow and Show event, see Junior show for products allowed and not allowed.

All Open Class Beef entries will have a \$15 entry fee per animal due with pre-entries due July 1. Entries after July 1 are \$20. Showmanship is a flat fee of \$5 per entry which will help fund prizes and the potential for jackpotting funds. Open Class animals may be brought to the ground on Saturday by 1:30 p.m. and released upon closing of the beef show. Stalls will not be assigned these animals unless these entries are also 4-H or FFA entries for the Junior Beef Show and stalling the duration of the fair. These animals will be the only animals allowed outside of the barn area and identification will be monitored until the conclusion of the Junior show through only one gate. Be prepared to stall at your trailer. Based upon entries and fees some funds may be jackpotted back to exhibitors. Due to liability reasons enforced by the Saline County Ag Society youth ages 5-7 are not allowed to show animals above 350 lbs.

The show order for the breeding classes will be alphabetical by breed first, then divided by age (oldest to youngest). Breeding classes will be divided by age based on entries. At the time of show, classes may be added or changed at the discretion of the superintendent based on interest. Feeder calves will be split by DOB.

Market classes may not have access to a scale. Depending on entries, market classes could be divided by hip height or date of birth if weights are not available.

Premium Blue: \$6.00 Red: \$5.00 White: \$4.00

1. **Bucket Calf**

Reminder: Bucket Calf live show and showmanship for enrolled 4-H Clover Kids ages 5-7 will be held on Friday at 7 pm. These youth can also enter to exhibit their bucket calf in the Open Class Beef show if the calf is double entered as a 4-H Clover Kid Bucket Calf and an Open Class Bucket Calf entry.

2. **Cow-Calf**

3. **Showmanship**

Junior Youth Showmanship: ages 8-10 as of January 1 of current year.

Intermediate Showmanship: ages 11-13 as of January 1 of current year.

Senior Youth Showmanship: ages 14-18 as of January 1 of current year.

Young Adult Showmanship: 19-29 as of January 1 of current year.

Senior Adult Showmanship: 30-40 as of January 1 of current year.

Old Enough to Know Better Showmanship: 41 and older as of January 1 of current year.

Classes will be added for each breed based on entries:

3. **Breeding Heifers**

4. **Bulls**

5. **Feeder Heifers**

6. **Feeder Steers**

7. **Feeder Bulls**

8. **Market Heifers**

9. **Market Steers**

SPONSORS AT PRINTING TIME INCLUDES THE FOLLOWING:

Hollman Angus/Dick & Sondra Hollman, Vales Cattle Company, Kunc Family Cattle, Jake & Melanie Kunc Family in Memory of Justin Kunc, Friday Night Bucket Calf Exhibitors (Halter) from George & Jennifer Kasl

SHEEP

Sheep Show immediately following the Junior show.

An inspection of all sheep will be made before unloading on Wednesday night. Sheep that are found to have sore mouth or other health related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of sheep will be computed from Jan. 1 unless otherwise noted.

Breeding sheep must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

Rules and guidelines in Junior show will be followed.

CLASS NUMBER is extremely important if you want to be in the right class the day of the show.

Entry day will be Wednesday, by 8 p.m.

Weigh in will be Wed 5-6 p.m., only market lambs will be weighed, breeding must be reported.

Straw or woodchips must be used.

Premium Blue: \$4.00 Red: \$3.00 White: \$2.00

CLASSES:

- 1. **Bottle Lamb** should not have been on mother for no more than 7 days, and was artificially reared after removal from mother.
- 3. **Senior Ram Lamb**-born between Sept. 1 and Dec. 31
- 7. **Junior Ram Lamb**-born on or after January 1
- 11. **Ewe**-1 to 2 years-born after Sept. 1
- 15. **Senior Ewe Lamb**-born between Sept. 1 and Dec. 31
- 19. **Junior Ewe Lamb**-born on or after January 1
- 24. **Market Lambs** (to be shown by weight classes, determined at the fair) Market lambs must be born after January 1 of the current year.

GOATS

Goat Show immediately following Junior show.

An inspection of goats will be made before unloading on Wednesday night. goats that are found to have sore mouth or other health related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of goats will be computed from Jan. 1 unless otherwise noted.

All goats must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

Goats will be checked on Wednesday evening. Rules and guidelines in Junior show will be followed.

