Richardson County 4-H/FFA Junior Fair
ANIMAL ID & ENTRY FORM – DUE JUNE 15

Name: _____ **Club Name:** _____

Circle one: **Clover Kid (ages 5-7)** **Junior (ages 8-10)** **Intermediate (ages 11-13)** **Senior (ages 14-18)**

- One exhibitor per entry sheet
- All exhibitors will be automatically entered in showmanship for each species entered on this form.
- If animal is owned by someone other than the exhibitor, an ownership affidavit must be completed by June 15.
- If animal is registered, a copy of the registration paperwork must be attached to this form.

Circle One	Department/Division/Class #/Class Name	Breed	Registration # (if registered)	Birth Date	Animal Sex (circle one)	Animal Weight at weigh-in or Animal Height (beef & horse)	Scrapie/EID/4-H Tag # or Tattoo and ID Location
Market Breeding	Example: G-12-2 Breeding Beef	Angus	12345678	1-9-20	M F		Left Ear - 1234
Market Breeding					M F		
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