SALINE COUNTY

NEWS & VIEWS

EXTENSION Saline County

July 2021

COUNTY FAIR ISSUE - READ CAREFULLY!

Dates to Remember

July 11 - Static Entry Day (see enclosed schedule)

July 13 - Static Entry Judging (closed to the public)

July 18- Static Entry Release (see enclosed schedule)

July 19- 4-H & Open Trapshoot Contests

August 10 - State Fair Animal Entries due online by 8 p.m.

August 15 - 4-H & Open Archery Contests

MORE DETAILS IN THIS ISSUE

Saline County Fair -July 13-18

Theme: Let's Have Fun in 2021

The fair is scheduled for **Tuesday, July 13th to Sunday, July 18th.**

Read the fairbook or visit our website for your area(s) for which you are entering exhibits. It is your responsibility to read what is required of you in each project area or if there are any changes or additions.

Many exhibits require extra supporting information such as foods, photography, quilts, some home environment exhibits, as other areas so please be sure you have this information attached to your exhibits to avoid being lowered a ribbon placing for missing supporting information.

Rules for Your Own Safety

We are excited to welcome you to the 2021 Saline County Fair! The Saline County Ag. Society and the Extension staff have been working much of the year to organize a great County Fair for 4-H'ers and everyone.

Remember ATV's, golf carts and bicycles ARE NOT to be brought to the fairgrounds.

All buildings & youth events are ALCOHOL FREE.

ENTRY TIMES

4-H Static Exhibits: Sunday, July 11, 3 pm to 7:30 pm - see enclosed schedule

Open Class Static Exhibits: Monday, July 12—6-8 pm and Tuesday, July 13, 8 am to 12:30 pm

4-H, FFA & Open Class Livestock and Rabbits: Wednesday, July 14 - Animals may be brought to the fairgrounds all day.

Sheep & Goats will be checked in on Wednesday, July 14 from 4:30 pm to 5:30 pm for market and animal; breeding sheep and goat must be check in by 6 pm. (note earlier time than stated in the fairbook)

NEW - 4-H, FFA & Open Class Poultry: All poultry may be brought to the fairgrounds on Tuesday, from 8 am to 8 pm

Market Swine will be checked in on Wednesday, July 14 from 6—8 pm and will be weighed and checked as they come off you your trailer. If you bring your swine, earlier, you must bring your pigs through the scale (we will not be getting them).

ENTRY RELEASE

Entry Release on Sunday, July 18TH

All entries in the 4-H Exhibit Building will be released at approximately 3 p.m. on **Sunday, July 18.**

Livestock, Poultry & Rabbits may begin releasing after the conclusion of the Premium Auction at approximately 3 p.m.

You are responsible for collecting all of your entries, ribbons, etc. Please have a list of your entries to ensure nothing is left behind. There will be no official checkout.

UNL Extension Youth Development - Saline County | 306 W 3rd Street, P.O. Box 978 | Wilber NE 68465

Phone: (402) 821-2151| Fax (402) 821-3398 | Website: www.saline.unl.edu | Email: saline-county@unl.edu

Static Exhibit Entry

Please bring your static exhibits and supporting materials, if required, to the Exhibit Building on **Sunday, July 11th** following the schedule below:

Last Name	Exhibit Entry Time
K-R	3-4:30 pm
S-Z	4:30-6 pm
A-J	6-7:30 pm

Please bring your exhibits through the double doors on the east side of the Exhibition Building to pick up your entry tags if you have not picked them up at the Extension Office.

Once inside the building you will take your exhibits to the departments where you have exhibits and check-in them in.

Static Exhibit Pick-Up

Please plan to pick-up your static exhibits on **Sunday, July 18th beginning at 3 p.m. No exhibits will be release EARLY, so please do not ask.**

You will go to each of the departments where you have exhibits and them up. Please make sure you do not leave any exhibits behind.

Static Exhibit Award Winners

If you receive an award for your static exhibits, this will be noted on your exhibit with a Best of Show ribbon.

You will need to be present on Thursday, July 15, for the awards presentation which will follow the 4-H Fashion Show and Farm Family awards. You will be given your award and have your photo taken.