CLASSES

- 1. **Bottle Goat**, should not have been on mother for no more than 7 days, and was artificially reared after removal from mother.
- 5. **Milking Dairy Doe**, 5 yrs. and over
- 10. **Milking Dairy Doe**, 3-5 years
- 20. **Milking Dairy Doe**, under 2 years
- 30. **Non-Milking Dairy Doe**, 1-2 years
- 40. **Non-Milking Dairy Doe**, 6-12 months
- 50. **Non-Milking Dairy Doe**, under 6 months
- 55. **Meat Breed Buck**, under 8 months
- 60. **Meat Breed Doe**, over 2 years
- 70. **Meat Breed Doe**, 1-2 years
- 80. **Meat Breed Doe**, under 1 year
- 90. **Market Goat**

POULTRY

Superintendent: Theresa Vernon

Entries are due to the Extension Office by June 15. Pre-registration required.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supercede those from 4-H section.

In order to comply with the Nebraska Poultry Disease Act, poultry exhibited may be tested as part of the Bureau of Animal Industry's monitoring for the presence of pullorum and typhoid in Nebraska.

No stock can be removed from the show before the close of the fair except if it shows signs of disease, in which case it will be promptly removed from the poultry department. The superintendent has full authority in determination of sick birds.

Judging will be Thursday. No animals may be entered in both Open and Junior Divisions.

A limit of 8 entries per exhibitor. The Poultry Superintendent reserves the right to accept, reject, and/or limit, or "bring show day only" any entry(s) depending upon space.

Cash premiums to be awarded. \$1.50 \$1.00 \$.75
Same premiums awarded for Turkeys, Ducks and Geese.

- | Standard | Bantams |
|-------------|-------------|
| 1. Cockerel | 7. Cockerel |
| 2. Pullet | 8. Pullet |
| 3. Cock | 9. Cock |
| 4. Hen | 10. Hen |

Other Poultry

- | | |
|------------------------|-----------------------|
| 13. Young Drake | 14. Old Drake |
| 15. Young Duck | 16. Old Duck |
| 17. Gander | 18. Goose |
| 19. Tom Turkey | 20. Hen Turkey |
| 21. Guinea | |
| 22. Pigeon | |

Crete Lumber and Farm Supply sponsors a feed gift certificate for the Champion Poultry Exhibit.

EGG SHOW

All eggs to become property of the Saline County Agricultural Society.

Best Dozen White/Brown Eggs: \$1.50 each color

Second Best Dozen White/Brown Eggs: \$1.00 each color

Third Best Dozen White/Brown Eggs: \$.75 each color

RABBITS

Superintendent: Sonya Smith

Entries are due at the Extension Office June 15. Pre-registration required.

No more than 10 rabbits may be entered by one exhibitor. Judging will be Friday. No rabbits may be entered in both Open and Junior Divisions.

Exhibitors must state the breed shown. It is suggested that rabbits be tattooed in the left ear with an I.D. number or name. This number is used on the pre-entry form. Pre-registration is required.

Premium \$1.50 \$1.00 \$.75

Breeding Classes

- 1. Junior Doe** (under 6 months)
- 2. Junior Buck** (under 6 months)
- 3. Intermediate Doe** (6-8 months)
- 4. Intermediate Buck** (6-8 months)
- 5. Senior Doe** (over 8 months)
- 6. Senior Buck** (over 8 months)

Crete Lumber and Farm Supply sponsors a feed gift certificate for the Champion Rabbit Exhibit.

Section 50 – OPEN TRAPSHOOT

An Open Trapshoot contest will be held Monday, July 24 at 5:30 p.m. at the Crete Izaak Walton Range at Tuxedo Park. Registration begins at 5:00 p.m.

Youth shooters must have completed a Hunter Safety Course before they are eligible. Youth are eligible to shoot in only one area: 4-H, FFA, or Open Youth.

Registration for this contest will be held the day of the event before the shoot starts (5 p.m.).

We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open toed shoes allowed in the youth shoot.

Approved eye and ear protection are required to be worn by all shooters while shooting at Saline County 4-H and Open Class Trapshoots. Any shooter observed not wearing eye and/or ear protection will be informed to get eye and/or ear protection or be removed from competition until eye and/or ear protection is secured.

DIVISIONS: Ages as of January 1)

Adult (18 and up)

Junior (15-17)

Youth (12-14)

Adult and Junior will shoot 25 targets at 16 yards and 25 handicap targets for a total of 50 targets.

Youth will shoot 50 targets at 16 yards.

ENTRY FEE: Blue Rock fees will be collected and will be subject to the Crete Izaak Walton Club policy.

Trophies will be awarded to the 1st & 2nd winner of each division.

Awards are presented shortly after the contest completion, must be present to receive awards.

