



FFA STATIC EXHIBITS



DEPARTMENT - FFA EXHIBITS

FFA exhibitors are encouraged to enter some of the projects they may have completed in the last school year. More than one item may be entered per class if needed. They may need to be checked in with the 4-H Department that best matches for judging. Please check in with the superintendent of that area so they know it is an FFA exhibit.

FFA EXHIBITS - Division 1

FFA students are encouraged to display the articles they made while developing skills in their program.

1. **Large Item** - item such as 3-point hydraulic boom, loading chute, calf creep, feed bunk.
PREMIUM CODE 2
2. **Medium Item**- item such as picnic table, mineral feeder, welding table, 3-point lift boom.
PREMIUM CODE 5
3. **Small Item**- item such as a pair of sawhorses, patio seat, show box, display board.
PREMIUM CODE 10
4. **Plant/Horticulture**- plant, vegetable, or other horticulture type exhibit.
PREMIUM CODE 14

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OPEN CLASS GENERAL INFORMATION

All entries should be made with the proper authorities by the time or date stated in this supplement.

Open Class exhibits may be from any Nebraska resident except please note age guidelines for livestock. Special awards referring to Best of Saline County will be limited to entries from Saline County residents.

Livestock and all other entries are due as stated in their respective areas in this supplement.

Superintendents reserve the right to reject any entries. The same exhibit cannot compete for more than one premium. In case of no competition, first money will be awarded, only if the exhibit is of such quality to merit the first-place award.

Premiums will be forwarded to exhibitors in a timely manner, (some will be available at the closing of the fair). All premiums not called for before October 31 will be forfeited to the association. All entries will be released at noon Sunday. The Saline County Ag. Society is not responsible for any entries not claimed by 4 p.m.





OPEN CLASS ANIMALS



LIVESTOCK RULES AND REGULATIONS

ENTRY DEADLINE

All animal entries are required to be made online in the designated entry system by June 14 when entries close. See <https://go.unl.edu/salinecofair2024> for entry information.

Open class shows will immediately follow the Junior Livestock Show of each specie.

All animals must be owned by the exhibitor for at least 30 days prior to the opening of the fair. All livestock must be owned by the exhibitor making the entry and must be shown by that exhibitor except in case of injury, sickness, or other acceptable reason.

All livestock exhibitors must clean out their stalls/pens and move the bedding to a specified dump area, or premium money may be withheld.

All livestock classes offered in the Junior Show will be offered in the Open Division along with additional classes listed in that area. When completing online entries use the appropriate online Open Class Department, Division, and Class numbers for your respective animal entries. All rules pertaining to the Junior Show should also be followed in this show except for the dress code, however, to best represent you and your livestock, please dress appropriately.

Premiums will be the same as in the Junior Show (where applicable).

GENERAL RULES & REGULATIONS

EXHIBITOR ELIGIBILITY:

Open Class livestock exhibits may be from any Nebraska resident 5 years old and older as of Jan. 1 of the current year (See age limits on livestock entries below), with entry limits as outlined in junior rules unless specified differently.

Youth ages 5-7 as of Jan. 1 of the current year who are enrolled in the Saline County 4-H Program are considered "Clover Kids". These youth who have enrolled, identified a project animal, and have made the official fair entry by the June 14 deadline will exhibit their animal as a "Clover Kid" in the Open Class animal shows.

Exhibitors are encouraged to show animals that they can control without endangering themselves, other exhibitors, and spectators.

Exhibitors and/or animals that are not in control will be excused from the arena after the second escape for the safety of all those in attendance.

PROPER SHOW ATTIRE

Proper show attire is up to the discretion of the exhibitor. Clean and appropriate clothing will give the best impression to those observing the show. Hard-soled shoes are recommended. No flip-flops, open-toed shoes, or shorts.

RIBBON POLICY

The Danish system of judging will be used. Exhibits will be divided into groups according to merit. Purple will denote Superior exhibits, Blue will denote Excellent exhibits, Red will denote Good exhibits.

Awards will be given on merit. Awards will not be awarded to animals deemed not worthy of an award by the judge. Premium money will be paid only where indicated.

OWNERSHIP OF ANIMALS AND POULTRY

All animals to be shown must be owned by the exhibitor or family.

SUBSTITUTE SHOWMEN:

An exhibitor who has more than one animal in a class need not secure approval for another exhibitor. They do need to be sure and let the show clerk know so results can be accurately recorded.

ANIMAL HEALTH

Animals that have active ringworm, or visible warts, will not be allowed entry into the county fair for exhibition. Ringworm will be judged to be inactive if the ringworm lesion area is not encrusted and hair has begun re-growth in the area.

Animals with warts that are not visible by a hands-off inspection will be allowed to remain on the premises and can be exhibited.

Show superintendents and Extension staff reserve the right to inspect any animal in question or violations of health requirements.

ENTRIES

All Open Class animal entries are due on or before June 14 to the Saline County Extension Office. Entries MUST be made online in the designated online entry system by June 14 with the exception of Open Class Beef which can be entered late with a late entry fee the day of the Open Class Beef show.

Classes offered at the Saline County Fair are not necessarily offered at other shows, they have been added at this show only to enhance the learning opportunities.

ALL OPEN CLASS ANIMALS ARE REQUIRED TO STALL/PEN FOR THE DURATION ON THE COUNTY FAIR.

STALLS, PENS & BEDDING

Stalls and pens will be assigned by the Superintendent and/or Saline County 4-H staff and posted in their respective barns.

BEDDING

Bedding for beef, sheep, and swine is the responsibility of the exhibitor. Refer to each area for specific bedding details.

Switching or trading pens: The superintendent must be notified of any change in pen assignments. Please identify your livestock with stall cards or a sign.

ANIMAL ELIGIBILITY

All exhibitors are limited to the same number of livestock as the junior show. No animals may be shown in both the open and junior shows with the exception of beef. 4-H and FFA beef exhibitors may enter and exhibit their 4-H and FFA beef animals in the Open Class Beef show. See Open Class Beef section.

NOTE: Youth ages 5-7 years of age on Jan. 1 of the current year are not allowed to exhibit animals weighing more than 350 lbs at the time the animal is weighed at fair check-in in any open class animal show.

FITTING AND SHOWING ANIMALS

Grooming animals for show is primarily the responsibility of exhibitors. However, assistance from family members and fellow exhibitors is permitted as a learning tool for future shows.

In the beef show, blow and show is the rule, no other substances of any kind should be used in show day preparation. See Junior show fitting rules for products allowed and not allowed. False tails will be allowed, but no twining, air, or other body shape-altering methods will be allowed. Bucket calves can only be washed and have their hair combed in its natural direction.

In the swine show, pigs must be shown without hairdressing compounds. This includes oils, powder, or any other coat dressing compounds. Water is permitted.

