

**DEPARTMENT – SPECIAL CONTESTS  
LIVESTOCK JUDGING CONTEST**

**TIME/LOCATION:** The contest is TBA.

**PREMIUM CODE 14**

Premiums will be awarded to all Junior and Senior youth in Saline County 4-H and FFA programs.

**CONTESTANT ELIGIBILITY:**

a) **REGISTRATION**--Participants do not need to be enrolled in a livestock project to judge. Registration is 1-1:30 p.m. at the announcers stand in the livestock show ring area. Non 4-H'ers or out of county 4-H'ers may participate but are not eligible for trophies or premiums. Trophies or premiums only will be awarded.

b) **TEAMS** - team will consist of 3 or 4 judges; the top three scores will be used. Juniors may compete on a Senior team but not vice versa.

**1. 4-H Junior Individual** (13 and under as of Jan. 1)

**2. 4-H and FFA Senior Individual** (14 and older as of Jan.1)

**Adult Individual** (bragging rights only award)

**Junior Team**

**Senior Team**

**AWARDS AVAILABLE:**

**PLAQUES**-- Plaques will be awarded to the top junior and senior individual and top team of Jr. and Sr.

**TRACTOR OPERATIONS DRIVING CONTEST**

Superintendent: Mike Nohavec & Neal Pavlish

Assistant: Darren Meinke

**TIME/LOCATION:** The contest will be held on Wednesday at 2:00 p.m., near the rodeo arena.

**PROPER ATTIRE:** We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open toed shoes allowed.

**RIBBON POLICY:**

**PREMIUMS/RIBBONS-**

**PREMIUM CODE 19**

**CONTESTANT ELIGIBILITY:**

a) **REGISTRATION**-- Contestants register the day of the contest.

b) **WHO CAN DRIVE**--Open to 4-H'ers and FFA members as they meet the following age requirements. FFA members must be regularly enrolled in high school for the current year, also May graduates. 4-H members must be 10 or older as of January 1, No Exceptions. Junior Division winners will compete in the Senior Division the following year.

**CLASSES:** (Ages as of January 1)

**1. Senior (14 and up)**

**2. Junior (10-13)**

**RULES:** This contest will be conducted by the rules set forth in the Nebraska 4-H Tractor Operators Contest Circular, EC-7-5-77.

**QUESTIONS:**

Inquiries may be made to Randy Pryor at the Extension Office.

**AWARDS AVAILABLE:**

Champion Senior Tractor Driving

Champion Junior Tractor Driving

**ATV DRIVING CONTEST**

Superintendent: Eric Stehlik

**TIME & LOCATION:** This contest will be held on Wednesday at 2:30 p.m. near the rodeo arena.

**PREMIUM CODE 13**

**CONTESTANT ELIGIBILITY:**

a) **REGISTRATION**--Registration available the day of the contest.

b) **SAFETY** Participants are asked to bring a safety helmet. Helmets will be provided if you do not have one. Participants are to wear proper riding attire (ie. long pants, long sleeved shirt, goggles, gloves, and boots). Improper attire will affect your score.

c) 4-H members must be 10 or older as of January 1, No Exceptions.

**CLASSES:** (Ages as of January 1)

**1. Senior (12 and up)**

**2. Junior (10-11)**

**CONTEST:** It will consist of a written safety test, and a driving course test. Scores will be totaled together to determine the winners. Tie Breaker is highest Riding score.

**AWARDS AVAILABLE:**

Champion Junior ATV Driver

Champion Senior ATV Driver

*\*\*\*\* Participants are encouraged to be enrolled in the ATV 4-H Project, but not required.*

**TRAPSHOOTING CONTEST**

Superintendent: Michael Scholz

**TIME & LOCATION:** The trapshooting contest will be held Monday, July 18, at 5:30 p.m. (Registrations at 5:00) at the Crete Izaak Walton Range at Tuxedo Park. A backup date of July 25<sup>th</sup> has been set in case of ball tournaments or bad weather.

Shooters must have completed a Hunter Safety Course before they are eligible and be enrolled in the Shooting Sports Shotgun project. Those not enrolled in the 4-H project will be allowed to compete in the Open Class division.

**PROPER ATTIRE:** We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open toed shoes allowed in the youth shoot.

Approved eye and ear protection are required to be worn by all shooters while shooting at Saline County 4-H and Open Class Trapshoots. Any shooter observed not wearing eye and/or ear protection will be informed to get eye and/or ear protection or be removed from competition until eye and/or ear protection is secured. **PREMIUM CODE 1**

Trophies will be awarded to the winner of each division. Medals will be awarded to 2nd, 3rd, and 4th place in each division.

Awards are presented shortly after the contest is completed, must be present to receive awards.

**REGISTRATION:** Entries for this contest are received before the event starts.

**CLASSES:** (ages as of January 1)

**1. Senior: 17 and up** (see A1. General Rules)

**2. Junior: 15-16 years**

**3. Sub Junior: 12-14 years**

**ENTRY FEE:** Blue rock fees will be collected and subject to the Izaak Walton Club policy.

**QUESTIONS:** Inquires should be made to Michael Scholz or Randy Pryor, Saline County Extension Educator.

**AWARDS AVAILABLE:**

Champion Senior Trapshoot  
 Champion Junior Trapshoot  
 Champion Sub Junior Trapshoot  
 2nd, 3rd, and 4th places receive Medals  
 Overall Top Female Shooter  
 Overall Top Male Shooter

**BB GUN SHOOTING**

Superintendent: John Juricek, Sr.