Inquiries should be made to Michael Scholz 826-4810; or Bob Siedhoff 826-5555.

OPEN ARCHERY

Superintendents: Gabe Sand and Joey Lorenz

An Open shoot will be held Sunday, August 14, at 9 a.m. Registration begins after 8 a.m. The shoot will be held in the Lakebed Area. Entry fee of \$10.00, with awards to the winners of each flight. Three competitive flights will be determined from the flighting round scores. A separate Ladies Flight will be included. First and Second round scores will be combined for awards. Number of arrows per target will be announced, (maximum of two arrows), need backup arrows.

Volunteers to prepare trail and set targets are welcome, contact Gabe 826-7319.

Questions about the shoot may be directed to Gabe Sand and Joey Lorenz.

AGRICULTURAL PRODUCTS DIVISION

Superintendent: Bonnie Vergith

Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m.-10 a.m.; Released Sunday approx. 3 p.m. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Divisions:

PRESCHOOL – 2-5 year-old (ribbon only)

YOUTH – 6-12 year old

TEEN – 13-18 years

ADULTS – 19 to 64

GOLDEN AGE – 65 & Older

FARM PRODUCTS

Exhibits should be selected for type, uniformity, quality, and maturity. Do not select the large overgrown specimens, not the small ones, but choose a medium size that shows adaptation to the community and suitable for market purposes.

The following rules will govern the exhibits:

1. threshed grain will be exhibited in open containers.
2. All exhibits must be raised by the exhibitor and no limit to entering different varieties.
3. All exhibits must be true to entry as to variety and classification or otherwise they may be changed by the judge or superintendent.
4. Superintendents may add classes if necessary.

THRESHED GRAIN AND SEEDS

Premium Code 2

1. **Any grain or grass seed.** Must list variety (one quart)
2. **Any corn seed.** Must list variety (one pint)

CORN

Premium Code 2

1. **10 ears** from last year's crop. Any variety corn including miniature and decorative varieties. No limit to varieties.

TALLEST/SMALLEST CORN/SUNFLOWER

Premium Code 1

Premiums will be paid for the tallest stalks of corn with ear and without ear exhibited. Stalks must be shown green, with roots bagged. Stalks must be grown by exhibitor. Stalks will be measured from tip of tassel to bottom of first joint above roots.

1. **Tallest Corn Stalk With Ears**
2. **Tallest Corn Stalk w/o Ears**
3. **Tallest Sunflower Stalk**
4. **Smallest Corn Stalk**

GRAIN SHEAVES

Premium Code 2

Small grain sheaves should be three inches in diameter and neatly bound with leaves stripped off. Must be a product of current season. Any grain variety.

FORAGE SHEAVES

Premium Code 2

Forage sheaves should be at least 3 inches in diameter, neatly bound, and will be scored on leafiness, color, and overall quality of forage. Sheaves of millet and soybeans shall be of sufficient maturity to show head or seed characteristics. Any grass, grain, or alfalfa.

FRUIT

Premium Code 3

All entries must be clean, they shall be free from scab, blotch, and other diseases. They shall be uniform in size, shape, and color. Number to exhibit is shown in parentheses

1. **All Apples** (4 per variety)
2. **All Fruit** (4 per variety)
3. **All Grapes and Berries** (2 bunches)

4. **New crop nuts** (6 per variety)
5. **Shelled nuts, sunflower seed, and dry beans** (1 pint)

VEGETABLES

Premium Code 3

Number of items to exhibit shown in parentheses following entry name. See 4-H Circular 226 for instructions for preparing entries.

1. **Beans** any variety (12)
2. **Beets** (3)
3. **Broccoli** (2)
4. **Brussel Sprouts** (3)
5. **Cabbage** (1 head)
6. **Carrots** (3)
7. **Cauliflower** (1)
8. **Cucumbers** Slicing (2) Pickling and others (5)
9. **Eggplant** (1)
10. **Garlic** (3)
11. **Gourds** (3) variety or al alike
12. **Herbs** (5 stems) in glass container with water, except dill.
13. **Kohlrabi** (3)
14. **Melons** (1) per variety
15. **Okra** (3)
16. **Onions** (3) per variety
17. **Parsnips** (3)
18. **Peas** (12) per variety
19. **Peppers** (3) any variety
20. **Potatoes** (3) any variety
21. **Pumpkin** (1) Miniature (3)
22. **Rhubarb** (4 stalks) must be tied
23. **Sunflower** (1 head)
24. **Sweet Corn** (5 in husks) any variety
25. **Squash** summer (2) includes zucchini, winter (1)
26. **Tomatoes** (3) no stems **Cherry** or Small (12)
27. **Turnips** (3)
28. **Largest Vegetable** (1) any variety
29. **Largest sunflower head** (1)
30. **Other**

Premium Code 4

31. **Novelty or decorated arrangement** of fruits and/or vegetables
32. **Scarecrow** – Garden or ornamental. Limit height to 5 feet, arm span to 3 feet.
33. **Birdhouse** intended for outdoor use only.