INTERVIEW JUDGING

4-H members may interview judge with ONE exhibit in each department that you have an exhibit. You can sign up to interview judge when you bring your exhibits on Sunday, July 11 or you can sign up online at: https://go.unl.edu/interviewjudging21 prior to July 11, 2021.

Carnival by Ozark Amusements
will be on the grounds from
July 15-18!
Daily armband specials.

READ YOUR FAIRBOOK
EXTRA SUPPORTING INFORMATION MAY BE REQUIRED

Read the fairbook or visit our website for your area(s) for which you are entering exhibits. It is your responsibility to read what is required of you in each project area or if there are any changes or additions.

Many exhibits require extra supporting information such as foods, photography, quilts, some home environment exhibits, as well as other areas so please be sure you have this information attached to your exhibits to avoid being lowered a ribbon placing for missing supporting information. More information on next page.

AFTER FAIR CLEAN UP

Monday, July 19

Each year the Fairboard invites and needs 4-H members back to help with putting away and cleaning up on Monday morning after the fair. All help is needed and appreciated! Those who help are provided lunch before going home. Let's show our appreciation for another successful fair to the volunteer members of the Ag. Society. Clean-up begins around 9-9:30 a.m. **FREE LUNCH TO ALL THOSE WHO HELP!**

Galaxy of the Stars Talent Show
Wednesday, July14
Contact: Wynne Adams at
615-495-7375 to enter.

Saline County Fair
PARADE

We are so excited to be bringing back the Saline County Fair Parade!!

Sponsored by:
Saline County Ag Society
& Others

There are so many great groups, organizations and businesses in this county, so let's show them all off!

Theme:

"A Blast of Colorful Fun in 2021"

To make this work in an organized manner please use the LINK below to register your entry. After you fill out the registration form online, we will send you back your number in the line-up the week of the parade by email.

The deadline for registration will be July 13th
You will still be able to enter a float after this date but you will be put to the end of the line.

http://bit.ly/SalineCountyFairParadeReg

CHECK IN
Check in table will be at 10th & Linden. Please check in before you go line up!!

NEW PARADE ROUTE!!

Starting at 9th & Main St. going North to 12th St., turning down 12th going west continuing to Quince, turning right going across the highway and into Tuxedo Park, it will follow through the park and out the back way of Tuxedo Park.

If you have any questions, please contact Janina Bakker @ 402-826-9741

NON-LIVESTOCK INFORMATION

Please take a few minutes to read the very beginning of each section in which you plan to exhibit (i.e. foods, clothing, home environment, etc.) in the fairbook. There is valuable information included which may lead to a better ribbon placing if you follow the guidelines.

KNOW BEFORE YOU GO!

Some examples are:

- All woodworking projects require copies of plans used even if you use plans from the manual or made the item from your own plans.
- Some Home Environment (Visual Arts, Design Decisions, Heirloom Treasures and Quilt Quest) exhibits require extra information and framed exhibits and some Visual Arts require a means for hanging the exhibit (hook or wire).
- All foods and food preservation exhibits must include a recipe and the source of the recipe. Food preservation exhibits also need preservation labels attached.

Home Environment Supporting Information & Copywritten Images—Reminder that all Home Environment should include the supporting information tag found at: https://go.unl.edu/homeenvtag. **These will be required on any Home Environment exhibits selected for State Fair. Copywritten images are prohibited, see link:** https://go.unl.edu/copywrittenimages

Horticulture & Flower Entries (County Fair)

We are asking that you make your own entry tags on 4" X 6" index cards. See example for information that needs to be included on the card. A template can be found at:https://go.unl.edu/hortcards. If you are entering a bucket flower, please put your name on the bottom of the container with a permanent marker.

Name: John Brown
Town: Beantown
Age: 10
Class: 41
Class Name: Rudbeckia

4-H Photography Exhibit Labels

Photography exhibits require data tags. We have data tags at our office or you can find them on our website at https://go.unl.edu/photodatatagsandscoresheets Refer to the guide for preparing your photography exhibits at: https://go.unl.edu/howtoprepareaphotoexhibit

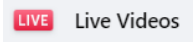
STATIC PROJECT SCORESHEETS

Be sure to check out the score sheets for each area of interest. The scoresheets will help you know what judges are looking for and what they will be judging you on. You will find them here https://4h.unl.edu/state-fair/static-exhibitor under each curriculum area. You can then view, download and print for your reference. If you are looking for one and can't find it, give us a call.

