



4-H ARCHERY CONTEST

Superintendents: Gabe Sand and Joey Lorenz

Date: Sunday, August 13 at 1:30 pm

REGISTRATION TIME

Registration for the 4-H Archery Contest will begin at 1 pm.

LOCATION

The shoot will be held in the Lake Bed Area.

AGE DIVISIONS

Junior: 8-10 years old as of Jan. 1 of the current year.
Senior: 12-18 years old as of Jan. 1 of the current year.

PROPER ATTIRE

We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open-toed shoes allowed.

SAFETY

Safety is of highest priority before, during, and after the archery shoot-off competition. Any archer not exhibiting proper shooting safety will be notified not to shoot. The decision of tournament officials, and range officials will be final.

COMPETITION RULES

- 1) Each archer will shoot two (2) arrows at a 3-D animal target. Multiple targets will be shot at with a rotation after each station.
- 2) Scoring will be 10 points (kill zone), 8 points (vitals zone), 5 points (wounding zone), or as marked on target.
- 3) Ties will be broken with a shoot off set by range officials.
- 4) Junior archers will shoot from a distance of 5 to 20 yards. Senior archers will shoot from a distance of 10 to 80 yards. Archer age brackets: Junior 8-11 years; Senior 12-18 years.
- 5) Female and male archers will shoot together in the same age classes.
- 6) Equipment categories
Recurve bows; may use sights, releases, and stabilizers. Shoot with fingers, tabs, or gloves.
Compound Unlimited bows, may use sights, releases, or gloves.
- 7) Equipment requirements and restrictions:
 - a) Each participant should bring their own arrows and equipment. (Please don't share arrows.)
 - b) Archer must have at least 2 back-up arrows (4 total); all being same shaft material, tips (no hunting tips), length, and fletching material. Plastic or feather fletching all the same size can be used with different color mixes.

CLASSES

1. Recurve - Junior Division (ages 8-11)
2. Recurve - Senior Division (ages 12-18)
3. Compound Bow (Unlimited) - Jr. Division (ages 8-11)
4. Compound Bow (Unlimited) - Sr. Division (ages 12-18)

AWARDS AVAILABLE

Gold, Silver, and Bronze Medals will be presented.

PREMIUM CODE 13

OPEN CLASS ADULT ARCHERY SHOOT

See Open Class Adult Archery Shoot in the back section of this fairbook.

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4-H ATV DRIVING CONTEST
Superintendent: Eric Stehlik
Date: Monday, July 15 at 1 pm



****Participants are encouraged to be enrolled in the ATV 4-H Project, but not required.*

REGISTRATION TIME

4-H members will register onsite at the contest.

LOCATION

The ATV Driving Contest will be near the rodeo arena.

PROPER ATTIRE AND SAFETY

Participants are asked to bring a safety helmet.

Helmets will be provided if you do not have one. Participants are to wear proper riding attire (i.e. long pants, long sleeved shirt, goggles, gloves, and boots). Improper attire will affect your score.

AGE DIVISIONS

Senior - (ages 12-18) as of Jan. 1 of the current year.

Junior - (ages 10-11) as of Jan. 1 of the current year.

COMPETITION RULES

The competition will consist of:

- 1) a written safety test
- 2) a driving course test.

Scores will be totaled together to determine the winners. Tie Breaker is the highest Riding score.

AWARDS AVAILABLE:

Champion Senior ATV Driver
 Champion Junior ATV Driver

PREMIUM CODE 13



4-H BB GUN SHOOTING CONTEST
Superintendent: John Juricek, Sr.
Date: Monday, July 15 at 2 pm



REGISTRATION TIME

4-H members will register at the BB Gun Shooting Contest.

LOCATION

The BB Gun Shooting Contest will be held on. at the Izaak Walton Cabin.

PARTICIPATION RELEASE

A release form must be signed by a parent (or custodial guardian) and submitted at the time of registration. No parental signature, no participation.

CONTEST SCHEDULE

- 1) a safety meeting will be held at 4 p.m. followed by a safety test.
- 2) all contestants must attend the safety meeting to participate in the contest.
- 3) one sitting target: 5 shots; one standing target: 5 shots.

DO NOT BRING YOUR BB GUNS

BB guns are provided.

AGE DIVISIONS: Age is as of Jan. 1 of the current year.

8 year olds

9 year olds

10 year olds

11 year olds

Open Youth (8-11 not enrolled in 4-H)

Teams

will consist of 3-4 members any age, 8-11, a non 4-H member will make the team ineligible for trophies).

NON-4-H MEMBER PARTICIPATION

Non-4-Hers and out of county 4-Hers (ages 8-11) may participate but are not eligible for trophies or premiums, ribbons only will be awarded.