OPEN CLASS HOME ECONOMICS

Food

Superintendents: Laura Sysel

Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m-10 a.m.; Released Sunday approx.3 p.m. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Divisions:

PRE-SCHOOL – 2-5 year-old (ribbon only)

YOUTH – 6-12 year old

TEEN – 13-18 years

ADULTS – 19 to 64

GOLDEN AGE – 65 & Older

Judges have the privilege of opening and examining all articles in this class in making awards. All articles must be pure food products. Exhibits must be homemade. All canned goods must be of current season or processed since last year's fair. All jars should have completed jar lids (rings and lids).

Not responsible for loss or breakage.

After judging excess baked food will be donated to the 4-H food sale. A portion will be kept for display.

****RECIPES ARE REQUIRED FOR ALL BAKED GOODS.****

Awards Available

Saline County Ag. Society will award a Rosette and \$5 premium each:

Youth Best of Show

Teen Best of Show
Adult Best of Show
Golden Age Best of Show

ENTRY MUST BE LABELED before being offered entry. Label entry on plate.

Yeast Breads

Premium Code 8

Bread must be 5/8 loaf or more, baked in a single bread pan, about 5 x 9 inches in size, except bread machine which requires the whole loaf.

1. White Bread
2. Rye Bread
3. Whole Wheat Bread
4. Specialty Bread (dill, onion, pumpernickel, etc.)
5. Dinner Rolls (3) (crescent, knots, braided, cloverleaf, etc.)
6. Buns (3)
7. Cinnamon Rolls (3)
8. Kolaches (3)
9. Bread Machine Bread –must bring whole loaf.
10. Any yeast bread not named above, identify kind

Quick Breads

Premium Code 10

Bread must be 5/8 of a loaf or more, baked in a single pan about 3 ½ x 7 inches or larger.

11. Fruit Bread (banana, cranberry, etc. with or without nuts)
12. Vegetable Bread (carrot, zucchini, etc. with or without nuts)
13. Gingerbread
14. Coffee Cake with or without topping
15. Cornbread
16. Muffins (3)
17. Baking Powder Biscuits (3)
18. Any other quick bread not named above, identify kind

Cakes

Premium Code 9

Cakes should not be brought on a plate as the curved surface spoils the shape of the cake. All cakes: 5/8 of a cake or larger.

19. Sponge Cake, without frosting
20. Angel Food Cake, without frosting
21. Chiffon Cake
22. Jelly Roll
23. Bundt Cake
24. Carrot Cake
25. Fruit Cake
26. Pound Cake
27. Spice Cake
28. White Cake, any frosting
29. Yellow Cake, any frosting
30. Devil's Food Cake, any frosting
31. Cupcakes (3)
32. Any Cake not named above, identify kind

Decorated Cakes

Premium Code 9

Either cakes or artificial forms (such as Styrofoam) may be decorated.

33. Wedding or anniversary cake
34. Birthday, juvenile or adult
35. Novelty, seasonal or event
36. Fair theme
37. Gingerbread House (pre-made house kits acceptable)
38. Any other decorated item, cookies, or cupcakes, etc.

Cookies - 3 of each

Premium Code 12

39. Chocolate Chip Cookies
40. Peanut Butter Cookies
41. Snicker doodle Cookies
42. Oatmeal Cookies

- 43. Sugar Cookies
- 44. Brownies
- 45. Decorated Cutout Cookies
- 46. Any Drop Cookie, identify kind
- 47. Any Bar Cookie, identify kind
- 48. Any Refrigerator Cookie, identify kind
- 49. Any Molded or pressed Cookie, identify kind
- 49B. Any No Bake Cookie, identify kind

Pastries

Premium Code 6

Pies may be brought in any type of pie pan and need to be at least 8" in diameter.