Live Streaming of Fashion Show and Animal Shows

We will be using Facebook Live to live stream the Fashion Show participants and all animal shows.
Those wishing to watch the shows will need a Facebook account to watch.

You will go to Saline County 4H Nebraska Facebook page.
Be sure to "Like" our page and accept notifications from our page, this will notify you on your streaming device (computer, phone, etc.) that we are live. Use the navigation panel on Facebook and click Live Video.



FOODS EXHIBITS

Foods Exhibit Tips

Following is a summary of important tips for 4-H'ers preparing foods exhibits for the fair. A more complete list is available at the Extension Office or at: https://go.unl.edu/foodexhibits

- Icings/frostings made with raw eggs are not acceptable; however, egg white rinses brushed on prior to baking are fine.
- Cream cheese frostings are only acceptable if the recipe has a ration of 4 cups sugar per 8 ounces of cream cheese but whipped cream cheese frostings without powdered sugar are NOT acceptable.
- Cream cheese fillings or melted cheese toppings may result in an unsafe food product by judging time due to heat and humidity and will be disqualified.

***DO NOT BRING*: breads containing ingredients that are normally refrigerated, caramel corn, custard or cream pies, jerky of any kind, foods that contain alcohol, meat filled pastries, sourdough or friendship bread products.**

Food exhibits will not be tasted as part of the judging process this year.

Food Preservation Label Template

All Food Preservation Exhibits must include a label. A template can be found at: https://go.unl.edu/foodpreservationcard or picked up at the Extension Office.

Food Judging Guide Available

This is a very good teaching resource for 4-H foods projects. Not only does it talk about the quality standards a judge looks for, it describes what you might have done wrong when you end up with a poor quality food product. Stop by our office for a copy or download it at: http://go.unl.edu/foodsjudgingguide

COUNTY FAIR CLOTHING & FASHION ENTRIES

Watch for an email and letter with entry instructions and dates of deadlines.

Entry day for clothing , Beyond the Needle, Shopping in Style entries: Sunday, July 11, see designated entry times in this newsletter.

Judging of clothing and fashion entries: Tuesday, July 13 - not required to be in attendance unless you want ONE of your clothing exhibits interview judged. **Fashion entry judging will begin at 1:30 pm. You will be emailed and mailed a schedule a week before fair.**

Fashion Show Narratives: Everyone MUST complete a narrative form by July 8th (for constructed, Beyond the Needle, Shopping in Style) if you plan to participate in the Fashion Show. You may model 2 constructed or Beyond the Needle garments and one purchased (Shopping in Style) outfit.

Animal Entry Information

SMALL ANIMAL, CAT & DOG SHOW EXHIBITORS

Exhibitors of small animals should be aware that the score sheet includes up to 10 points for: Photos/poster and discussion of home habitat. Please think about this and prepare yourself with a poster or pictures of the habitat your small animal calls home. For fish this might include a picture of where the tank sits, so the judge can see daylight exposure, or a picture and/or drawing of the entire trail habitat your hamster lives in. Ten points could make a purple ribbon.

Please review these sections of the fairbook so you know what is required of you. The more prepared you are, the better you will do.

HORSE EXHIBITORS

Refer to the fairbook for rules and official dress code requirements.

REMEMBER: YOU MAY NOT ADD EVENTS THE DAY OF THE SHOW!

Patterns will be posted on our 4-H website as soon as they are available.

Revised (2020) copies of the Nebraska 4-H Horse Show and Judging Guide are available at the Extension Office.

Limit 1 copy per club. We have a very limited supply as our publication warehouse has been closed due to COVID.

SWINE EXHIBITORS

Last year, we had one of the smoothest pig check-in ever, so we will again check-in and weigh your pigs directly from your trailer on Wednesday, July 14 from 6-8 p.m.

