

# County Level Award Application - 21-01 (due Friday, September 17, 2021)

Name:	Birthdate:
Address:	Town & Zip:
County:	Phone: (402)
Grade in School (Fall of 2021):	Name of School:
Years in 4-H Project you are applying for (should be taken for 2 years before applying to show growth in project):	

## County Project Listing - listed by curriculum areas

**BE SURE TO CIRCLE THE AREA IN WHICH YOU ARE APPLYING.**

(District competition includes all county areas in that section, including all experiences that apply to your apply to your district award application.) \* District applicants birthdates must be between January 1, 2003 and December 31, 2007 (ages 15-18) at the time of county selection.

D	Animal Science
C	Beef
C	Cat / Dog (circle one)
C	Goat
C	Horse
C	Poultry / Rabbit (circle one)
C	Sheep
C	Swine
C	Veterinary Science

D	Environmental Education & Earth Sciences
C	Entomology
C	Forestry
C	Shooting Sports
C	Wildlife & Fisheries

D	Plant Science
C	Garden / Horticulture

D	Communication & Expressive Arts
C	Photography/Video
C	Public Speaking

D	Healthy Lifestyles Education
C	Food Nutrition/ Food Preservation
C	Healthy Living
C	Safety

D	Science & Technology
C	Aerospace
C	Computer Science
C	Robotics
C	Electricity
C	Industrial Arts – Engineering / Welding / Small Engines
C	Wood Science

D	Consumer & Family Science
C	Clothing / Textiles
C	Consumer Education
C	Fashion Revue
C	Heritage/Genealogy
C	Home Environment
C	Human Development
C	Visual Arts

D	Leadership & Citizenship
C	Citizenship
C	Leadership

Equine Legacy Award
<input type="checkbox"/> If applying for Equine Legacy Award. Must submit Career Portfolio by Sept. 17 & Light Horse Recordbook by Oct. 1st.

**\* County Applicants chosen to advance to District competition must complete the Achievement Application found at: <https://4h.unl.edu/achievement-application>**

**National 4-H Congress and National 4-H Conference must be applied for using the NEW Achievement Application found at: [https://4h.unl.edu/documents/NE4H-Sr-Achievement-Application\\_050819.pdf](https://4h.unl.edu/documents/NE4H-Sr-Achievement-Application_050819.pdf)**

I have personally prepared this application and certify that it accurately reflects my work.

Date: \_\_\_\_\_ Signature of member: \_\_\_\_\_

We have reviewed this application and believe it to be correct.

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_