Sheep (unless a wool breed) are to have been sheared within 14 days of the fair date.

Upon violation of above rules, the exhibitor's animal will be dropped one ribbon group in the live show.

EXHIBITOR ETHICS STATEMENT

The following has been agreed upon by the Saline County Agricultural Society and deemed policy for the Saline County Fair.

1. The right to interpret rules in the best interest of fairness is reserved for the Superintendent, whose decision will be final.
2. Any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which the abuse(s) or alteration(s) took place.
3. The Saline County Agricultural Society Board has agreed that abuse or alteration of appearance will be defined as the following actions which have occurred or were attempted on/to an animal present at the Saline County Fair.

Defined by species:

Sheep: Beating, slapping, using an electric prod or physically forcing a lamb into a solid object in an attempt to make the animal brace more firmly. The use of cold-water wraps or ice in or on the body of an animal in an attempt to make the animal brace more firmly.

Swine: The use of hairdressing compounds such as oils, powder, or any other coat dressing compound on an animal in order to enhance its appearance.

Beef/Dairy: Changing the major color pattern of an animal by painting or dyeing the animal. False hair other than tails through twining.

The following definitions of abuse and/or alteration apply to all livestock shown at the Saline County Fair-
All Livestock: Forced consumption of water in an attempt to increase the weight of an animal. The use of unnatural means, such as drugs, to reduce the weight of an animal. The use of a compound(s) or drug(s) on a species other than the species it was approved for by the FDA. The use of a drug or compound outside the specified withdrawal requirements of the FDA. The use of air, twining or other body shape altering methods will be allowed.

Any action the superintendent feels is inappropriate or abusive treatment of an animal.

In cases that are not specifically addressed in this statement, one warning will be issued by the Superintendent before action is taken. Meaning, that any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which the abuse(s) or alteration(s) took place.

Any animal entered in the Saline County Fair is subject to both urine and blood testing at the discretion of the superintendent. If blood and/or urine testing is requested, the cost of the test(s) will be incurred by the exhibitor of the animal, if the results of the test(s) indicate a Saline County Fair Drug Use rule has been violated. If the results indicate that no Saline County Drug Use Rule has been violated, the cost of the test(s) will be incurred by the Saline County Fair.

SWINE

Superintendents: Todd Cecrle & Lynn Steuer

The Open Swine show will immediately follow the Junior Swine show.

This is a non-terminal show. Hogs are eligible for sale if signed up with 4-H market hogs and will be sold to the highest bidder IF a buyer is available and Premise ID number to exhibit at the Saline County Fair. Exhibitors are highly encouraged to weigh swine prior to entry to avoid lightweight entries and subsequent pricing penalties.

Medicating an animal should be cleared with the superintendent(s) or may be grounds for immediate dismissal from the fair.

Swine are encouraged to be between 220 and 310 pounds live weight, hogs lighter or heavier than these limits may receive a discounted price because of the weight. Animals must be designated by the end of the Swine show on Friday for release to the farm or slaughter should a market be available for selling. NO late changes. Not signed up will go to slaughter. Entry day will be Wednesday by 6 p.m.

This is a NON-TERMINAL show. All pigs will return home at the conclusion of the fair.

WEIGH-IN AND CHECK-IN

The weigh-in will be on Wednesday evening from 6-7:30 pm unless otherwise noted. There are no re-weighs. Open Class Swine exhibitors are responsible for bringing your hogs to the scale for check-in and weigh-in.

Rules from the Junior portion of this book may be referred to for further information.

Woodchips or sawdust should only be used.

ENTRY LIMIT: 3 head per exhibitor

All market hogs will be shown by weight classes determined by the weight at the Wednesday weigh-in.

DIVISIONS:

1. Market Gilt
2. Market Barrow

PREMIUM CODE 20

BEEF

Superintendent: Jake Kunc - 402-525-7268

Pre-entry of Open Class Beef is encouraged by June 14 is HIGHLY ENCOURAGED for a reduced registration fee of \$15 per head at: <https://go.unl.edu/saline-co-open-beef>

CHECK-IN will be from 1:30 to 2:30 pm. on Saturday, July 20.

The Open Class Beef show will begin at 3 pm (approximately). Animals must be broke to lead in order to show. Beef may be shown in both the Open and Junior shows if they pay the open class entry fee and meet the requirements of the Junior Show. This is a Blow and Show event, see Junior show for products allowed and not allowed.

All Open Class Beef entries will have a \$15 entry fee per animal due with pre-entries due June 14. Entries after June 14 are \$20. Showmanship is a flat fee of \$5 per entry which will help fund prizes and the potential for jackpotting funds.

Open Class animals may be brought to the ground on Saturday by 1:30 p.m. and released upon closing of the beef show.

Stalls will not be assigned these animals unless these entries are also 4-H or FFA entries for the Junior Beef Show and stalling the duration of the fair. These animals will be the only animals allowed outside of the barn area and identification will be monitored until the conclusion of the Junior show through only one gate. Be prepared to stall at your trailer.

Based upon entries and fees some funds may be jackpotted back to exhibitors. Due to liability reasons enforced by the Saline County Ag Society youth ages 5-7 are not allowed to show animals above 350 lbs. The show order for the breeding classes will be alphabetical by breed first, then divided by age (oldest to youngest). Breeding classes will be divided by age based on entries. At the time of show, classes may be added or changed at the discretion of the superintendent based on interest. Feeder calves will be split by DOB.

Market classes may not have access to a scale. Please declare an approximate weight upon online entry. Depending on entries, market classes could be divided by hip height or date of birth if weights are not available.

CLASSES:

- 1. Open Class Bucket Calf**
- 2. Cow-Calf**
- 3. Showmanship – ages as of Jan. 1 of current year**
 - Open Bucket Calf Showmanship:** ages 5-7
 - Junior Youth Showmanship:** ages 8-10
 - Intermediate Showmanship:** ages 11-13
 - Senior Youth Showmanship:** ages 14-18
 - Young Adult Showmanship:** 19-29
 - Senior Adult Showmanship:** 30-40
 - Old Enough to Know Better Showmanship:** 41 and older

Classes will be added for each breed based on entries:

- 4. Breeding Heifers**
- 5. Bulls**
- 6. Feeder Heifers**
- 7. Feeder Steers**
- 8. Feeder Bulls**
- 9. Market Heifers – declare weight on online entry**
- 10. Market Steers – declare weight on online entry**

SPONSORS AT PRINTING TIME INCLUDE THE FOLLOWING:

Hollman Angus/Dick & Sondra Hollman, Vales Cattle Company, Kunc Family Cattle, and Jake & Melanie Kunc Family in Memory of Justin Kunc.
PREMIUM CODE - 21

SHEEP

Superintendent: Emilye Yowell

Open Class Sheep show will immediately follow the Junior show.