You will need to be ready to know which exhibitor is showing each pig so we can make a show program and split weight classes.

If you bring your pigs earlier in the day, you MUST bring your pigs to the scale between 6-8 p.m. We will not be getting your pigs and they will not be weighed and will not be included in the 4-H and FFA show.

THERE WILL BE NO MARKET FOR COUNTY FAIR PIGS. ALL PIGS MUST BE TAKEN HOME. All packers we have worked with in the past no longer accept fair pigs.

BEEF EXHIBITORS

Beef Grooming Areas For County Fair

The Ag Society is making attempts to have fitting space for everyone within the confines of the livestock area. All beef will need to remain in the designated grooming areas, any animals attempting to enter from outside the area after 7:30 a.m. on show day will be ineligible to show. They may exit after completion of the beef show. Grooming areas on show day will be in the beef barn by your stall or in the former swine barn. **This will be enforced and both areas will be monitored.**

Beef Blow & Show Rules - County Fair & State Fair

The County Fair and State Fair Beef shows are both Blow and Show. Beef exhibitors will be allowed only to wash (shampoo), blowout or comb their animals for the show.

a) beef animals will be shown free of any adhesive, glue, paint, or powder products.

b) any compounds with adhesive qualities that cannot be combed or brushed through or alter the color of the animal are forbidden. These include, but are not limited to commonly used adhesives and colorants such as Prime Time, EZ Comb, Tail Adhesive, Ultra White Touch Up, Black Touch Up, Black Finisher and black show foam.

c) alcohol, water, oil, foam or any water or alcohol-based products with no adhesive or glue qualities, or artificial colorings are permitted. These include conditioners and commonly used sprays such as Kleen Sheen, Revive, Final Bloom and white show foam.

County Fair Beef animals that violate these rules will not be eligible for trophy and are dropped one live score ribbon placing. **All calves WILL be checked by show personnel prior to entering the ring.**

NEW Bedding Provided - All beef exhibitors will be mailed an invoice for $10/head based on pre-entries to cover the cost of woodchips which will be provided. The fee will also cover the cost to remove them after the fair. Please pay this invoice and mail to the address on the invoice no later than July 9.

Exhibitors must pull the bedding away from the tie-rail at the conclusion of the fair.

These will be rough chopped chips, you can bring a top dress if you would like.

BLOCKING CHUTES: NO CHUTES TO BE SET UP PRIOR TO 7 P.M. ON FRIDAY.

GOAT & SHEEP EXHIBITORS

NOTE EARLIER CHECK-IN AND WEIGH-IN TIMES

Sheep and goats will be checked in on the west end of the penning area on Wednesday, July 14 with market sheep and goats from 4:30 - 5:30 p.m. Breeding sheep and goats must be checked in before 6 p.m.

NEW DATE FOR POULTRY ARRIVAL DEADLINE

All poultry MUST be in cages by 8 p.m. on Tuesday, July 13

RABBIT AND POULTRY EXHIBITORS

NOTE TO RABBIT AND POULTRY EXHIBITORS: Please check notebook in the building and note additions or corrections clearly on your page of entries. If you don't make your additions or corrections your entries will not be listed correctly on the show program/order.

Poultry Classification will take place on Wed., July 14 from 5:30-7:30 p.m. if you need help identifying the breeds/classes you are entered in to make sure your birds are in the correct classes.

SHOW TIMES: Poultry Show: Thursday, July 15 - 8 a.m. and Rabbit Show: Friday, July 16 - 8 a.m.

COMPANY IS COMING - KEEP THE FAIRGROUNDS CLEAN

Do you give a quick cleaning to the house if you know company's coming? Members from the following clubs are asked to clean the area assigned once per day during the fair for our "company":

- **Horse Arena & Grandstand:** Livewires and Fair & Square
- **Beef Barn & grounds north & south:** Wranglers
- **Sheep/Goat Stalls and areas to the north & south:** Lads & Lassies Horse
- **Show Arena & surrounding areas:** All 4-H & FFA members and all Independent members
- **Lakebed Area:** Country Club, Buttercup and Lads &Lassies
- **Park area to the south of old Swine barn:** Cloverleaf Kids
- **Swine Barn and area to the east & west:** Czecherettes
- **Izaak Walton Cabin & area to the north:** Blue River and Five Clovers

INFORAMATION FOR ALL

Pancake Breakfast

4-H and FFA exhibitors/parents are invited to attend free pancake breakfasts in the meeting room of the Exhibition Building on Thursday, Friday and Saturday. Serving begins at 7 a.m. Sponsors for the breakfast are Crete Sokol Gymnastics, Friend Farmers Union Co-op and Farmers Cooperative.

