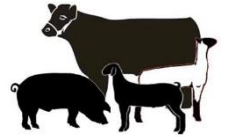


# PREMISE ID



(List the name(s) of each 4-H/FFA member in the family)

4-H/FFA Member Name: \_\_\_\_\_

4-H/FFA Member Name: \_\_\_\_\_

4-H/FFA Member Name: \_\_\_\_\_

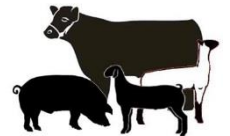
4-H/FFA Member Name: \_\_\_\_\_

Premise ID Number(s) for where your animals are located.

\_\_\_\_\_  
\_\_\_\_\_

**CARD MUST BE RETURNED TO NEBRASKA EXTENSION IN SALINE COUNTY  
NO LATER THAN JUNE 15.**

# PREMISE ID



(List the name(s) of each 4-H/FFA member in the family)

4-H/FFA Member Name: \_\_\_\_\_

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\_\_\_\_\_

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