Entry day is Wednesday before 4 pm. Sheep will be checked in on Wednesday evening.

WEIGH-IN AND CHECK-IN will be on Wednesday evening from 4-4:30 pm.

ENTRY LIMIT: 3 head per exhibitor

An inspection of all sheep will be made before unloading on Wednesday night. Sheep that are found to have sore mouth or other health-related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of sheep will be computed from Jan. 1 of the current year unless otherwise noted.

All sheep must have a Scrapie Identification Tag in the animal's ear in accordance with Federal and State Veterinarian Rules.

Rules and guidelines in Junior show will be followed.

CLASS NUMBER is extremely important if you want to be in the right class the day of the show. Entry day will be Wednesday, by 8 p.m.

BEDDING

Straw or woodchips must be used.

CLASSES:

MARKET CLASSES: BORN ON OR AFTER JAN. 1 OF THE CURRENT YEAR.

- 1. Market Lambs** (to be shown by weight classes, determined at fair.)

BREEDING CLASSES:

RAMS

- 2. Purebred Junior Ram Lamb** (Born after Jan. 1 of the current year)
- 3. Commercial Junior Ram Lamb** (Born after Jan. 1 of the current year)
- 4. Purebred Senior Ram Lamb** (Born Sept. 1-Dec. 31 of the preceding year)
- 5. Commercial Senior Ram Lamb** (Born Sept. 1-Dec. 31 of the preceding year)

EWES

- 6. Purebred Junior Ewe Lamb** (Born after Jan. 1 of the current year)
- 7. Commercial Junior Ewe Lamb** (Born after Jan. 1 of the current year)
- 8. Purebred Yearling Ewe** (Born Sept. 1, 2022-Aug. 31, 2023)
- 9. Commercial Yearling Ewe** (Born Sept. 1, 2022-Aug. 31, 2023)
- 10. Purebred Senior Ewe** (Born after Aug. 31, 2023)
- 11. Commercial Senior Ewe** (Born after Aug. 31, 2023)

BOTTLE LAMB

12. Bottle Lamb should not have been on mother for no more than 7 days and was artificially reared after removal from mother.

PREMIUM CODE 20

GOATS

Superintendent: Emilye Yowell

The Open Class Goat show immediately following the Junior show.

Entry day is Wednesday before 4 pm. Goats will be checked in on Wednesday evening.

WEIGH-IN AND CHECK-IN will be on Wednesday evening from 4:30-5 pm.

Goats that are found to have sore mouth or other health-related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

No pronged collars. Goats can be exhibited with a halter or show chain.

The ages of goats will be computed from Jan. 1 unless otherwise noted.

All goats must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

Rules and guidelines in Junior show will be followed.

CLASSES

1. **Bottle Goat**, should not have been on mother for no more than 7 days, and was artificially reared after removal from mother.
5. **Milking Dairy Doe**, 5 yrs. and over
10. **Milking Dairy Doe**, 3-5 years
20. **Milking Dairy Doe**, under 2 years
30. **Non-Milking Dairy Doe**, 1-2 years
40. **Non-Milking Dairy Doe**, 6-12 months
50. **Non-Milking Dairy Doe**, under 6 months
60. **Breeding Doe** (born before 8/31/22 or before)
61. **Breeding Doe** (born 9/1/22-8/31/23)
62. **Breeding Doe** (born 9/1/23-6/1/2024)
90. **Market Goat**

PREMIUM CODE 20

POULTRY **Superintendent: Theresa Vernon**

Entries are due to the Extension Office by June 15. Pre-registration required.

Entry day is Tuesday from 8 am to 8 pm.

The Open Class Poultry show is immediately following the Junior show.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supersede those from 4-H section.

Cages, water, and feed cups are provided.

In order to comply with the Nebraska Poultry Disease Act, poultry exhibited may be tested as part of the Bureau of Animal Industry's monitoring for the presence of pullorum and typhoid in Nebraska.

No stock can be removed from the show before the close of the fair except if it shows signs of disease, in which case it will be promptly removed from the poultry department. The superintendent has full authority in the determination of sick birds.

Judging will be Thursday. No animals may be entered in both the Open and Junior Divisions.

ENTRY LIMIT: 8 entries per exhibitor. The Poultry Superintendent reserves the right to accept, reject, and/or limit, or "bring show day only" any entry(s) depending upon space.

Same premiums awarded for Turkeys, Ducks and Geese.

Standard Sized Birds

1. **Cockerel**
2. **Pullet**
3. **Cock**
4. **Hen**
5. **Cockerel**
6. **Pullett**
7. **Cock**
8. **Hen**

Bantam Birds

9. **Cockerel**
10. **Pullet**
11. **Cock**
13. **Hen**
14. **Cockerel**
15. **Pullett**
16. **Cock**
17. **Hen**

Other Poultry

18. **Young Drake**
19. **Old Drake**
20. **Young Duck**
21. **Old Duck**
22. **Gander**
23. **Goose**
24. **Tom Turkey**
25. **Hen Turkey**
26. **Guinea**
27. **Pigeon**

PREMIUM CODE - 22

EGG SHOW

All eggs are to become the property of the Saline County Agricultural Society.

Best Dozen White/Brown Eggs: \$1.50 each color.
Second Best Dozen White/Brown Eggs: \$1.00 each color.
Third Best Dozen White/Brown Eggs: \$.75 each color.

30. **White Eggs – one dozen**
31. **Brown Eggs – one dozen**

RABBITS
Superintendent: Sonya Smith

Entries are due at the Extension Office June 15. Pre-registration required.

Entry day is Wednesday from 8 am to 8 pm.

The Open Class Rabbit show is immediately following the Junior show.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supersede those from 4-H section.

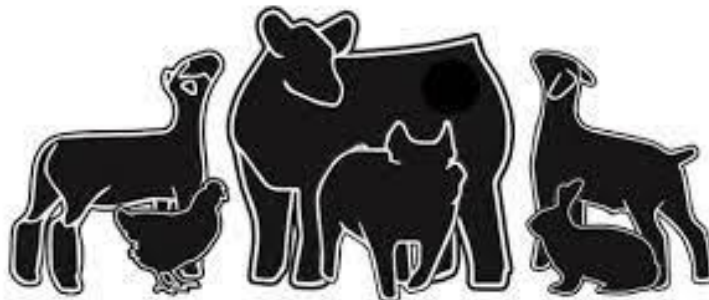
Cages are provided.

ENTRY LIMIT: 10 rabbits per exhibitor. Judging will be Friday. No rabbits may be entered in both the Open and Junior Divisions. Exhibitors must state the breed shown. It is suggested that rabbits be tattooed in the left ear with an I.D. number or name. This number is used on the pre-entry form. Pre-registration is required.