- 50. 1 Crust Pie
- 51. 2 Crust Pie
- 52. Rosettes (3)
- 53. Cream Puffs (3)
- 54. Any Pastries not named above, identify kind

Candy- Six Pieces

Premium Code 14

- 55. Fudge
- 56. Caramel
- 57. Divinity
- 58. Peanut Brittle
- 59. Mints
- 59B. Any Candy not named above, identify kind

Food Preservation

Premium Code 8

Jars used for canning must be standard colorless glass jars specially made for canning, sealed with 2-piece lids with the brand name of the lid corresponding with the brand name of the jar. Jars should be full, proper head space, liquid clear, free of sediment, food of uniform size or pieces. All exhibits must contain a label on the jar with the following information:

Class Number

Process method (boiling water or pressure)

Processing time Pounds pressure, if applicable

Style of pack (raw or hot)

Date processed

Each exhibitor will be allowed to enter more than one article in each class number, but only one variety. Example: in class 60 Fruits, and exhibitor can enter one jar of apples, apricots, pears, etc. Please clearly label jars with kind of canned product. Only the same kind of canned product will be judged together. Jars must be regulation canning jars in either pint or quart size with rings on. Jams and jellies may be in ½ pint jars.

- 60. Fruits
- 61. Vegetables
- 62. Juices
- 63. Pickles
- 64. Relishes
- 65. Canned Meats
- 66. Preserves
- 67. Marmalades
- 68. Conserves
- 69. Butters
- 70. Jams
- 71. Jellies
- 72. Sauce (Spaghetti, Pizza, Chili, Barbeque, etc.)
- 73. Salsa
- 74. Other

Dried/Dehydrated

Exhibit items in an unsealed pint or half pint jar, or a self-sealing bag. Minimum of 1/4 cup.

- 90. Citrus Peel
- 91. Fruits, fruit leathers (6-10 pieces, 3-4" leather)
- 92. Herbs, identify kind
- 93. Meat jerkies, identify kind
- 94. Vegetables
- 95. Soup Mix

- 96. Dried Pasta
- 97. Snack mix (ex. Mix fruit and nuts)

OPEN CLASS TEXTILE ART

Superintendents: Doris Broz-Clauss,
Liz Poesnecker

Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m-10 a.m.; Released Sunday approx.3 p.m. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Exhibits may be from any Nebraska resident with limits as outlined in this department. Special awards referring to Best of Saline County will be limited to entries from Saline County residents.

Divisions:

- PRESCHOOL – 2-5 year-old (ribbon only)
- YOUTH – 6-12 years old
- TEEN – 13-18 years
- ADULTS – 19 to 64
- GOLDEN AGE – 65 & Older
- PROFESSIONAL – For those crafters who create and sell as a business.

ALL ENTRIES MUST BE CLEAN AND COMPLETE WORK.

- No person allowed to exhibit more than 15 entries.
- Articles must have been made within the last two years.
- Only one item allowed under each entry number.
- Entries must have been made by the person entering them.
- Articles that meet the "other not listed" entry number accepted at the discretion of the superintendent.
- Children 2-5 may enter only in the Pre-school division and only items listed in the Preschool division.
- ALL ENTRIES MUST BE CLEAN AND COMPLETE WORK.
- No person will be allowed to enter more than 15 entries.
- All articles must have been made within the last two years.
- Only one item allowed under each entry number.
- Entries must have been made by the person entering them.
- Articles that meet the "other not listed" entry number accepted at the discretion of the superintendent.
- Children 2-5 may enter only in the Pre-school division and only items listed in the Preschool division.

Preschool Division

- A-1 Crayon coloring on printed page
- A-2 Original crayon drawing on paper
- A-3 Painting on printed page
- A-4 Original painting on paper
- A-5 Original painting on canvas
- A-6 Original painting on plates or cups
- A-7 Picture using torn or cut paper
- A-8 Sticker art
- A-9 Paper plate art
- A-10 Paper bag art
- A-11 Paper tube art
- A-12 Art from a kit
- A-12 Foam or felt art
- A-13 Item from recycled material- no sharp edges
- A-14 Clay bowl or plate
- A-15 Clay art
- A-16 Plaster art
- A-17 Art using yarn
- A-18 Legos from a kit
- A-19 Legos- original
- A-20 Rock art
- A-21 Paint by number
- A-22 Color by number
- A-23 Weaving
- A-24 Beads – must be child safe size
- A-25 Item not listed- will be accepted at the discretion of the superintendent

Quilts

Premium Code 2

Bed Size

1. **Hand quilted**
2. **Machine quilted-** domestic machine
3. **Machine quilted-** Long arm commercial
4. **Embroidery Machine quilted**
5. **Tied-** Youth and Teen Divisions Only

Lap or Baby Size

6. **Hand quilted**
7. **Machine quilted-** domestic machine
8. **Machine quilted-** Long arm commercial
9. **Embroidery Machine quilted**
10. **Tied-** Youth and Teen Divisions Only

