

# County Level Curriculum Award Application - 2024 (due Friday, September 20, 2024)

|   |                 |                       |
|---|-----------------|-----------------------|
| Name:   | Birthdate:      | 4-H Age as of Jan. 1: |
| Address:  | Town & Zip:     |                       |
| County:   | Phone: (402)    |                       |
| Grade in School (Fall of 2024):   | Name of School: |                       |
| <i>Years in 4-H Project you are applying for (should be taken for 2 years before applying to show growth in project):</i> |                 |                       |

County Project Listing - listed by curriculum areas. Clover Kids are not eligible to apply.

## BE SURE TO X OR CHECK THE AREA IN WHICH YOU ARE APPLYING.

If earned, the award is a Curriculum Pin. ONCE EARNED, YOU CANNOT APPLY OR EARN THE SAME AWARD MORE THAN ONCE.

|  | Animal Science                |
|--|-------------------------------|
|  | Beef                          |
|  | Cat / Dog (circle one)        |
|  | Goat                          |
|  | Horse                         |
|  | Poultry / Rabbit (circle one) |
|  | Sheep                         |
|  | Swine                         |
|  | Veterinary Science            |

|  | Environmental Education & Earth Sciences |
|--|--|
|  | Entomology                               |
|  | Forestry                                 |
|  | Shooting Sports                          |
|  | Wildlife & Fisheries                     |

|  | Plant Science         |
|--|-----------------------|
|  | Garden / Horticulture |

|  | Communication & Expressive Arts |
|--|---------------------------------|
|  | Photography/Video               |
|  | Public Speaking                 |

|  | Healthy Lifestyles Education      |
|--|-----------------------------------|
|  | Food Nutrition/ Food Preservation |
|  | Healthy Living                    |
|  | Safety                            |

|  | Science & Technology                                    |
|--|---|
|  | Aerospace   |
|  | Computer Science  |
|  | Robotics  |
|  | Electricity   |
|  | Industrial Arts – Engineering / Welding / Small Engines |
|  | Wood Science  |

|  | Consumer & Family Science            |
|--|--------------------------------------|
|  | Clothing / Textiles / Quilts         |
|  | Consumer Education/ Money Management |
|  | Fashion Revue                        |
|  | Heritage/Genealogy                   |
|  | Home Environment                     |
|  | Human Development                    |
|  | Visual Arts                          |

|  | Leadership & Citizenship |
|--|--------------------------|
|  | Citizenship              |
|  | Leadership               |

|  | Equine Legacy Award   |
|--|---|
|  | <input type="checkbox"/> If applying for Equine Legacy Award. Must submit <u>4-H Achievement &amp; Activity Record</u> by Sept. 15 & <u>Light Horse Recordbook</u> by Oct. 1st. |

**Those youth ages 15-18 wishing to apply for a state level award must complete the Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to National 4-H Congress and National 4-H Conference, as well as Nebraska 4-H Foundation scholarship award recipients. State Level applications are due by Jan. 5, 2025.**

I have personally prepared this application and certify that it accurately reflects my work.

Date: \_\_\_\_\_ Signature of member: \_\_\_\_\_

We have reviewed this application and believe it to be correct.

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H Leader: \_\_\_\_\_