Breeding Classes

1. **Junior Doe** (under 6 months)
2. **Junior Buck** (under 6 months)
3. **Intermediate Doe** (6-8 months)
4. **Intermediate Buck** (6-8 months)
5. **Senior Doe** (over 8 months)
6. **Senior Buck** (over 8 months)

PREMIUM CODE 22





OPEN CLASS CONTESTS



OPEN CLASS TRAPSHOOT

Superintendent: Guy Svec

An Open Trapshoot contest will be held Monday, July 15 at 5:30 p.m. at the Crete Izaak Walton Range at Tuxedo Park. Registration begins at 5:00 p.m.

Youth shooters must have completed a Hunter Safety Course before they are eligible. Youth are eligible to shoot in only ONE area: 4-H, FFA, or Open Youth.

Registration for this contest will be held the day of the event before the shoot starts (5 p.m.).

We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open-toed shoes allowed in the youth shoot.

Approved eye and ear protection are required to be worn by all shooters while shooting at Saline County 4-H and Open Class Trapshoots. Any shooter observed not wearing eye and/or ear protection will be informed to get eye and/or ear protection or be removed from competition until eye and/or ear protection is secured.

DIVISIONS: Ages as of January 1)

Adult: (18 years and up)

Junior: (15-17 years)

Youth: (12-14 year)

Adult and Junior will shoot 25 targets at 16 yards and 25 handicap targets for a total of 50 targets. Youth will shoot 50 targets at 16 yards.

ENTRY FEE: Blue Rock fees will be collected and will be subject to the Crete Izaak Walton Club policy. Trophies will be awarded to the 1st & 2nd winner of each division.

Awards are presented shortly after the contest completion, must be present to receive awards.

Inquiries should be made to Guy Svec at 402-821-8087.

OPEN CLASS ARCHERY

Superintendents: Gabe Sand and Joey Lorenz

An Open shoot will be held Sunday, August 13, at 9 a.m. Registration begins after 8 a.m. The shoot will be held in the Lakebed Area. Entry fee of \$10.00, with awards to the winners of each flight. Three competitive flights will be determined from the flighting round scores. A separate Ladies Flight will be included. First and Second round scores will be combined for awards. The number of arrows per target will be announced, (maximum of two arrows), need backup arrows.

Volunteers to prepare trails and set targets are welcome, contact Gabe 826-7319.

Questions about the shoot may be directed to Gabe Sand and Joey Lorenz.



OPEN CLASS
AGRICULTURAL PRODUCTS DIVISION
SUPERINTENDENT: Bonnie Vergith



Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m.-10 a.m.; Released Sunday at Noon. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Divisions:

- PRESCHOOL: 2-5 years old (ribbon only)
- YOUTH: 6-12 years old
- TEEN: 3-18 years old
- ADULTS: 19 to 64 years old
- GOLDEN AGE: 65 & Older
- INTER-GENERATIONAL: (any age combination) * - left to Superintendent's discretion

FARM PRODUCTS

Exhibits should be selected for type, uniformity, quality, and maturity. Do not select the large overgrown specimens, not the small ones, but choose a medium size that shows adaptation to the community and suitable for market purposes.

The following rules will govern the exhibits:

1. Threshed grain will be exhibited in open containers.
2. All exhibits must be raised by the exhibitor and no limit to entering different varieties.
3. All exhibits must be true to entry as to variety and classification or otherwise they may be changed by the judge or superintendent.
4. Superintendents may add classes if necessary.

THRESHED GRAIN AND SEEDS

1. **Any grain or grass seed.** Must list variety (one quart)
 2. **Any corn seed.** Must list variety (one pint)
- Open Class Premium Code 2

CORN

1. **10 ears** from last year's crop. Any variety corn including miniature and decorative varieties. No limit to varieties.
- Open Class Premium Code 2

TALLEST/SMALLEST CORN/SUNFLOWER

Premiums will be paid for the tallest stalks of corn with ear and without ear exhibited. Stalks must be shown green, with roots bagged. Stalks must be grown by exhibitor. Stalks will be measured from tip of tassel to bottom of first joint above roots.

1. **Tallest Corn Stalk with Ears**
2. **Tallest Corn Stalk w/o Ears**
3. **Tallest Sunflower Stalk**
4. **Smallest Corn Stalk**

Open Class Premium Code 1

GRAIN SHEAVES

Small grain sheaves should be three inches in diameter and neatly bound with leaves stripped off. Must be a product of the current season. Any grain variety.

Open Class Premium Code 2

FORAGE SHEAVES

Forage sheaves should be at least 3 inches in diameter, neatly bound, and will be scored on leafiness, color, and overall quality of forage. Sheaves of millet and soybeans shall be of sufficient maturity to show head or seed characteristics. Any grass, grain, or alfalfa.

Open Class Premium Code 2

FRUIT

All entries must be clean, they shall be free from scab, blotch, and other diseases. They shall be uniform in size, shape, and color. Number to exhibit is shown in parentheses

1. **All Apples** (4 per variety)
2. **All Fruit** (4 per variety)
3. **All Grapes and Berries** (2 bunches)
4. **New crop nuts** (6 per variety)
5. **Shelled nuts, sunflower seed, and dry beans** (1 pint)

Open Class Premium Code 3

VEGETABLES

Number of items to exhibit shown in parentheses following entry name. See 4-H Circular 226 for instructions for preparing entries.

1. **Beans** any variety (12)
2. **Beets** (3)
3. **Broccoli** (2)
4. **Brussel Sprouts** (3)
5. **Cabbage** (1 head)
6. **Carrots** (3)
7. **Cauliflower** (1)
8. **Cucumbers** Slicing (2) Pickling and others (5)
9. **Eggplant** (1)
10. **Garlic** (3)
11. **Gourds** (3) variety or al alike
12. **Herbs** (5 stems) in glass container with water, except dill.
13. **Kohlrabi** (3)
14. **Melons** (1) per variety
15. **Okra** (3)
16. **Onions** (3) per variety
17. **Parsnips** (3)
18. **Peas** (12) per variety
19. **Peppers** (3) any variety
20. **Potatoes** (3) any variety

- 21. **Pumpkin** (1) Miniature (3)
- 22. **Rhubarb** (4 stalks) must be tied
- 23. **Sunflower** (1 head)
- 24. **Sweet Corn** (5 in husks) any variety
- 25. **Squash** summer (2) includes zucchini, winter (1)
- 26. **Tomatoes** (3) no stems **Cherry** or Small (12)
- 27. **Turnips** (3)
- 28. **Largest Vegetable** (1) any variety
- 29. **Largest sunflower head** (1)
- 30. **Other**

Open Class Premium Code 3

31. **Novelty or decorated arrangement** of fruits and/or vegetables

32. **Scarecrow** – Garden or ornamental. Limit height to 5 feet, arm span to 3 feet.

