



# Richardson County 4-H/FFA Junior Fair OWNERSHIP AFFIDAVIT – DUE JUNE 15

\*\*\*This form should accompany an ID/Entry Form for the animal which the affidavit is being signed for\*\*\*

As owner of the animal described on the attached 4-H ID/Entry Form, I certify that \_\_\_\_\_ (name of exhibitor) has my permission to use this animal in 4-H projects. I understand that the 4-H member must manage (including feeding, grooming, fitting, etc) and have access to the animal at least 75% of the time during the project year.

Date: \_\_\_\_\_

Animal Owner Signature: \_\_\_\_\_

*For office staff only:*

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_