AWARDS AVAILABLE:

Champion 8 Year Old
 Champion 9 Year Old
 Champion 10 Year Old
 Champion 11 Year Old
 Champion BB Gun Team

PREMIUM CODE 14



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4-H COMMUNICATIONS CONTEST

Contest is held pre-fair.



The 4-H Public Speaking Contest is held in the March-April time frame, but because it is a 4-H contest, premiums will be provided for participants with their County Fair premiums.

DATE AND TIME

The date and time to be announced in the 4-H newsletter.

PRE-REGISTRATION REQUIRED

4-H members must pre-register. Registration details will be in the 4-H newsletter.

AGE DIVISIONS

Clover Kids - ages 5-7 as of Jan. 1 of the current year.

Novice - any youth ages 5 to 10 as of Jan. 1 of the current year who has not participated in this contest before.

Junior - ages 8-10 as of Jan. 1 of the current year

Intermediate - ages 11-13 as of Jan. 1 of the current year

Senior - ages 14-18 as of Jan. 1 of the current year

CONTEST DIVISIONS

Clover Kids & Novice - Recite a poem, short story or prepared speech

Prepared Speech

Public Service Announcement (PSA)

Illustrated Presentation

Impromptu Speech

Video Communication

CONTEST GUIDELINES AND RULES

<https://4h.unl.edu/premier-communication-event-contests>

AWARDS AVAILABLE:

Champion and Reserve 4-H Communications Contest Entry

PREMIUM CODE 7

4-H CLUB EXHIBIT CONTEST

GENERAL INFORMATION

This is an exhibit of original design to share the fair theme, promote 4-H or the diversity of your club projects, or other appropriate design.

Clubs will provide all materials, and the exhibit should be able to withstand normal summer elements should it need to be displayed outdoors.

Set-up is the responsibility of the club and should be set-up by 8 pm on Sunday, July 16. Clean-up and removal is also the responsibility of the club on before 4 p.m. on Sunday at the conclusion of the fair.

PRE-ENTRY IS REQUIRED

The 4-H Club Leader should pre-register the exhibit online in the fair entry site as a club exhibit so a location can be assigned for your display.

CLASSES

1. +Flower Box/Planter - add some color to the fairgrounds with a larger size flower box/planter (3'x3'x3'), complete with a colorful and creative mix of annual plants. A forklift can be available to unload and place the flower box. Using a pallet for the base of the flower box will assist movement.

2. +Club Display - see above guidelines create your own club exhibit

3. +Fair Theme Club Exhibit - exhibit must depict the current year's fair theme

PREMIUM CODE 19

A+

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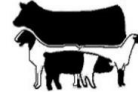
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LIVESTOCK JUDGING CONTEST
Date: Thursday, July 17 at 1:30 pm



LOCATION: Show Arena

REGISTRATION

4-H members and FFA members will register at the contest. Registration will begin at 1 pm.

ELIGIBILITY

Participants do not need to be enrolled in a livestock project to participate. 4-H members and FFA members who meet the FFA age eligibility requirements and are listed as an FFA member on your FFA Chapters roster.

Non 4-H'ers or out of or out of county 4-H'ers may participate but are not eligible to awards or premiums.

AGE DIVISIONS

Junior - ages 8 to 13 years as of Jan. 1, 2024

Senior - ages 14-18 years as of Jan. 1, 2024

Adult Individual (no ribbons or awards given)

TEAMS - team will consist of 3 or 4 judges; the top three scores will be used. Juniors may compete on a Senior team but not vice versa.

TEAMS

Junior Teams and Senior Team

Premiums will be awarded to all Junior and Senior youth in Saline County 4-H and FFA programs.

AWARDS AVAILABLE:

Top Junior Division Individual

Top Senior Individual

Top Junior and Senior Teams

PREMIUM CODE 14



4-H TABLE FOR TWO - RECIPE REVIEW CONTEST
Date: Tuesday, July 16 at 3 pm



LOCATION

4-H Exhibit Building.

PRE-REGISTRATION REQUIRED

4-H members must pre-register. Registration details will be in the 4-H newsletter.

GENERAL INFORMATION

See Table for Two-Recipe Review Contest Guidelines at: <https://go.unl.edu/recipe-review-table-for-2-contest>

Rules: The 4-H member picks the occasion/theme for their table setting (picnic, formal dinner birthday, holiday party, etc.) and plans the entire menu.

They prepare ONE of the menu foods. You must bring the recipe for your featured food. Recipe can be printed or typed on a recipe card appropriate for the length of the recipe. Your entry must also include the entire menu for the occasion.