33. **Birdhouse** intended for outdoor use only. Premium Code 4



Awards Available

Saline County Ag. Society will award a Rosette and \$5 premium each:

Youth Best of Show

Teen Best of Show

Adult Best of Show

Golden Age Best of Show

Inter-generational Best of Show

County Fair

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|--------------|----------|-----------|------------|
| ART | CRAFTS | JELLY | RAFFLE |
| AUCTION | DISPLAY | JUDGE | RIBBONS |
| BARNs | DUST | KNIT | RIDES |
| BINGO | EXHIBITS | LIVESTOCK | RUGS |
| BREAD | FOOD | PIES | SALE |
| CAKE | GAMES | PRESERVES | SEWING |
| CARNIVAL | GOATS | PRIZES | SHEEP |
| CATTLE | GROOM | PRODUCE | TENTs |
| CHICKENS | HAY | PROJECT | TICKETS |
| COOKIES | HORSES | QUILTS | TROPHIES |
| COTTON CANDY | HOT DOGS | RABBITS | VEGETABLES |



OPEN CLASS FOODS SUPERINTENDENT: Laura Sysel



Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m.-10 a.m.; Released Sunday at Noon. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Divisions:

PRESCHOOL: 2-5 years old (ribbon only)

YOUTH: 6-12 years old

TEEN: 13-18 years old

ADULTS: 19 to 64 years old

GOLDEN AGE: 65 & Older

INTER-GENERATIONAL: (any age combination) * - left to Superintendent's discretion

Judges have the privilege of opening and examining all articles in this class in making awards. All articles must be pure food products. Exhibits must be homemade. All canned goods must be of the current season or processed since last year's fair. All jars should have completed jar lids (rings and lids).

Not responsible for loss or breakage.

After judging excess baked food will be donated to the 4-H food sale. A portion will be kept for display.

****RECIPES ARE REQUIRED FOR ALL BAKED GOODS.****

Awards Available

Saline County Ag. Society will award a Rosette and \$5 premium each:

Youth Best of Show

Teen Best of Show

Adult Best of Show

Golden Age Best of Show

Inter-generational Best of Show

ENTRY MUST BE LABELED before being offered entry. Label entry on plate.

Yeast Breads

Bread must be 5/8 loaf or more, baked in a single bread pan, about 5 x 9 inches in size, except bread machine which requires the whole loaf.

1. White Bread

2. Rye Bread

3. Whole Wheat Bread

4. Specialty Bread (dill, onion, pumpernickel, etc.)

5. Dinner Rolls (3) (crescent, knots, braided, cloverleaf, etc.)

6. Buns (3)

7. Cinnamon Rolls (3)

8. Kolaches (3)

9. Bread Machine Bread – must bring a whole loaf.

10. Any yeast bread not named above, identify kind

Open Class Premium Code 8

Quick Breads

Bread must be 5/8 of a loaf or more, baked in a single pan about 3 ½ x 7 inches or larger.

11. Fruit Bread (banana, cranberry, etc. with or without nuts)

12. Vegetable Bread (carrot, zucchini, etc. with or without nuts)

13. Gingerbread

14. Coffee Cake with or without topping

15. Cornbread

16. Muffins (3)

17. Baking Powder Biscuits (3)

18. Any other quick bread not named above, identify kind

Open Class Premium Code 10

Cakes

Cakes should not be brought on a plate as the curved surface spoils the shape of the cake. All cakes: 5/8 of a cake or larger.

19. Sponge Cake, without frosting

20. Angel Food Cake, without frosting

21. Chiffon Cake

22. Jelly Roll

23. Bundt Cake

24. Carrot Cake

25. Fruit Cake

26. Pound Cake

27. Spice Cake

28. White Cake, any frosting

29. Yellow Cake, any frosting

30. Devil's Food Cake, any frosting

31. Cupcakes (3)

32. Any Cake not named above, identify kind

Open Class Premium Code 9

Decorated Cakes

Either cakes or artificial forms (such as Styrofoam) may be decorated.

33. Wedding or anniversary cake

34. Birthday, juvenile or adult

35. Novelty, seasonal or event

36. Fair theme

37. Gingerbread House (pre-made house kits acceptable)

38. Any other decorated item, cookies, or cupcakes, etc.

Open Class Premium Code 9

Cookies - 3 of each

- 39. Chocolate Chip Cookies
 - 40. Peanut Butter Cookies
 - 41. Snicker doodle Cookies
 - 42. Oatmeal Cookies
 - 43. Sugar Cookies
 - 44. Brownies
 - 45. Decorated Cutout Cookies
 - 46. Any Drop Cookie, identify kind
 - 47. Any Bar Cookie, identify kind
 - 48. Any Refrigerator Cookie, identify kind
 - 49. Any Molded or pressed Cookie, identify kind
 - 50. Any No Bake Cookie, identify kind
- Open Class Premium Code 12

Pastries

Pies may be brought in any type of pie pan and need to be at least 8" in diameter.

- 50. 1 Crust Pie
 - 51. 2 Crust Pie
 - 52. Rosettes (3)
 - 53. Cream Puffs (3)
 - 54. Any Pastries not named above, identify kind
- Open Class Premium Code 6

Candy- Six Pieces

- 55. Fudge
 - 56. Caramel
 - 57. Divinity
 - 58. Peanut Brittle
 - 59. Mints
 - 60. Any Candy not named above, identify kind
- Open Class Premium Code 14



Food Preservation

Jars used for canning must be standard colorless glass jars specially made for canning, sealed with 2-piece lids with the brand name of the lid corresponding with the brand name of the jar. Jars should be full, proper head space, liquid clear, free of sediment, food of uniform size or pieces. All exhibits must contain a label on the jar with the following information:

- Class Number
- Process method (boiling water or pressure)
- Processing time Pounds pressure, if applicable
- Style of pack (raw or hot)
- Date processed

Each exhibitor will be allowed to enter more than one article in each class number, but only one variety. Example: in class 60 Fruits, and exhibitor can enter one jar of apples, apricots, pears, etc. Please clearly label jars with kind of canned product. Only the same kind of canned product will be judged together. Jars must be regulation canning jars in either pint or quart size with rings on. Jams and jellies may be in ½ pint jars.

- 60. Fruits
- 61. Vegetables
- 62. Juices
- 63. Pickles
- 64. Relishes
- 65. Canned Meats
- 66. Preserves
- 67. Marmalades
- 68. Conserves
- 69. Butters
- 70. Jams
- 71. Jellies
- 72. Sauce (Spaghetti, Pizza, Chili, Barbeque, etc.)
- 73. Salsa
- 74. Other

Dried/Dehydrated

Exhibit items in an unsealed pint or half pint jar, or a self-sealing bag. Minimum of 1/4 cup.

