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SALINE COUNTY

4-H INTERMEDIATE MEMBER OF THE YEAR REQUIREMENTS 4-H MEMBERS AGES 11-13 AS OF JAN. 1 OF CURRENT YEAR

Requirements and Guidelines:

- Saline County 4-H Members ages 11-13 are eligible to apply for this award.
- Some contests are age restricted.
- 4-H members who do not submit this application will not be considered for this award.
- The application consists of a point-based checklist. The member with the highest points total will earn the award. ONE award given per year.
- Tie Breaker will be based on the submissions and completeness of your Saline County 4-H Achievement & Activity Record. While the 4-H Achievement & Activity Record is not required to receive your fair premium money, IT IS required to be submitted with this application.
- This application should have dates and details of activities, involvement, and projects from the CURRENT 4-H Year ONLY. Activities, involvement, and projects from prior years will not be accepted.
- Attached documentation/confirmation of registration/copy of receipt for any Nebraska 4-H sponsored event you attend such a Nebraska 4-H Camp, PASE, Winners Unlimited Livestock Judging Camp, State Horse Show, etc.
- ALL ENTERED INFORMATION IN THIS APPLICATION IS SUBJECT TO VERIFICATION WITH YOUR CLUB LEADER(S) AND THE EXTENSION OFFICE RECORDS. REPORTED TOTALS WILL BE CHECKED FOR ACCURACY. MAXIMUM OF 70 POINTS.
- APPLICATION DUE SEPTEMBER 20, 2024.

SALINE COUNTY 4-H INTERMEDIATE MEMBER OF THE YEAR APPLICATION FORM

| Name: | | | | | |
|---|--|--|---------------------------|--------|--|
| H Club: 4-H Age as of Jan. 1 of the current year: | | | | | |
| Parent Signature: | | Date: | | | |
| Club Leaders Signature (REQUIRED | | Date: | | | |
| Club Leve | l Activities/Part | icipation (Each activity is wo | orth 1 point) | | |
| 4-H Club Meeting Attendance (80-10 | 00% attendance |) – Only 1 point is given max | imum. Not 1 point per mee | eting. | |
| Number of Club Meetings Held | Number of Club Meetings Held Number of Meetings Attended | | Point | | |
| 4-H Independent Member (Does not belong to a 4-H Club) – 1 point is given Point | | | Point | | |
| | | | | | |
| Activity/Participation | Date Completed | List Activity/Event/Particination Po | | Points | |
| Communications (1 point each) – | List Speech Tit | le or Demonstration Title | - maximum of 3 points | | |
| Communications Contest Participant County Level Contest | | | | | |
| Communications Contest Participant at State Level Contest | | | | | |
| Club Demonstration | | | | | |
| Participation in your Club Activition | es (1 point eac | h) – maximum of 3 points | | | |
| Participated in club fundraiser | | | | | |
| Participated in club 4-H Recruitment Event – County or Club Level | | | | | |
| Club celebration | | | | | |
| | | | Page Total | | |

