

## OPEN CLASS DIVISION

All entries should be made with the proper authorities by the time or date stated in this supplement.

**Open Class exhibits may be from any Nebraska resident except please note age guidelines for livestock. Special awards referring to Best of Saline County will be limited to entries from Saline County residents.**

\*Cloverkid 4-H members may show in open class livestock classes only if enrolled in 4-H, identification was completed on age appropriate animals by June 15, and entered for the fair by the early entry date. All other open class exhibitors must be 8 and older to participate in the livestock show arena.

Cloverkid 4-H age guidelines permitting youth 5-7 years old (as of Jan 1) to show animals under an approximate weight of 350 pounds will be followed in the open class division. Safety concerns are sighted for not showing animals beyond these guidelines. (Most feeder calves, all breeding heifers and market beef will not fit in these ranges.)

Poultry and Rabbit shows will allow youth 5-7 not enrolled in the Cloverkid program to exhibit at the Saline County Fair.

Livestock and all other entries are due as stated in their respective areas in this supplement.

Superintendents reserve the right to reject any entries. The same exhibit cannot compete for more than one premium. In case of no competition, first money will be awarded, only if the exhibit is of such quality to merit the first place award.

Premiums will be forwarded to exhibitors in a timely manner, (some will be available at closing of the fair). All premiums not called for before October 31 will be forfeited to the association. All entries will be released at noon Sunday. The Saline County Ag. Society is not responsible for any entries not claimed by 4 p.m.

### LIVESTOCK RULES AND REGULATIONS

All application for entries, stalls and pens (where applicable) are required to be made by June 15 when entries close.

Open class shows will immediately follow the Junior Livestock Show of each specie.

All animals must be owned by the exhibitor for at least 30 days prior to the opening of the fair. All livestock must be owned by the exhibitor making the entry and must be shown by that exhibitor except in case of injury, sickness or other acceptable reason.

All livestock exhibitors must clean out their stalls/pens and move the bedding to a specified dump area, or premium money may be withheld.

All livestock classes offered in the Junior Show will be offered in the Open Division along with additional classes listed in that area. When filling out entry cards use the Department and Section # assigned here and the class # as found in this section or in the 4-H section. Exhibitor number will be assigned. All rules pertaining to the Junior Show also should be followed in this show except for the dress code, however, to best represent you and your livestock, please dress appropriately.

No entries can compete in both the Junior and Open Class Divisions the same year.

Premiums will be the same as in the Junior Show (where applicable).

### GENERAL RULES & REGULATIONS

#### A1. EXHIBITOR ELIGIBILITY:

Open Class livestock exhibits may be from any Nebraska resident 8 years old and older (See age limits on livestock entries below), with entry limits as outlined in junior rules unless specified differently.

Exhibitors are encouraged to show animals that they can control without endangering themselves, other exhibitors and spectators.

Exhibitors and/or animals that are not in control will be excused from the arena after the second escape for the safety of all those in attendance.

#### A2. PROPER SHOW ATTIRE

Proper show attire is up to the discretion of the exhibitor. Clean, well fitting, appropriate clothing will give the best impression to those observing the show.

#### A3. RIBBON POLICY

The Danish system of judging will be used. Exhibits will be divided into groups according to merit. Purple will denote Superior exhibits, Blue will denote Excellent exhibits, Red will denote Good exhibits.

Awards will be made on merit. Awards will not be awarded to animals deemed not worthy for an award by the judge. Premium money will be paid only where indicated.

#### A4. OWNERSHIP OF ANIMALS AND POULTRY

All animals to be shown must be owned by the exhibitor or family.

#### A5. SUBSTITUTE SHOWMEN:

An exhibitor who has more than one animal in a class need not secure approval for another exhibitor. They do need to be sure and let the show clerk know so results can be accurately recorded.

#### A6. ANIMAL HEALTH

Animals that have active ringworm, or visible warts, will not be allowed entry into the county fair for exhibition. Ringworm will be judged to be inactive if the ringworm lesion area is not encrusted and hair has begun re-growth in the area.

Animals with warts that are not visible by a hands off inspection will be allowed to remain on the premises and can be exhibited.

