Richardson County 4-H/FFA Junior Fair
STATIC ENTRY FORM – DUE JULY 15

Name: _____

Club Name: _____

4-H Age (as of 12/31 prior year): _____

Circle one: Junior (ages 8-13) Senior (ages 14-18)

- One exhibitor per entry sheet
- One sheet per department

Check one:

_____Clover Kids
_____Clothing, Textiles, & Consumer Mgmt.
_____Foods & Food Preservation
_____Citizenship
_____Heritage
_____Home Environment
_____Quilt Quest
_____Photography
_____Science, Engineering, & Technology
_____Forestry, Agronomy, Horticulture
_____ Conservation & Wildlife
_____ Diverse (Human Development, Safety/Fire Safety, ESI, Vet Science, Communications, Educational Displays, General)

					For Office Use Only		
Dept.	**Dept. Name**	**Division**	**Class #**	**Description of exhibit**	**Entered**	**Ribbon**	**Points**

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