**TIME & LOCATION:** Contest will be held on Wednesday, at 4 p.m. at the Izaak Walton Cabin.

**RIBBON POLICY:**

PREMIUM CODE 14

a) AWARDS--Trophies and ribbons will be awarded.

**CONTESTANT ELIGIBILITY:** A release must be signed by a parent (or custodial guardian) and submitted at time of registration. No parental signature no participation. 4-H youth ages 8-11 (as of January 1) are eligible for the BB Gun Shoot. Non 4-Hers and out of county 4-Hers (ages 8-11) may participate but are not eligible for trophies or premiums, ribbons only will be awarded.

**CONTEST SCHEDULE:** A safety meeting will be held at 4 p.m. followed by a safety test, all Contestants must attend the safety meeting to participate in the contest. One sitting target: 5 shots; one standing target: 5 shots.

BB guns are provided - **DO NOT** bring your BB gun.

**CLASSES:**

1. 8 year olds
2. 9 year olds
3. 10 year olds
4. 11 year olds
5. Open Youth (8-11 not enrolled in 4-H)

**Teams--** (will consist of 3-4 members any age, 8-11, a non 4-H member will make the team ineligible for trophies).

**AWARDS AVAILABLE:**

Champion 8 Year Old  
 Champion 9 Year Old  
 Champion 10 Year Old  
 Champion 11 Year Old  
 Champion BB Gun Team

**ARCHERY CONTEST**

Superintendents: Gabe Sand and Joey Lorenz

**TIME/LOCATION:** The 4-H archery shoot will be held Sunday, August 14; beginning at 1:30 p.m. Registration begins at 1:00 p.m. The shoot will be held in the Lake Bed Area. Ages are as of January 1.

**PROPER ATTIRE:** We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open toed shoes allowed.

**SAFETY:** Safety is of highest priority before, during, and after the archery shoot-off competition. Any archer not exhibiting proper shooting safety will be notified not to shoot. The decision of tournament officials, and range officials will be final.

**Competition Rules**

- 1) Each archer will shoot two (2) arrows at a 3-D animal target. Multiple targets will be shot at with a rotation after each station.
- 2) Scoring will be 10 points (kill zone), 8 points (vitals zone), 5 points (wounding zone), or as marked on target.

3) Ties will be broken with a shoot off set by range officials.

4) Junior archers will shoot from a distance of 5 to 20 yards. Senior archers will shoot from a distance of 10 to 80 yards. Archer age brackets: Junior 8-11 years; Senior 12-18 years.

5) Female and male archers will shoot together in the same age classes.

6) Equipment categories

Recurve bows; may use sights, releases and stabilizers. Shoot with fingers, tabs, or gloves.

Compound Unlimited bows, may use sights, releases, or gloves.

7) Equipment requirements and restrictions:

a) Each participant should bring their own arrows and equipment. (Please don't share arrows.)

b) Archer must have at least 2 back-up arrows (4 total); all being same shaft material, tips (no hunting tips), length, and fletching material. Plastic or feather fletching all the same size can be used with different color mixes.

PREMIUM CODE 13

**CLASSES:**

1. Recurve, Junior Division (ages 8-11)
2. Recurve, Senior Division (ages 12-18)
3. Compound Bow (Unlimited), Jr. Division (ages 8-11)
4. Compound Bow (Unlimited), Sr. Division (ages 12-18)

**AWARDS AVAILABLE:**

Gold, Silver, and Bronze Medals will be presented.

An Adult Archery Shoot will be held beginning at 9 a.m. prior to the Junior shoot. See Open Class Archery for details.

**PUBLIC SPEAKING**

The 4-H Public Speaking Contest is held in the March-April time frame, but because it is a 4-H contest, premiums will be provided for participants with their County Fair premiums.

If interested in this opportunity to present an informative or educational speech or Public Service Announcement (PSA) watch the county 4-H newsletter for details.

PREMIUM CODE 7

**AWARDS AVAILABLE:**

Top Overall Speech/PSA

**CLUB EXHIBIT**

PREMIUM CODE 19

This is an exhibit of original design to share the fair theme, promote 4-H or the diversity of your club projects, or other appropriate design. Clubs will provide all materials, and the exhibit should be able to withstand normal summer elements. Clean up and removal is also the responsibility of the club on or before 7 p.m. on Monday night following the fair. Please pre-register the exhibit so a location can be assigned for your display.

1. +**Bale Art** (you provide the bales in the shape, size and quantity you need).
2. +**Flower Box** –add some color to the fairgrounds with a larger size flower box (3'x3'x3'), complete with a colorful and creative mix of annual plants. A fork lift can be available to unload and place the flower box. Using a pallet for the base of the flower box will assist movement.
3. +**Club Display** Using above guidelines create your own