| Activity/Participation | Date Completed | List Activity/Event/Participation | Points | | | |
|---|---------------------|---|---------------|--|--|--|
| County Fair Static Projects/Exhibits (1 point each) – maximum of 6 points | | | | | | |
| Static Project 1 | | | | | | |
| Static Project 2 | | | | | | |
| Static Project 3 | | | | | | |
| Static Project 4 | | | | | | |
| Static Project 5 | | | | | | |
| State Project 6 | | | | | | |
| County Fair Animal Projects/Exhi | bits (1 point each |) – maximum of 6 points | | | | |
| Animal Project 1 | | | | | | |
| Animal Project 2 | | | | | | |
| Animal Project 3 | | | | | | |
| Animal Project 4 | | | | | | |
| Animal Project 5 | | | | | | |
| Animal Project 6 | | | | | | |
| Static Projects Selected for Nebra | ska State Fair (1 p | point each) – maximum of 3 points | | | | |
| State Fair Static Project 1 | , . | | | | | |
| State Fair Static Project 2 | | | | | | |
| State Fair Static Project 3 | | | | | | |
| | a State Fair (1 poi | int each) – maximum of 3 points - Includes Stat | te Horse Show | | | |
| State Fair Animal Project 1 | , , | · | | | | |
| State Fair Animal Project 2 | | | | | | |
| State Fair Animal Project 3 | | | | | | |
| County Fair Contest Participation | – (1 point each) – | - maximum of 8 points | | | | |
| Archery Contest | | • | | | | |
| ATV Driving Contest | | | | | | |
| BB Gun Contest | | | | | | |
| Fashion Show | | | | | | |
| Livestock Judging Contest | | | | | | |
| Table for Two – Recipe Review | | | | | | |
| Tractor Driving Contest | | | | | | |
| Trapshoot Contest | | | | | | |
| Club Leadership – (1 point each) - | maximum of 3 p | points | | | | |
| Served as a Club Officer – list | | | | | | |
| officer position in 3 rd column | | | | | | |
| Served on a Club committee | | | | | | |
| Led a club activity or project | | | | | | |
| | ommunity Service | Project – (1 point each) – maximum of 4 poin | nts | | | |
| Club Community Service Project | | , | | | | |
| Helped with Pre-fair clean up | | | | | | |
| on Tuesday, July 9 | | | | | | |
| Helped with post-fair clean up | | | | | | |
| (Monday following fair) July 22 | | | | | | |
| Other Community Service | | | | | | |
| Project | | | | | | |
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| Activity/Participation | Date Completed | List Activity/Event/Participation | Points | | | |
|---|--------------------|---|--------------|--|--|--|
| Attended Summer 4-H Clover Days, Other Saline County Workshop, or Take Home Projects (1 point each) – Maximum of 3 points | | | | | | |
| Attended Summer 4-H Clover | | | | | | |
| Days | | | | | | |
| Attended Other County | | | | | | |
| Workshop | | | | | | |
| Requested a Take-Home Project | | | | | | |
| Attended Camp Renegade, State 4-H Camp, or Winners Unlimited Livestock Judging Camp - (1 point each) - | | | | | | |
| maximum of 4 points | | | | | | |
| Attended Camp Renegade | | | | | | |
| Attended a State 4-H Camp – | | | | | | |
| attach verification | | | | | | |
| Winners Unlimited Livestock | | | | | | |
| Judging Camp – attach | | | | | | |
| verification | | | | | | |
| Other Nebraska Sponsored 4-H Event | | | | | | |
| March 2023 - 4-H Recognition Prog | ram (1 noint) | | | | | |
| | | | | | | |
| Attended 4-H Recognition | | | | | | |
| Program last March, 2023 | Vaar Nameraia | et au nous courtest (1 noint) | | | | |
| Tried Something New in 4-H This Y | ear – New proje | ct or new contest (1 point) | | | | |
| New project or contest you tried | | | | | | |
| | llum Award or Su | ubmitted a Diamond Clover Application in 202 | 3 – (1 point | | | |
| each) – maximum of 2 points | | | | | | |
| Applied for County Project | | | | | | |
| Curriculum Award | | | | | | |
| Applied for a level of the | | | | | | |
| Diamond Clover Award in 2024 Participated in the State 4-H Livest | tock Achievemen | at Dragram (1 point) | | | | |
| • | tock Acilievelliei | it Program – (1 point) | | | | |
| Applied & Completed | | | | | | |
| Livestock Achievement Award – attach | | | | | | |
| verification | | | | | | |
| | evement and Ac | tivity Record for the Current Year (1 point for | turning in) | | | |
| • | | 1 additional point each) – maximum of 6 point | • • | | | |
| Turned in 4-H Achievement and | | Tadditional point eachy maximum of 5 point | | | | |
| Activity Record by Deadline | | | | | | |
| Project Section Completed | | | | | | |
| Leadership Section Completed | | | | | | |
| Community Service Section | | | | | | |
| Completed | | | | | | |
| Career Spark Section Completed | | | | | | |
| Included Your Yearly 4-H Story | | | | | | |
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| | | rage iotal | | | | |

Essay Questions

| (6 points maximum) based on detail in your answer. | |
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| Why did you want to join 4-H? | |
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| | |
| (6 points maximum) based on the detail in your answer. | |
| What does your participation in 4-H mean to you? | |
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