#### A7. ENTRIES

All animal entries are due on or before June 15 to the Saline County Extension Office. Forms may be requested from the Extension Office at 821-2151. Stall space is not guaranteed for late entries.

Classes offered at the Saline County Fair are not necessarily offered at other shows, they have been added at this show only to enhance the learning opportunities.

#### **A8. STALLS, PENS & BEDDING**

Stalls and pens will be assigned by the Superintendent and posted in their respective barns.

Bedding for beef, sheep, and swine is the responsibility of the exhibitor. Refer to each area for specific bedding details.

Switching or trading pens: The superintendent must be notified of any change in pen assignments.

Please identify your livestock with stall cards or a sign.

#### **A9. ANIMAL ELIGIBILITY**

All exhibitors are limited to the same numbers of livestock as the junior show. No animals may be shown in both the open and junior show.

#### **A10. FITTING AND SHOWING ANIMALS**

Grooming animals for show is primarily the responsibility of exhibitors. However, assistance from family members and fellow exhibitors is permitted as a learning tool for future shows.

In the beef show, blow and show is the rule, no other substances of any kind should be used in show day preparation. False tails will be allowed, but no twining, air or other body shape altering methods will be allowed. Bucket calves can only be washed and have their hair combed in its natural direction.

In the swine show, pigs must be shown without hairdressing compounds. This includes oils, powder or any other coat dressing compounds. Water is permitted.

Sheep (unless a wool breed) are to have been sheared within 14 days of the fair date.

Upon violation of above rules, the exhibitor's animal will be dropped one ribbon group in the live show.

#### **A11. EXHIBITOR ETHICS STATEMENT**

The following has been agreed upon by the Saline County Agricultural Society and deemed policy for the Saline County Fair.

1. The right to interpret rules in the best interest of fairness is reserved for the Superintendent, whose decision will be final.
2. Any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which the abuse(s) or alteration(s) took place.
3. The Saline County Agricultural Society Board has agreed that abuse or alteration of appearance will be defined as the following actions which have occurred or were attempted on/to an animal present at the Saline County Fair. Defined by species:

Sheep--

Beating, slapping, using an electric prod or physically forcing a lamb into a solid object in an attempt to make the animal brace more firmly.

The use of cold water, wraps or ice in or on the body of an animal in an attempt to make the animal brace more firmly.

Swine--

The use of hairdressing compounds such as oils, powder, or any other coat dressing compound on an animal in order to enhance its appearance.

Beef/Dairy--

Changing the major color pattern of an animal by painting or dyeing the animal.

False hair other than tails through twining.

All Livestock

The following definitions of abuse and/or alteration apply to all livestock shown at the Saline County Fair--

Forced consumption of water in an attempt to increase the weight of an animal.

The use of unnatural means, such as drugs, to reduce the weight of an animal.

The use of a compound(s) or drug(s) on a species other than the species it was approved for by the FDA.

The use of a drug or compound outside the specified withdrawal requirements of the FDA.

The use of air, twining or other body shape altering method will be allowed.

Any action the superintendent feels is inappropriate or abusing treatment of an animal.

4. In cases that are not specifically addressed in this statement one warning will be issued by the Superintendent before action is taken in accordance to the policy stated above in section 2.

5. Any animal entered in the Saline County Fair is subject to both urine and blood testing at the discretion of the superintendent. If blood and/or urine testing is requested, the cost of the test(s) will be incurred by the exhibitor of the animal, if the results of the test(s) indicate a Saline County Fair Drug Use rule has been violated. If the results indicate that no Saline County Drug Use Rule has been violated, the cost of the test(s) will be incurred by the Saline County Fair.

### **SWINE**

Show time immediately following the Junior show.

This is a non-terminal show. Hogs are eligible for sale if signed up with 4-H market hogs and will be sold to the highest bidder. Exhibitors must have a Quality Assurance Certificate and Premise ID number to exhibit at the Saline County Fair. Exhibitors are highly encouraged to weigh swine prior to entry to avoid light weight entries and subsequent pricing penalties.

Medicating an animal should be cleared with the superintendent(s) or may be grounds for immediate dismissal from the fair.

Swine are encouraged to be between 230 and 310 pounds live weight, hogs lighter or heavier than these limits may receive a discounted price because of the weight. Animals must be designated by the end of Swine show on Friday for release to the farm or slaughter. NO late changes. Not signed up will go to slaughter. Non-terminal will be released at 3 p.m. on Sunday.

