



Office Use Only

Date Received:	
Approved by 4-H Council:	
Date Paid:	

### Richardson County 4-H Booster Youth Scholarship Application

Please Print or Type

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_ 4-H Age(as of Dec.31, prior year) \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

### 4-H Booster Youth Scholarship Information

1. The 4-H Council is making available 10 scholarships with the possible maximum amounts of \$100 each.
2. **Applications are due on or before April 15 to the Extension Office.**
3. Any money remaining after April 15 will be carried onto another deadline of **October 1**.
4. Money will be awarded after successful attendance at the event(s).
5. Award recipients will write a brief summary or verbally report to the 4-H Council following the event(s).
6. **Award recipients must submit an itemized list of expenses (i.e. entry fee, mileage\*, etc.) so that the exact scholarship amount can be determined.**
7. Multiple scholarships may be awarded to a single applicant for multiple events. (Please apply on separate forms.)
8. The event(s) must be held away from Richardson County. The event(s) must be 4-H sanctioned or sponsored by 4-H. Priority will be given to those going to non-Richardson County sponsored events.
9. Return applications to: Nebraska Extension - Richardson County  
 Courthouse, 1700 Stone Street  
 Falls City, NE 68355

\*For mileage use the county mileage rate. Contact the Extension Office for the present rate.

**I prepared this application myself and certify that the information in it is accurate.**

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