- 90. Citrus Peel
 - 91. Fruits, fruit leathers (6-10 pieces, 3-4" leather)
 - 92. Herbs, identify kind
 - 93. Meat jerkies, identify kind
 - 94. Vegetables
 - 95. Soup Mix
 - 96. Dried Pasta
 - 97. Snack mix (ex. Mix fruit and nuts)
- Open Class Premium Code 8



OPEN CLASS
TEXTILES, PHOTOGRAPHY, WOODWORKING, ART, ETC.
SUPERINTENDENT: Doris Broz-Clauss & Liz Poesnecker



Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m.-10 a.m.; Released Sunday at Noon. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Exhibits may be from any Nebraska resident with limits as outlined in this department. Special awards referring to Best of Saline County will be limited to entries from Saline County residents.

Divisions:

PRESCHOOL: 2-5 years old (ribbon only)

YOUTH: 6-12 years old

TEEN: 13-18 years old

ADULTS: 19 to 64 years old

GOLDEN AGE: 65 & Older

INTER-GENERATIONAL: (any age combination) * - left to Superintendent's discretion

PROFESSIONAL: For those crafters who create and sell as a business.

ALL ENTRIES MUST BE CLEAN AND COMPLETE WORK.

No person allowed to exhibit more than 15 entries.

Articles must have been made within the last two years.

Only one item allowed under each entry number.

Entries must have been made by the person entering them.

Articles that meet the "other not listed" entry number accepted at the discretion of the superintendent.

Children 2-5 may enter only in the Pre-school division and only items listed in the Preschool division.

ALL ENTRIES MUST BE CLEAN AND COMPLETE WORK.

No person will be allowed to enter more than 15 entries.

All articles must have been made within the last two years.

Only one item allowed under each entry number.

Entries must have been made by the person entering them.

Articles that meet the "other not listed" entry number are accepted at the discretion of the superintendent.

Children 2-5 may enter only in the Pre-school division and only items listed in the Preschool division.

PRE-SCHOOL DIVISION

A-1. Crayon coloring on printed page

A-2. Original crayon drawing on paper

A-3. Painting on printed page

A-4. Original painting on paper

A-5. Original painting on canvas

A-6. Original painting on plates or cups

A-7. Picture using torn or cut paper

A-8. Sticker art

A-9. Paper plate art

A-10. Paper bag art

A-11. Paper tube art

A-12. Art from a kit

A-12. Foam or felt art

A-13. Item from recycled material- no sharp edges

A-14. Clay bowl or plate

A-15. Clay art

A-16. Plaster art

A-17. Art using yarn

A-18. Legos from a kit

A-19. Legos- original

A-20. Rock art

A-21. Paint by number

A-22. Color by number

Open Class Premium Code 2

A-24. Beads – must be child safe size

A-25. Item not listed- will be accepted at the discretion of the superintendent

Ribbon only. No premium.

**Quilts
Bed Size**

1. Hand quilted

2. Machine quilted - domestic machine

3. Machine quilted - Long arm commercial

4. Embroidery Machine - quilted

5. Tied - Youth and Teen Divisions Only

Lap or Baby Size

6. Hand quilted

7. Machine quilted- domestic machine

8. Machine quilted- Long arm commercial

9. Embroidery Machine - quilted

10. Tied - Youth and Teen Divisions Only

Wall Hanging, Table Runner, or Centerpiece

11. Hand quilted
12. Machine quilted- domestic machine
13. Machine quilted- Long arm commercial
14. Embroidery Machine quilted
15. Tied - Youth and Teen Divisions Only
 - a. Pieced
 - b. Hand embroidered
 - c. Machine embroidered
 - d. Red Work-can be a color other than red
 - e. Hand applique
 - f. Machine applique
 - g. Embroidery machine applique
 - h. Whole cloth
 - i. Scrap- 25 or more fabrics
 - j. Sampler
 - k. Mixed technique
 - l. Recycled denim
 - m. Recycled t shirts
 - n. Printed panel
 - o. Improv piecing
 - p. Holiday- New Year
 - q. Holiday- Valentine
 - r. Holiday- Easter
 - s. Holiday -4th of July
 - t. Memorial or Veterans Day
 - u. Halloween
 - v. Thanksgiving
 - w. Christmas
 - x. Spring
 - y. Summer
 - z. Fall
 - aa. Winter
 - bb. Other not listed

Open Class Premium Code 2

Needle Arts

Knitting, Crocheting, Embroidery

1. **Knitting**
2. **Crocheting**
 - a. Infant or child garment
 - b. Doll outfit
 - c. Adult garment
 - d. Shawl or stole
 - e. Cap, hat, headband, or ear warmer
 - f. Sock or slippers
 - g. Adult Afghan
 - h. Child or baby Afghan
 - i. Scarf
 - j. Lap robe
 - k. Doily or centerpiece
 - l. Tablecloth
 - m. Wall hanging
 - n. Rag rug
 - o. Holiday
 - p. Table runner
 - q. Other not listed

18. Hand embroidery

19. Machine embroidery

20. Counted cross stitch

Other such as crewel or hardanger

- a. Centerpiece
- b. Tablecloth
- c. Pillowcases (pair)
- d. Pillow
- e. Baby or child garment
- f. Adult garment
- g. Picture must be matted or framed
- h. Holiday item
- i. Wall hanging -not quilted must have a backing and hanging device
- j. Other, not listed.

Open Class Premium Code 3

Ethnic Costumes

21. Ethnic Costumes

- a. Blouse or shirt, hand embroidered
- b. Blouse or shirt, machine embroidered
- c. Cap or hat, hand embroidered
- d. Cap or hat machine embroidered
- e. Apron, hand embroidered
- f. Apron, machine embroidered
- g. Vest, machine embroidered
- h. Vest, hand embroidered
- i. Skirt, hand embroidered
- j. Skirt, machine embroidered
- k. Other not listed, hand embroidered
- j. Other not listed, machine embroidered

Open Class Premium Code 2

Machine Sewing

23. Garments

- a. Baby clothes
- b. Shirt or blouse
- c. Shirt
- d. Pants
- e. Dress
- f. Halloween costume
- g. Other not listed

24. Accessories

- a. Baby bag
- b. Tote bag
- c. Purse
- d. Item not listed

25. Home items

- a. Tablecloth
- b. Place mats-set of 4
- c. Mug rugs-set of 4
- d. Table runner-not quilted
- e. Apron
- f. Curtains
- g. Holiday
- h. Pillowcase-set of two
- i. Pillow
- j. Holiday item

26. Upcycled items

- a. Baby bag
- b. Tote bag
- c. Purse
- d. Vest
- e. Picture
- f. Clothing item
- g. Tablecloth
- h. Item not listed

Open Class Premium Code 5

Photography

All photos must be 5 x 7 or 8 x10 matted or framed. Photos in another size or not matted or framed will not be accepted.