Entry day will be on Wednesday, before 8:00 p.m. If animals absolutely cannot be brought on Wednesday, contact the superintendent to arrange an alternative time.

Weigh in will be on Thursday morning following the Junior Show check in which starts at 8 a.m. unless otherwise noted. There are no re-weighs. Rules from the Junior portion of this book may be referred to for further information.

Woodchips or sawdust only should be used.

The open show will start after the Junior show is completed.

All market hogs will be shown by weight classes determined by the weight at the Thursday weigh in.

Premium Blue: \$4.00 Red: \$3.00 White: \$2.00

c) DIVISIONS--

**1. Market Gilt**

**2. Market Barrow**

**AWARDS AVAILABLE:**

Champion and Reserve Champion Market Gilt

Champion and Reserve Champion Market Barrow

## BEEF

**Superintendent: Rod Hollman & Dick Hollman**

Show time, following the Junior Show, approximately 1:30 p.m. or following the Jr. show.

Calves must be broke to lead in order to show and compete for awards. Beef may be shown in both the Open and Junior shows if they pay the open fee, and meet the requirements of the Junior Show. A limit of 5 head per exhibitor. This is a Blow and Show event, see Junior show for products allowed and not allowed.

**CLASS NUMBER** is extremely important if you want to be in the right class the day of the show.

Wood products are to be used for bedding. Stalls should be cleaned out upon conclusion of the fair, and premiums will be withheld if not.

A \$10 per head chip fee will be collected for any entries being kept at the fairgrounds. Payable to Saline County Ag. Society.

**All Open Class Beef** entries will have a \$10 entry fee due with entries June 15. Open Class Bucket calf entries will be expected to pay the Open show entry fee and enter as all other Open Class entries.

These animals may be brought to the ground on Saturday by 10 a.m. and released upon closing of the beef show. Stalls will not be assigned these animals unless requested and staying the duration. These animals will be the only animals allowed outside of the barn area and identification will be monitored until the conclusion of the Junior show through only one gate.

Based upon entries and fees some funds may be jackpotted back to exhibitors.

The show order for the heifer and bull classes will be by breed first then age.

Premium Blue: \$6.00 Red: \$5.00 White: \$4.00

**Bucket Calves, 4-H and Open, will show Friday @ 7 pm.**

**1. Bucket Calf**

**2. Cow-Calf**

**3. First Calf Cow-Calf**

**4. Junior Yearling Heifers**--calved Jan. 1 to April 30, of previous year

**13. Summer Yearling Heifer**--calved May 1 to Aug. 31, of previous year

**20. Senior Heifer Calf**--calved Sept. 1 to Dec. 31, of previous year

**27. Junior Heifer Calf**--calved Jan. 1 to

**34. Sr. Bull**--calved Jan. 1 to June 15, of previous year

**40. Intermediate Bull**--calved June 16 to Dec. 31, previous year

**46. Jr. Bull**--calved Jan. 1 to June 15 of current year.

**AWARDS AVAILABLE:**

Champion Bull ..... Hollman Angus Reserve Champion Bull ..... H & H Angus

Champion Female .....Hollman Angus

Reserve Champion Female.....Hollman Angus Farm

Bucket Calf Exhibitors (Halter).....George & Jennifer Kasl

## SHEEP

Sheep Show immediately following the Junior show.

An inspection of all sheep will be made before unloading on Wednesday night. Sheep that are found to have sore mouth or other health related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of sheep will be computed from Jan. 1 unless otherwise noted.

Breeding sheep must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

Rules and guidelines in Junior show will be followed.

**CLASS NUMBER** is extremely important if you want to be in the right class the day of the show.

Entry day will be on Wednesday, by 8 p.m. If animals absolutely cannot be brought on Wednesday, contact the superintendent to arrange an alternative time.

Weigh in will be Wed 5-6 p.m., only market lambs will be weighed, breeding must be reported.