Patronize Your Junior Leader 4-H Foodstand
Please remember to support the Junior Leader 4-H Foodstand. This is the only stand at the fair that puts 100% of the profits toward the 4-H Washington D.C. trip.

Ice Cream Social

Thursday, July 15th the 4-H Council will be hosting an Ice Cream Social after the 4-H Fashion Show in the meeting room of the Exhibit Hall for young and old to cool off and relax.

4-H ACHIEVEMENT APPLICATON AND CLOVER KID RECORDBOOKS

Saline County Ag. Society and 4-H Council are requiring the New 4-H Achievement Application (formerly Career Portfolio) be updated and turned in to the Extension Office by **Friday, September 17th** to receive a premium check for your fair entries. Clover Kids need to complete the Clover Kid recordbook. No checks will be issued to exhibitors who do not complete the appropriate 4-H Achievement Application, FFA records or Clover Kid Recordbook.

The Saline County 4-H Council has approved the modified Career Portfolio/Achievement Application for Saline County 4-H members end of the year records beginning in 2021.

The modified record will still include Section 1 of the Career Portfolio, with members providing detail of their projects, the next several pages will include space for the members to write a paragraph (or more) highlighting the leadership opportunities in 4-H, School, or other groups they had this year, along with another paragraph (or more) highlighting their community involvement through 4-H projects, school, church or other groups. Followed by a story highlighting your favorite moments and learning in 4-H this year.

The section 1 Project information is in the same format as the previously used Career Portfolio and can easily be copied or moved to the Saline County 4-H Record.

Youth ages 14 and older wishing to apply for State Awards will have to complete the State Achievement Application by January 15.

The modified recordbook will still give members some records of years and projects in 4-H that help when compiling information for High School scholarship applications. Youth are also encouraged to save the leadership and community highlight pages for scholarship reference.

FFA members will also have to complete the appropriate FFA records. This will be a copy of your FFA AET Recordbook and a short story documenting your 2021 FFA experience.

Achievement Application can be downloaded at: https://go.unl.edu/salineachievementapplication

Save a copy for each member on your computer. You will add to this ONE record each year. Do NOT start with a new record each year.

The Clover Kid recordbook can be downloaded at: https://go.unl.edu/2021cloverkidrecordbook

CLOVER KID ANIMALS & SHOWMANSHIP

Clover Kids enrolled in 4-H and youth not enrolled in 4-H (ages 5-7 on Jan. 1st) will have the opportunity to participate in a showmanship show just for them on **Friday, July 16.** Small Animal showmanship (rabbit, poultry, pets and cats) will show at approximately 5 p.m. in the 4-H Exhibition Building. Youth with larger livestock (bucket calves, sheep, goat and swine only) will have their opportunity to do showmanship at approximately 6 p.m. in the show arena on the east end of the fairgrounds. Please check in and sign up a few minutes ahead of each showmanship (small animal or large animal).

These will be non-competitive exhibitions, with the goal of allowing the Clover Kid and Pee Wee youth the opportunity to experience showing an animal as an introduction to the 4-H program.

Clover Kids may show their own animal if present at the fair or shared with a sibling. Pee Wee participants not exhibiting an animal at the fair will be responsible for securing the use of an animal *already* at the fair. Animals are not to be brought in from home for this show-because of traffic from the concert.

4-H BUCKET CALF INTERVIEW AND SHOW

4-H Bucket Calf exhibitors will be emailed a schedule with their assigned time for completing their interview which is part of their scoring. Times will also be posted on the bulletin boards. The interviews will take place on Thursday afternoon, July 15. No scrapbooks or photos should be brought to the interview.