Wall Hanging, Table Runner, or Centerpiece

11. **Hand quilted**
12. **Machine quilted-** domestic machine
13. **Machine quilted-** Long arm commercial
14. **Embroidery Machine quilted**
15. **Tied-** Youth and Teen Divisions Only
 - a. Pieced.
 - a. Hand embroidered
 - b. Machine embroidered
 - c. Red Work -can be a color other than red
 - d. Hand applique
 - e. Machine applique
 - f. Embroidery machine applique
 - g. Whole cloth
 - h. Scrap- 25 or more fabrics
 - i. Sampler
 - j. Mixed technique
 - k. Recycled denim
 - l. Recycled t shirts
 - m. Printed panel
 - n. Improv piecing
 - o. Holiday- New Year
 - p. Holiday- Valentine
 - q. Holiday- Easter
 - r. Holiday -4th of July
 - s. Memorial or Veterans Day
 - t. Halloween
 - u. Thanksgiving
 - v. Christmas
 - w. Spring
 - x. Summer
 - y. Fall
 - z. Winter
 - aa. Other not listed

Needle Arts

Knitting, Crocheting, Embroidery

Premium Code 3

16. **Knitting**
17. **Crocheting**
 - a. Infant or child garment
 - b. Doll outfit
 - c. Adult garment
 - d. Shawl or stole
 - e. Cap, hat, headband, or ear warmer
 - f. Sock or slippers
 - g. Adult afghan
 - h. Child or baby afghan

- i. Scarf
 - j. Lap robe
 - k. Doily or centerpiece
 - l. Tablecloth
 - m. Wall hanging
 - n. Rag rug
 - o. Holiday
 - p. Table runner
 - q. Other not listed
18. **Hand embroidery**
19. **Machine embroidery**
20. **Counted cross stitch**
21. **Other such as crewel or hardanger**
- a. Centerpiece
 - b. Tablecloth
 - c. Pillowcases (pair)
 - d. Pillow
 - e. Baby or child garment
 - f. Adult garment
 - g. Picture must be matted or framed
 - h. Holiday item
 - i. Wall hanging -not quilted must have a backing and hanging device
 - j. Other, not listed.

Ethnic Costumes

Premium Code 2

22. **Ethnic Costumes**
- a. Blouse or shirt, hand embroidered
 - b. Blouse or shirt, machine embroidered
 - c. Cap or hat, hand embroidered
 - d. Cap or hat machine embroidered
 - e. Apron, hand embroidered
 - f. Apron, machine embroidered
 - g. Vest, machine embroidered
 - h. Vest, hand embroidered
 - i. Skirt, hand embroidered
 - j. Skirt, machine embroidered
 - k. Other not listed, hand embroidered
 - l. Other not listed, machine embroidered

Machine Sewing

Premium Code 5

23. **Garments**
- a. Baby clothes
 - b. Shirt or blouse
 - c. Shirt
 - d. Pants
 - e. Dress
 - f. Halloween costume
 - g. Other not listed
24. **Accessories**
- a. Baby bag
 - b. Tote bag
 - c. Purse
 - d. Item not listed
25. **Home items**
- a. Tablecloth
 - b. Place mats-set of 4
 - c. Mug rugs-set of 4
 - d. Table runner-not quilted
 - e. Apron
 - f. Curtains

- g. Holiday
- h. Pillowcase-set of two
- i. Pillow
- j. Holiday item

26. Upcycled items

- a. Baby bag
- b. Tote bag
- c. Purse
- d. Vest
- e. Picture
- f. Clothing item
- g. Tablecloth
- h. Item not listed

Photography

Premium Code 8

All photos must be 5 x 7 or

8 x10 matted or framed. Please note the change in size requirements. Photos in another size or not matted or framed will not be accepted.

27. Color Prints

28. Black and white Prints

- a. Animals-domestic
- b. Animals- wild
- c. Birds
- d. Other living creatures/ insects
- e. Flowers-garden
- f. Flowers-wild
- g. Plants, trees, fungi, crops
- h. People-single posed
- i. People-group posed
- j. People- single candid
- k. People group-candid
- l. People-sports
- m. People-farm
- n. Nebraska landscapes
- o. Waterscapes
- p. Cityscapes
- q. Townscapes
- r. Sunrise, sunset
- s. Weather
- t. Seasons i.e., winter, spring
- u. Holidays i.e., Christmas, Thanksgiving etc.
- v. Still life
- w. Pattern, textures, abstract
- x. Bridges
- y. Buildings
- z. Monuments
- aa. Mechanical
- bb. Transportation
- cc. Holiday
- dd. Other item, not listed.

