



# JEAN I. NUTZMAN | 4-H MEMORIAL AWARD APPLICATION

*(Please type or print)*

The purpose of this award application is to recognize excellence among Richardson County 4-H members in static project areas.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

### CRITERIA:

- All 4-H youth (ages 8-18) who exhibit static projects at the 4-H fair are eligible for the award.
- One \$50 award for junior exhibitors (ages 8-13); one \$50 award for senior exhibitors (age 14-18).
- The same individual can only receive the award once in the junior age criteria and once in the senior age criteria. An individual cannot receive the junior or senior award multiple times.
- To apply, exhibitors should write an essay about their experience in the static area exhibited (and applying for) at the fair. Topics to write about could include what was learned, areas of struggle and what was done to overcome the struggle, things they would do differently in the future, what the exhibitor liked/disliked about the project area, if they plan to exhibit in this project area again in the future, etc. Other topics could be included in the essay as the exhibitor wishes.
- Junior essays should be between 200-300 words; senior essays should be between 500-600 words. Essays may be written on the back of this sheet or typed and attached – typed is preferred.
- **Award DUE DATE is June 15.**

A judging committee appointed by Extension Office personnel will evaluate all applications and select award winners. Award recipients will be announced at the Junior Fair Awards Program.

Return applications to: Nebraska Extension - Richardson County  
Courthouse, 1700 Stone Street  
Falls City, NE 68355

**I prepared this application myself and certify that the information in it is accurate.**

4-H Member's Signature: \_\_\_\_\_

Date Submitted: \_\_\_\_\_ Age (as of January 1): \_\_\_\_\_



Nebraska Extension in Richardson County – Richardson County 4-H Council  
Courthouse, 1700 Stone Street | P.O. Box 583 | Falls City, NE 68355  
402-245-4324 | richardson-county@unl.edu | http://richardson.unl.edu

Office Use Only	
Date Received:	
Approved/Denied:	
Date Paid:	

Please use this space to write your essay OR attach essay for review.