NEW DAY FOR THE 4-H BUCKET CALF SHOW - The 4-H Bucket Calf show will take place on Friday, July 16 at 7 p.m.

Reminder: Bucket Calves can only be washed and have their hair combed in its natural direction for the show. NO FITTING of bucket calves is allowed. A deduction of 25 points in the total score will be made if the bucket calf shows evidence of clipping.

Exhibitors are to wear their grey 4-H show shirt, jeans and appropriate footwear.

CLOVER KID BUCKET CALF SHOW

Clover Kid Bucket Calves will follow the same check-in times as 4-H and FFA. Bucket Calves are required to stall all week.

The Clover Kid Bucket Calf show will take place on Friday, July 16 following the 4-H Bucket Calf show.

Reminder: Bucket Calves can only be washed and have their hair combed in its natural direction for the show. NO FITTING of bucket calves is allowed. A deduction of 25 points in the total score will be made if the bucket calf shows evidence of clipping.

Exhibitors are to wear their grey 4-H show shirt, jeans and appropriate footwear.

REMINDERS FOR ALL LIVESTOCK SHOWMAN

1. **Exhibitors MUST demonstrate an ability to control their animal,** upon the second escape the animal will be eliminated from competition. The substitute showman policy also prevents a more experienced exhibitor from showing an uncontrollable animal, as substitutes are only in case of illness, disability or conflict of schedule.
2. **4-H Clover Kids (ages 5-7) are NOT to serve as substitute showmen.**

SHOWMANSHIP POLICY

Exhibitors **MUST** use their own animal for showmanship. Substitute showmen must be Saline County 4-H or FFA members, not Clover Kids, who are exhibiting at the fair. See page 7 of the fairbook for Showmanship age divisions.

If you made livestock entries online, we pre-entered showmanship for you. If you do not wish to participate, you simply do not enter the ring during your showmanship division.

LIVESTOCK GROOMING POLICY REMINDER

If you are physically able to exhibit your animal/project, then we expect you to also prepare your project for all showing. *Grooming animals for show is primarily the responsibility of exhibitors. However, assistance from immediate family members, fellow exhibitors, and 4-H and FFA leaders/advisors is permitted as a learning tool for future shows. We will be monitoring animal grooming.*

Show Dress Code

You must wear the "official" grey 4-H or FFA show shirt while showing your animals.

Horse exhibitor must follow the Horse exhibitor dress code as outlined in the fairbook. If you are a horse exhibitor, check to see if you have an armband. Armbands are available at the Extension Office and will be sold at the announcers stand during the 4-H Horse Show. Proper dress code is to be followed by all junior exhibitors when showing project animals. Please carefully read the dress code rules in the fairbook for those that pertain to your specific species.

Drug Testing

Any animal at the Saline County Fair is subject to both urine and blood testing at the discretion of the show superintendent with the cost incurred by the exhibitor if something illegal is detected. The Nebraska Department of Ag will be conducting surveillance testing of poultry for Avian Influenza and Pullorum-Typhoid at county fairs in 2021.

Trailer Parking Notice to Livestock Exhibitors

We are again asking that livestock trailers be parked as far away as possible from the beef barn. As parking areas become more crowded, having trailers out of the way allows grandparents and other spectators to park closer. Please park all trailers to the east and north of the beef barn in the designated area for stock trailers. DO NOT PARK TRAILERS DIRECTLY NEXT TO THE SHOW ARENA ON THE NORTH SIDE. Your trailer may be towed.

ANIMAL CHECK-IN, WEIGH-IN AND SHOWTIMES

4-H and FFA Check-In, Weigh-In and Show Times For Livestock and Rabbits
This includes 4-H Clover Kids who have entered animals.

THE SHOW TIMES WILL BE ADJUSTED AS NEEDED TO ACCOMMODATE THE MORNING CHECK IN TIMES AND ALLOW STAFF TO COMPLETE A SHOW ORDER FOR EACH SHOW. SHOWS WILL NOT START EARLIER THAN STATED BUT COULD START LATER THAN STATED.

