Richardson County 4-H/FFA Junior Fair
ANIMAL ID & ENTRY FORM – DUE JUNE 15

Name: _____ **Club Name:** _____

Circle one: **Clover Kid (ages 5-7)** **Junior (ages 8-10)** **Intermediate (ages 11-13)** **Senior (ages 14-18)**

- One exhibitor per entry sheet
- All exhibitors will be automatically entered in showmanship for each species entered on this form.
- If animal is owned by someone other than the exhibitor, an ownership affidavit must be completed by June 15.
- If animal is registered, a copy of the registration paperwork must be attached to this form. Registration papers must list the exhibitor or an immediate family member as the owner/co-owner of the animal, or an ownership affidavit is required. Animal must be registered to the exhibitor or an immediate family member in order to compete at the State Fair.

Circle One	Department/Division/Class #/Class Name	Breed	Registration # (if registered)	Birth Date	Animal Sex (circle one)	Animal Weight at weigh-in or Animal Height (beef & horse)	Scrapie/EID/4-H Tag # or Tattoo and ID Location
Market Breeding	Example: G-12-2 Breeding Beef	Angus	12345678	1-9-20	M F		Left Ear - 1234
Market Breeding					M F		
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