2- Dimensional Art

Premium Code 12 for Youth

Code 7 for Teen, Adult, Golden Age and Professional

Must be mounted, matted, framed or on canvas

29. Painting

- a. Oil
- b. Pastel
- c. Acrylic
- d. Watercolor
- e. Tempera
- f. Air brush

- g. Other
- 30. Drawing**
 - a. Pencil
 - b. Pencil color
 - c. Charcoal
 - d. Crayon
 - e. Marker
 - f. Sketch
 - g. Ink
 - h. Scratchboard
 - i. Gel Pen
 - j. Other
- 31. Computer Generated Art**
 - a. Computer generated art print
 - b. Substantially enhanced photo print
 - c. Other computer generated art

3-Dimensional Art

Premium Code 12 for Youth
Code 7 for Teen, Adult, Golden Age, and Professional

- 32. Ceramic**
- 33. Clay**
 - a. Vase
 - b. Glass
 - c. Cup
 - d. Plate
 - e. Dish with Lid
 - f. Figurine
 - g. Other
- 34. Leather**
 - a. wallet
 - b. purse
 - c. belt
 - d. bag
 - e. slippers
 - f. lanyard
 - g. other
- 35. Holiday Items- not quilted**
 - a. New Years
 - b. Valentine's Day
 - c. Easter
 - d. Memorial or Veterans' Day
 - e. 4th of July
 - f. Halloween
 - g. Thanksgiving
 - h. Christmas
 - i. Spring
 - j. Summer
 - k. Fall
 - l. Winter

Wood, Re-purposed and Refinished Items

- Premium Code 3
- 36. Wood**
 - a. Furniture
 - b. Gameboard
 - c. Box or container
 - d. Storage
 - e. Towel rack
 - f. Step stool
 - g. Model
 - h. Doll house

- i. Carving
- j. Upcycled item
- k. Holiday item
- l. Scroll saw work
- m. Wooden toy
- n. Barn quilt

37. Re-purposed Items- Must include a description of what the item was.

- a. barn wood
- b. pallet
- c. machinery
- d. Furniture
- e. Agricultural Item
- f. Household Item
- g. Glass Item
- h. Heirloom Item
- i. Other

38. Refinished items-must include a brief history of the item

- a. Chair
- b. Desk
- c. Table
- d. Dresser
- e. Stand
- f. Heirloom Item
- g. Other

Models and Crafts

Premium Code 10

39. Models- any with loose parts must be entered on a display board

- a. Legos from a kit
- b. Legos- original design
- c. K'Nex
- d. plastic model
- e. wood model
- f. other

40. Craft Items

- a. craft sticks
- b. sticker craft
- c. foam craft
- d. paint by number
- e. burlap
- f. repurposed items
- g. made from a kit
- h. rope
- i. yarn
- j. other.

Miscellaneous

Premium Code 12

41. Miscellaneous

- a. Rocks
- b. Insects
- c. mobile
- d. not mentioned- accepted at the discretion of the superintendent

AWARDS AVAILABLE:

Best in the County Textile Art

Best in County Quilt

Best in County Photography

Best in Youth, Teen, Adult, Golden Age, and Professional Divisions.

Superintendent's Choice

(Each will be awarded a Rosette plus \$5 award premium.)

NEBRASKA STATE FAIR AWARD

FOR BEST IN COUNTY TEXTILE ARTS & QUILTS & PHOTOGRAPHY

BEST IN COUNTY TEXTILE ARTS

RULES

1. Must be judged BEST IN TEXTILE ARTS in County.
2. Only one article may be entered in this contest from each county. Exhibitor must live in county.
3. Superintendent of County Textile Art (or official) must send in Pre-entry form with exhibitor's name and address and description of item.
4. Contest must be published in County Fair Premium Book.
5. Exhibit information can be found at Nebraska State Fair Textile Arts Dept. rules
6. This contest will be part of the Textile Arts Department and entries will be displayed in the Fonner Park Concourse, Textile Arts area.

BEST IN COUNTY QUILT

RULES

1. Must be judged BEST QUILT in County.
2. Only one article may be entered in the contest from each County.
3. Exhibitor must live in the county.
4. Superintendent of County Quilt (or official) must send in Pre-entry form with exhibitor's name, address, and description of quilt.
5. Contest must be published in County Fair Premium Book.
6. Exhibit information can be found at Nebraska State Fair Quilt Dept. rules
7. This contest will be part of the Quilt Department and entries will be displayed in the Quilt Hall of the Exhibition Building.