	Check In and/or Weigh In Times & Location	*Show Times*
Horse	Wednesday, July 14 3:30 p.m. Near the southeast corner of arena	Wednesday, July 14 4 p.m.
Goats and Sheep	Wednesday July 14 Market—4:30 to 5:30 pm Breeding must be checked in by 6 pm	Thursday, July 15 8 am - Sheep show with Goat show to follow Beginning with showmanship
Poultry	NEW DAY Tuesday, July 13 8 a.m. to 8 p.m.	Thursday, July 15 8 a.m. Beginning with showmanship
Swine	Wednesday, July 14 6-8 p.m. ONLY We will check-in and weigh as you unload your trailer	Friday, July 16 8 a.m. Beginning with showmanship
Rabbit	Wednesday, July 14 8 a.m. to 8 p.m.	Friday, July 16 8 a.m. Beginning with showmanship
Dog	Friday, July 16	Friday, July 16 1 p.m. In Exhibition Building
Small Animal	Friday, July 16	Friday, July 16 2:30 p.m. In Exhibition Building
Cat	Friday, July 16	Friday, July 16 3:30 p.m. In Exhibition Building
Beef	Thursday, July 15 9-10 a.m. for Market Beef 10-11 a.m. for Breeding Beef 11-11:30 for Bucket and Feeder Calves Saturday, July 17 Feeder Calves not stalling at the fair 7-7:30 am.	Saturday, July 17 8 a.m. Beginning with showmanship

MARKET PREMIUM AUCTION

The Market Premium Auction will take place on **Sunday, July 18th**.

Youth of market animals were mailed a letter with information regarding making an entry in the auction. This year there are no paper cards to be completed.

How to make a premium auction entry:
Youth will complete an online form at: https://go.unl.edu/2021salinecofairpremiumauctionentrysignup no later than 30 minutes after the completion of the 4-H/FFA beef show on Saturday, July 17. Entries made after this time will not be included in the premium auction. *It is the exhibitor's responsibility to get signed up for the premium auction by the deadline. This is the ONLY way provided to participate and benefit from the auction. We will not be cross-referencing market animal fair entries to look for those who may have forgotten to make their auction entry.If you plan to participate it is your responsibility to sign up.*

It is expected that all youth and parents to be involved in preparing the arena and set-up for the sale that morning, and tearing down afterwards. Failure to report and help by either the exhibitor or parent will result in a penalty deduction from premium funds. Auction set-up will begin at 9 am in the show arena. Please dress for work and report to the check-in area before you begin your tasks.

How to sign up for your exhibitor and parent duty/task for the auction:
Sign up at: https://go.unl.edu/2021salinecountypremiumauctiondutysignup no later than 30 minutes after the conclusion of the 4-H and FFA beef show.

11 a.m. - auction participants report for meeting. 11:30 a.m. is lunch followed by the auction at 12:30 p.m.

~ CONTESTS ~

- You sign up for these at the fair:
- **Tractor Driving Contest (ages 10-18 as of Jan. 1st),** Thursday, July 15, 2 p.m., Rodeo Area
- **ATV Driving Contest (ages 10-18 as of Jan. 1st),** Thursday, July 15, 2:30 p.m., Rodeo Area
- **BB Gun Shoot (ages 8-11 as of Jan. 1st)**, Thursday, July 15, 4 p.m., Izaak Walton Cabin
- **Livestock Judging Contest (4-H & FFA ages 8-21 as of Jan. 1st),** Friday, July 16, 1:30 p.m., Show arena
- **Clover Kid Showmanship (youth ages 5-7 as of Jan. 1st),** Friday, July 16 - Small Animal - approximately 5 p.m. following cat show in the exhibit building and other livestock at 6 p.m. in the show arena.
- **Junior & Open Trapshoots,** Monday, July 19, 5:30 p.m., registration begins at 5 p.m. Izaak Walton Cabin
- **Junior & Open Archery Shoots,** Sunday, August, 15, Lakebed, Open starts at 8 a.m. with registration; shoot is at 9 a.m.
  Junior shoot starts with registration at 1 p.m.; shoot is at 1:30 p.m.