27. Color Prints**28. Black and white Prints**

- a. Animals-domestic
- b. Animals- wild
- c. Birds
- d. Other living creatures/ insects
- e. Flowers-garden
- f. Flowers-wild
- g. Plants, trees, fungi, crops
- h. People-single posed
- i. People-group posed
- j. People- single candid
- k. People group-candid
- l. People-sports
- m. People-farm
- n. Nebraska landscapes
- o. Waterscapes
- p. Cityscapes
- q. Townscapes
- r. Sunrise, sunset
- s. Weather
- t. Seasons i.e., winter, spring
- u. Holidays i.e., Christmas, Thanksgiving etc.
- v. Still life
- w. Pattern, textures, abstract
- x. Bridges
- y. Buildings
- z. Monuments
- aa. Mechanical
- bb. Transportation
- cc. Holiday
- dd. Other item, not listed.

Open Class Premium Code 8

2- Dimensional Art

Must be mounted, matted, framed or on canvas

29. Painting

- a. Oil
- b. Pastel
- c. Acrylic
- d. Watercolor
- e. Tempera
- f. Air brush
- g. Other

30. Drawing

- a. Pencil
- b. Pencil color
- c. Charcoal
- d. Crayon
- e. Marker
- f. Sketch
- g. Ink
- h. Scratchboard
- i. Gel Pen
- j. Other

31. Computer Generated Art

- a. Computer generated art print
- b. Substantially enhanced photo print
- c. Other computer-generated art

3-Dimensional Art**32. Ceramic****33. Clay**

- a. Vase
- b. Glass
- c. Cup
- d. Plate
- e. Dish with Lid
- f. Figurine
- g. Other

34. Leather

- a. wallet
- b. purse
- c. belt
- d. bag
- e. slippers
- f. lanyard
- g. other

35. Holiday Items- not quilted

- a. New Years
- b. Valentine's Day
- c. Easter
- d. d. Memorial or Veterans' Day
- e. 4th of July
- f. Halloween
- g. Thanksgiving
- h. Christmas
- i. Spring
- j. Summer
- k. Fall
- l. Winter

Open Class Premium Code 12 for Youth

Open Class Premium Code 7 for Teen, Adult, Golden Age, and Professional

Wood, Re-purposed and Refinished Items

36. Wood

- a. Furniture
- b. Gameboard
- c. Box or container
- d. Storage
- e. Towel rack
- f. Step stool
- g. Model
- h. Doll house
- i. Carving
- j. Upcycled item
- k. Holiday item
- l. Scroll saw work
- m. Wooden toy
- n. Barn quilt

37. Re-purposed Items- Must include a description of what the item was.

- a. barn wood
- b. pallet
- c. machinery
- d. Furniture
- e. Agricultural Item
- f. Household Item
- g. Glass Item
- h. Heirloom Item
- i. Other

38. Refinished items-must include a brief history of the item

- a. Chair
- b. Desk
- c. Table
- d. Dresser
- e. Stand
- f. Heirloom Item
- g. Other

Open Class Premium Code 3

Models and Crafts

39. Models- any with loose parts must be entered on a display board

- a. Legos from a kit
- b. Legos- original design
- c. K'Nex
- d. plastic model
- e. wood model
- f. other

40. Craft Items

- a. craft sticks
- b. sticker craft
- c. foam craft
- d. paint by number
- e. burlap
- f. repurposed items
- g. made from a kit
- h. rope
- i. yarn
- j. other.

Open Class Premium Code 10

Miscellaneous

41. Miscellaneous

- a. Rocks
- b. Insects
- c. mobile
- d. not mentioned- accepted at the discretion of the superintendent

Open Class Premium Code 12

AWARDS AVAILABLE:

Best in the County Textile Art
Best in County Quilt
Best in County Photography
Best in Youth, Teen, Adult, Golden Age,
Inter-generational, and Professional Divisions.
Superintendent's Choice
Inter-generational Best of Show
(Each will be awarded a Rosette plus \$5 award premium.)

NEBRASKA STATE FAIR AWARD FOR BEST IN COUNTY TEXTILE ARTS & QUILTS & PHOTOGRAPHY

BEST IN COUNTY TEXTILE ARTS

RULES

1. Must be judged BEST IN TEXTILE ARTS in County.
2. Only one article may be entered in this contest from each county. The exhibitor must live in the county.
3. The Best in County Textile Arts Verification Form must be downloaded at: <https://www.statefair.org/wp-content/uploads/2024/01/2024-TA-BIC-verification-form.pdf>
4. Contest must be published in County Fair Premium Book.
5. Exhibit information can be found at Nebraska State Fair Textile Arts Dept. rules
6. This contest will be part of the Textile Arts Department and entries will be displayed in the Fonner Park Concourse, Textile Arts area.

BEST IN COUNTY QUILT

RULES

1. Must be judged the BEST QUILT in the County.
2. Only one article may be entered in the contest from each County.
3. Exhibitor must live in the county.
4. The Best in County Quilt Verification Form must be downloaded at: <https://www.statefair.org/wp-content/uploads/2024/01/2024-Quilts-BIC.pdf>
The form must be signed by the county fair superintendent.
5. Contest must be published in County Fair Premium Book.
6. Exhibit information can be found at Nebraska State Fair Quilt Dept. rules
7. This contest will be part of the Quilt Department and entries will be displayed in the Quilt Hall of the Exhibition Building.

FOR BEST IN COUNTY PHOTOGRAPHY

RULES

1. Must be judged BEST IN PHOTOGRAPHY in County.
2. Only one article may be entered in the contest from each County. The exhibitor must live in the county.
3. The Best in County Photography Verification Form must be completed, signed by a county fair official, and attached to the backside of the photo.
Download the form at: <https://www.statefair.org/wp-content/uploads/2024/01/2024-Photo-BIC-Form.pdf>
office at 308-382-1620 to have one mailed to you. Must include county on the title card.
4. Contest must be published in County Fair Premium Book.
5. Exhibit information can be found at Nebraska State Fair Photography Dept. rules.
6. Photography may be color print, black and white print, or slide.
7. Size limitation rules do not apply for this class.



FIND YOUR SPARK



Find Your Spark in 4-H!

Learn more about 4-H at:
4h.unl.edu
or
saline.unl.edu





**OPEN CLASS
FLOWERS AND PLANTS
SUPERINTENDENTS: Connie Hood & Nancy Williams**



Entries received, Sunday, 4-8 p.m. or Tuesday, 8 a.m.-10 a.m.; Released Sunday at Noon. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Noxious weeds and/or their flowers are not allowed. Any unknown entry will be at the superintendents' discretion.

Divisions:

- PRESCHOOL: 2-5 years old (ribbon only)
- YOUTH: 6-12 years old
- TEEN: 13-18 years old
- ADULTS: 19 to 64 old
- GOLDEN AGE: 65 & Older
- INTER-GENERATIONAL - (any age combination) *
- left to Superintendent's discretion

CUT FLOWERS

A limit of 40 flower entries per exhibitor has been established.