A table centerpiece is encouraged but not required. A table is set for one with plates, dishes, glasses, eating food, and menu included at the setting.

All edible items must be home-made specifically for this exhibit. Food items may not come from another food exhibit already entered at the fair and cannot pre-made/purchased. (Example: Decorated cookies cannot come from any Decorated Foods entry or cookies purchased from the store.) Exhibits will be judged on three parts: the food prepared, the table setting, and the menu selected. Crystal, china, and silver may be removed following ribbon placing.

4-H'er provides their own sturdy standard-size square card table, dishes, silverware, and table linens for one person, plus a centerpiece.

IMPORTANT: For hot or cold foods, the contestant is RESPONSIBLE for keeping the foods at the appropriate serving temperature. If needed, food can be kept warm or cold in the exhibit building kitchen for a brief time before the contest begins.

Judges will select ONE winner from the county contest.

CONTINUED ON NEXT PAGE

4-H TABLE FOR TWO - RECIPE REVIEW CONTEST CONTINUED

Clover Kids will receive a participation ribbon only. The same rules will for the Clover Kid division with the exception, that they must choose ONE food for the occasion and menu from the following list which are self-stable foods: cookie, muffin, bars, brownies, chex or trail mix, cupcake or other baked or decorated item.

One overall winner from Junior and Senior divisions will be selected. The top 3 entries will be asked to keep their display set up for the public until the release time for all exhibits. No food items will be displayed on the top 3 tables. All other contestants will be asked to take their tables, etc. home after the contest. If space allows, we will ask all contestants to display their table setting for the entire fair.

AWARD AVAILABLE:

Champion 4-H Table for Two - Recipe Review Contest Entry

PREMIUM CODE 7



TRACTOR OPERATIONS DRIVING CONTEST

Superintendents: Mike Nohavec, Neal Pavlish & Darren Meinke

Date: Monday, July 15 at 11 am

LOCATION: Near the Rodeo Arena

REGISTRATION TIME

4-H members will register at the contest.

PROPER ATTIRE

We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open toed shoes allowed.

CONTESTANT ELIGIBILITY

Open to 4-H'ers and FFA members as they meet the following age requirements. FFA members must meet FFA age eligibility requirements and be listed as a member on your FFA Chapters roster.

CLASSES

Senior - ages 14 & older as of Jan. 1, 2024

Junior - ages 10-13 as of Jan. 1, 2024

RULES

This contest will be conducted by the rules set forth in the Nebraska 4-H Tractor Operators Contest Circular, EC-7-5-77.

QUESTIONS:

Inquiries may be made to the Extension Office.

AWARDS AVAILABLE:

Champion Senior Tractor Driving
Champion Junior Tractor Driving

PREMIUM CODE 19



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4-H TRAPSHOOTING CONTEST
Superintendent: Guy Svec & Michael Scholz
Date: Monday, July 15 at 5:30 pm



LOCATION

Crete Izaak Walton Cabin/Range at Tuxedo Park

REGISTRATION

Registrations will begin at 5:00 pm

ELIGIBILITY AND REQUIREMENTS

Shooters must have completed a Hunter Safety Course before they are eligible and be enrolled in the 4-H Shooting Sports Shotgun project in Saline County. Those not enrolled in the 4-H project will be allowed to compete in the Open Class division.

PROPER ATTIRE

We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open toed shoes allowed in the youth shoot.

Approved eye and ear protection are required to be worn by all shooters while shooting at Saline County 4-H and Open Class Trapshoots. Any shooter observed not wearing eye and/or ear protection will be informed to get eye and/or ear protection or be removed from competition until eye and/or ear protection is secured.

ENTRY FEE: Blue rock fees will be collected and subject to the Izaak Walton Club policy.

QUESTIONS: Inquires should be made to Guy Svec at 402-821-8087 or Michael Scholz.

AGE DIVISIONS

Senior - ages 17 and up as of Jan. 1 of the current year

Junior - ages 15-16 as of the Jan. 1 of the current year

Sub Junior - ages 12-14 years as of the Jan. 1 of the current year

Trophies will be awarded to the winner of each division. Medals will be awarded to 2nd, 3rd, and 4th place in each division.

Awards are presented shortly after the contest is completed, must be present to receive awards.

AWARDS AVAILABLE:

- Champion Senior Trapshoot
- Champion Junior Trapshoot
- Champion Sub Junior Trapshoot
- 2nd, 3rd, and 4th places receive Medals
- Overall Top Female Shooter
- Overall Top Male Shooter

PREMIUM CODE 1

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Sat., July 20 at 5 pm