~ EVENTS ~

- **Galaxy of Stars Talent Search**, Wednesday, July 14, 6:30 p.m., 4-H Exhibit Building
- **4-H Public Fashion Show**, Thursday, July 15, 6:30 p.m., 4-H Exhibit Building
- **4-H Award Program**, Thursday, July 15, following Fashion Show and Farm Family Awards
- **Figure 8 & Demolition Derby**, Thursday, July 15, 7:30 p.m., Lakebed
- **Tracy Byrd,** Friday, July 16, 7:30 p.m., Lakebed, Tickets for sale at: http://salinecountyfairne.com/and at the Extension Office
- **Kids Pedal Pull**, Saturday, July 17, 2 p.m.
- **Rodeo**, Saturday, July 17, 8 p.m.
- **Fair Planning Meeting**, Sunday, July 18, 10 a.m., Show Arena
- **Premium Auction Youth Meeting**, Sunday, July 18, 11 a.m.
- **Pre-Auction Event**, 11:30 a.m. and **Premium Auction**, 12:30 p.m., Sunday, July 21

State Fair Animal Entries Due Online By Aug. 10th—8 p.m.

Families are responsible for making their own State Fair animal entries online. Youth MUST be 10 years of age on Jan. 1st to exhibit animals at the State Fair.

The deadline for getting entries made on the website is **Friday, Aug. 10th by 8 p.m.**

At this time you will designate each animal 4-H or FFA. Keep in mind once you designate an animal 4-H or FFA YOU CANNOT change divisions upon check in.

Entry Website:
https://nebr.fairwire.com/

4-H & FFA Animal show schedules:
https://go.unl.edu/2021sfanimalschedules

State Fair Static Exhibit Selections

If you had an exhibit selected for the Nebraska State Fair, your exhibit should be marked with a "selected for State Fair" sticker and have a letter included.

Please bring your static exhibit(s) if chosen for State Fair to the Extension Office in Wilber by **4 p.m. on Tuesday, August 24** so we can enter them for you.

Large or heavy items (like a refinished trunk) are the responsibility of the family to enter and pick up.

A letter with directions will be attached to your exhibit once it has been selected for State Fair competition. **It is very important that you follow the directions provided in the letter as it could mean a difference between a purple or white ribbon or even disqualification.** If you do not have a letter on your exhibit that is selected for State Fair, please contact the office immediately.

2021 NEBRASKA STATE FAIR
Grand Island, NE

Aug. 27 to Sept. 6

https://www.statefair.org/

News & Views
UNL Extension - Saline County
Saline County 4-H Council
Box 978
Wilber NE 68465-0978

Return Service Requested

Non-Profit
Bulk Rate
U.S. Postage
Permit # 12
Wilber, NE

COUNTY FAIR INFORMATION INSIDE!

COUNTY FAIR ISSUE - READ THOROUGHLY!

Sign Up For Important Updates From Saline County 4-H!

We are encouraging all 4-H families to sign up for our Saline County 4-H Remind App. This will be the easiest and quickest way to get important 4-H and fair information to families. Most schools, teachers, and coaches are using this app to get information communicated in a timely manner.

Simply follow the instructions below to sign up to get reminders from Saline County 4-H.

Select a way to receive messages for Saline County 4-H:

- **Option 1 - if you have a smartphone, get push notifications. On your iPhone or Android open your web browser and go to: rmd.at/4hsaline**
  Follow the instructions to sign up for Remind. You will be prompted to download the mobile app.
- **Option 2 - If you don't have a smartphone, get text notifications. Text the message @4hsaline to the number 81010. If you are having trouble with 81010, text @4hsaline to (832) 497-2608.**
- **Option 3 - If you already use the Remind app, just text @4hsaline to 81010**

Standard text message rates apply.

- **Option 4 - Don't have a mobile phone? Go to rmd.at/4hsaline on a desktop computer to sign up for email notifications.**

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with Counties and U.S. Department of Agriculture.

The 4-H Youth Development program abides with the non-discrimination policies of the University of Nebraska-Lincoln and the United States Department Agriculture.

University of Nebraska Lincoln