Flowers should be placed in clear glass containers. Flower stems should have foliage, but not below the water line.

1. **Floating Flowers(s)**
2. **Large Flower (2 inches or larger)** specimens must consist of 1 stem or 3 assorted stems
3. **Small flowers (less than 2 inches)** specimens must consist of 3 stems of one color or 5 assorted stems
4. **Rose**, 1 stem
5. **Vine**, 1 stem, 10-15 inches
6. **Berried Branch**, 1 stem, 10-15 inches
7. **Shrub Bloom**, 1 stem, 10-15 inches

Open Class Premium Code 15

ARRANGEMENTS, BOUQUETS, and PLANTERS

An Arrangement is when the flowers are arranged using a frog or other stabilizer.

A Bouquet is taking the cuttings and putting them into a container "as they fall."

Arrangement:

8. **Coffee Break** - fresh or dried flowers in a cup or mug.
9. **Disney Theme**
10. **Miniature** - Fresh or dried 5 inches or less including container
11. **Most Unique Container** - judging includes the container
12. **Nebraska Prairie** - use native Nebraska product
13. **Novelty** - using fresh flowers and fresh vegetables
14. **Red, White and Blue**
15. **Wreathes** - fresh or dried
16. **County Fair Theme**
17. **Event** – wedding, birthday or other
18. **Other**

Bouquets:

19. **Dried Flower**
20. **Wildflower**
21. **Color Themed** (ex. All red flowers)
22. **Fresh**
23. **Event** – wedding, birthday or other
24. **Other**

Planters:

25. **Planter** - containing established plants in container
26. **Hanging Basket**
27. **Terrarium**

Open Class Premium Code 14

AWARDS AVAILABLE:

Mildred Matejka Memorial Award to the Outstanding Horticulture Exhibit in Open Class.

SUPERINTENDENT'S Award – Superintendent top pick:

- Youth Best of Show - Rosette and \$5 premium
- Teen Best of Show - Rosette and \$5 premium
- Adult Best of Show - Rosette and \$5 premium
- Golden Age Best of Show - Rosette and \$5 premium
- Inter-generational Best of Show – Rosette and \$5 premium

NEBRASKA PIONEER FARM FAMILY AWARD

The Nebraska Pioneer Farm Award was designed to pay tribute to pioneer farm families of Nebraska who have owned the same land for 100 years or more.

NEBRASKA HERITAGE FARM AWARD

The Heritage Farm Award is for those farms in Nebraska that have been owned by the same family for 150 years or more.

Eligible families are urged to contact Theresa Vernon, Saline County Agricultural Society member, who will submit the nominations from this county to the state committee.

Deadline for receiving nominations is April 15 of each year. Contact: Theresa Vernon, 1407 Idaho Rd., Crete, NE 68333. (402) 826-4787.

These programs are a joint venture between Ak-Sar-Ben Foundation and Nebraska Farm Bureau and the Nebraska County Fairs. Beautiful walnut and bronze plaques and handsome framed certificates will be presented to each family that qualifies.

These awards will be honored if verification is received.

SCHOOL ART SALINE COUNTY SCHOOLS

Exhibits will be displayed in the Exhibition Hall. Each school district is responsible for delivering their entries to the Exhibition Hall, check with Jennifer Filipi at 402-418-0339 for details.

Each entry will be given an award for first, second, third, or participation. School districts receive compensation for entries to be used for the art department. Compensation will be Superior: 75 cents; Excellent: 50 cents; Good: 25 cents; Participation: none.

Hours of work and perseverance will be displayed at the County Fair July 16-21, we hope you will come out to the fair and see what our kids are doing!

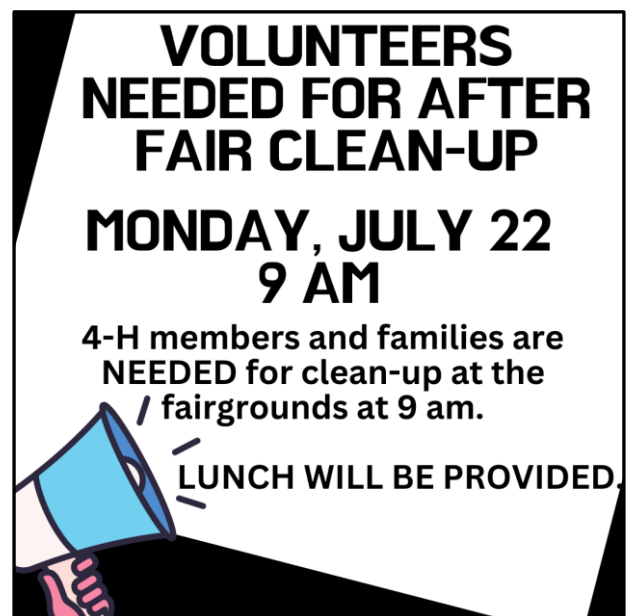
Saline County 4-H wants to thank the advertisers who made this publication possible. Your support allows the exhibition rules and regulations for projects to be known by all Saline County Fair Exhibitors.



The poster features a yellow background with colorful bunting flags at the top. The text 'Saline County Fair' is written in a red cursive font, and 'KID ZONE' is in large, bold, red block letters. To the right is a brown horse with a blue mane. Below the horse, there are illustrations of a white hen with a red comb and two orange chicks on a patch of brown soil with a green sprout. The text 'A PLACE FOR LEARNING & FUN DURING THE FAIR! THURSDAY THROUGH SATURDAY.' is centered below the illustrations. At the bottom, it says 'A FUN SPACE FOR ANIMAL, FOOD, AND AG SCIENCE RELATED CURRICULUM.' in white block letters on a dark brown background.

Adult & teen volunteers are needed in the kid's zone.
At this time, the expected hours are 2-6 pm on Thursday; and 1-7 pm on Friday & Saturday of the Saline County Fair.
Watch Saline County - Nebraska Extension - Saline County Facebook page for volunteer opportunities.

A FUN SPACE FOR ANIMAL, FOOD, AND AG SCIENCE RELATED CURRICULUM.



The poster has a black background with white and blue text. At the bottom left, there is a blue megaphone icon. The text is centered and reads: 'VOLUNTEERS NEEDED FOR AFTER FAIR CLEAN-UP MONDAY, JULY 22 9 AM 4-H members and families are NEEDED for clean-up at the / fairgrounds at 9 am. LUNCH WILL BE PROVIDED.'

VOLUNTEERS NEEDED FOR AFTER FAIR CLEAN-UP
MONDAY, JULY 22
9 AM
4-H members and families are **NEEDED** for clean-up at the / fairgrounds at 9 am.
LUNCH WILL BE PROVIDED.