Straw or woodchips must be used.  
Premium Blue: \$4.00 Red: \$3.00 White: \$2.00

#### CLASSES:

1. **Bottle Lamb** should not have been on mother for no more than 7 days, and was artificially reared after removal from mother.
3. **Senior Ram Lamb**-born between Sept. 1 and Dec. 31
7. **Junior Ram Lamb**-born on or after January 1
11. **Ewe**-1 to 2 years-born after Sept. 1
15. **Senior Ewe Lamb**-born between Sept. 1 and Dec. 31
19. **Junior Ewe Lamb**-born on or after January 1
24. **Market Lambs** (to be shown by weight classes, determined at the fair) Market lambs must be born after January 1 of the current year.

#### GOATS

Goat Show immediately following Junior show.

An inspection of goats will be made before unloading on Wednesday night. goats that are found to have sore mouth or other health related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of goats will be computed from Jan. 1 unless otherwise noted.

All goats must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

Goats will be checked on Wednesday evening. Rules and guidelines in Junior show will be followed.

#### CLASSES

1. **Bottle Goat**, should not have been on mother for no more than 7 days, and was artificially reared after removal from mother.
5. **Milking Dairy Doe**, 5 yrs. and over
10. **Milking Dairy Doe**, 3-5 years
20. **Milking Dairy Doe**, under 2 years
30. **Non-Milking Dairy Doe**, 1-2 years
40. **Non-Milking Dairy Doe**, 6-12 months
50. **Non-Milking Dairy Doe**, under 6 months
55. **Meat Breed Buck**, under 8 months
60. **Meat Breed Doe**, over 2 years
70. **Meat Breed Doe**, 1-2 years
80. **Meat Breed Doe**, under 1 year
90. **Market Goat**

#### POULTRY

Superintendent: Theresa Vernon

Entries due to the Extension Office by June 15. Pre-registration required.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supercede those from 4-H section.

In order to comply with the Nebraska Poultry Disease Act, poultry exhibited may be tested as part of the Bureau of Animal Industry's monitoring for the presence of pullorum and typhoid in Nebraska.

No stock can be removed from the show before the close of the fair except if it shows signs of disease, in which case it will be promptly removed from the poultry department. The superintendent has full authority in determination of sick birds.

Judging will be Thursday. No animals may be entered in both Open and Junior Divisions.

A limit of 8 entries per exhibitor. The Poultry Superintendent reserves the right to accept, reject, and/or limit, or "bring show day only" any entry(s) depending upon space.

Cash premiums to be awarded. \$1.50 \$1.00 \$.75

Same premiums awarded for Turkeys, Ducks and Geese.

#### Standard

1. **Cockerel**
2. **Pullet**
3. **Cock**
4. **Hen**

#### Bantams

7. **Cockerel**
8. **Pullet**
9. **Cock**
10. **Hen**

#### Other Poultry

13. **Young Drake**
14. **Old Drake**
15. **Young Duck**
16. **Old Duck**
17. **Gander**
18. **Goose**
19. **Tom Turkey**
20. **Hen Turkey**
21. **Guinea**
22. **Pigeon**

Crete Lumber and Farm Supply sponsors a feed gift certificate for the Champion Poultry Exhibit.

#### EGG SHOW

All eggs to become property of the Saline County Agricultural Society. Market price will be paid each exhibitor for standard size eggs.

Best Dozen White/Brown Eggs: \$1.50 each color

Second Best Dozen White/Brown Eggs: \$1.00 each color

Third Best Dozen White/Brown Eggs: \$.75 each color

### **RABBITS**

Superintendent: Karen Hrdlicka

Entries are due at the Extension Office June 15. Pre-registration required.

Not more than 10 rabbits may be entered by one exhibitor. Judging will be Friday. No rabbits may be entered in both Open and Junior Divisions.

Exhibitors must state the breed shown. It is suggested that rabbits be tattooed in the left ear with an I.D. number or name. This number is used on the pre-entry form. Pre-registration is required.

Premium \$1.50 \$1.00 \$.75

#### **Breeding Classes**

1. **Junior Doe** (under 6 months)
2. **Junior Buck** (under 6 months)
3. **Intermediate Doe** (6-8 months)
4. **Intermediate Buck** (6-8 months)
5. **Senior Doe** (over 8 months)
6. **Senior Buck** (over 8 months)

Crete Lumber and Farm Supply sponsors a feed gift certificate for the Champion Rabbit Exhibit.