FOR BEST IN COUNTY PHOTOGRAPHY

RULES

1. Must be judged BEST IN PHOTOGRAPHY in County.
2. Only one article may be entered in the contest from each County. Exhibitor must live in the county.
3. Superintendent of County Photography (or official) must send in exhibitor's name, address and county verification form.
4. Contest must be published in County Fair Premium Book.
5. Exhibit information can be found at Nebraska State Fair Photography Dept. rules.
6. Photography may be color print, black and white print, or slide.
7. Size limitation rules do not apply for this class.

OPEN CLASS HORTICULTURE

Superintendent: Carolyn Pavlish

Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m.-10 a.m.; Released Sunday approx. 3 p.m. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Noxious weeds and/or their flowers not allowed.

Any unknown entry will be at the superintendents' discretion.

Divisions:

PRESCHOOL – 2-5 year-old (ribbon only)

YOUTH – 6-12 year old

TEEN – 13-18 years

ADULTS – 19 to 64

GOLDEN AGE – 65 & Older

CUT FLOWERS

Premium Code 15

A limit of 40 flower entries per exhibitor has been established.

Flowers should be placed in clear glass containers. Flower stems should have foliage, but not below the water line.

Floating flower(s)

Large flower (2 inches or bigger) specimens must consist of 1 stem or 3 assorted stems

Small flowers (less than 2 inches) specimens must consist of 3 stems of one color or 5 assorted stems

Rose, 1 stem

Vine, 1 stem, 10-15 inches

Berried Branch, 1 stem, 10-15 inches

Shrub Bloom, 1 stem, 10-15 inches

ARRANGEMENTS, BOUQUETS, and PLANTERS

Premium Code 14

An Arrangement is when the flowers are arranged using a frog or other stabilizer.

A Bouquet is taking the cuttings and putting them into a container "as they fall."

Arrangement categories:

Coffee Break - fresh or dried flowers in a cup or mug.

Disney Theme

Miniature - Fresh or dried 5 inches or less including container

Most Unique Container - judging includes the container

Nebraska Prairie - use native Nebraska products

Novelty - using fresh flowers and fresh vegetables

Red, White, and Blue

Wreathes - fresh or dried

County Fair Theme

Event – wedding, birthday or other

Other

Bouquet categories:

Dried Flower

Wildflower

Color Themed (ex. All red flowers)

Fresh

Event – wedding, birthday or other

Other

Planters:

Planter - containing established plants in container

Hanging Basket

Terrarium

AWARDS AVAILABLE:

SUPERINTENDENTS Award – Superintendents top pick

Youth Best of Show - Rosette and \$5 premium

Teen Best of Show - Rosette and \$5 premium

Adult Best of Show - Rosette and \$5 premium

Golden Age Best of Show - Rosette and \$5 premium

**SCHOOL ART
SALINE COUNTY SCHOOLS**

Exhibits will be displayed in the Exhibition Hall. Each school district is responsible for delivering their entries to the Exhibition Hall, check with Jennifer Filipi @ 402-821-2737 for details.

Each entry will be given an award for first, second, third or participation. School districts receive compensation for entries to be used for the art department. Compensation will be Superior: 75 cents; Excellent: 50 cents; Good: 25 cents; Participation: none.

NEBRASKA PIONEER FARM FAMILY AWARD

The Nebraska Pioneer Farm Award was designed to pay tribute to pioneer farm families of Nebraska who have owned the same land for 100 years or more.

NEBRASKA HERITAGE FARM AWARD

The Heritage Farm Award is for those farms in Nebraska that have been owned by the same family for 150 years or more.

Eligible families are urged to contact the Secretary of the Saline County Fair, who will submit the nominations from this county to the state committee.

Deadline for receiving nominations is May 1 of each year. Contact: Theresa Vernon, 1407 Idaho Rd., Crete, NE 68333. (402)826-4787.

These programs are a joint venture between Ak-Sar-Ben Foundation and Nebraska Farm Bureau and the Nebraska County Fairs. Beautiful walnut and bronze plaques and handsome framed certificates will be presented to each family that qualifies.

These awards will be honored if verification is received.

Hours of work and perseverance will be displayed at the County Fair July 18-23, we hope you will come out to the fair and see what our kids are doing!

Saline County 4-H wants to thank the advertisers who made this publication possible. Your support allows the exhibition rules and regulations for projects to be known by all Saline County Fair Exhibitors. Special thanks to Jennifer Zapata and Joan Allen for their assistance with this project.