



Office Use Only

Date Received:	
Approved by 4-H Council:	
Date Paid:	

Richardson County 4-H Booster Youth Scholarship Application

Please Print or Type

Name: _____ Club Name: _____
 Address: _____ City: _____ Zip: _____
 Telephone #: _____ 4-H Age(as of Dec.31, prior year) _____ Years in 4-H: _____

4-H Booster Youth Scholarship Information

1. The 4-H Council is making available 10 scholarships with the possible maximum amounts of \$100 each.
2. **Applications are due on or before April 15 to the Extension Office.**
3. Any money remaining after April 15 will be carried onto another deadline of **October 1**.
4. Money will be awarded after successful attendance at the event(s).
5. Award recipients will write a brief summary or verbally report to the 4-H Council following the event(s).
6. **Award recipients must submit an itemized list of expenses (i.e. entry fee, mileage*, etc.) so that the exact scholarship amount can be determined.**
7. Multiple scholarships may be awarded to a single applicant for multiple events. (Please apply on separate forms.)
8. The event(s) must be held away from Richardson County. The event(s) must be 4-H sanctioned or sponsored by 4-H. Priority will be given to those going to non-Richardson County sponsored events.
9. Return applications to: Nebraska Extension - Richardson County
 Courthouse, 1700 Stone Street
 Falls City, NE 68355

*For mileage use the county mileage rate. Contact the Extension Office for the present rate.

I prepared this application myself and certify that the information in it is accurate.

4-H Member's Signature: _____ Date: _____



1. List past or current 4-H activities/accomplishments. (Only use space below)
2. List past or current school and community activities. (Only use space below)
3. Why do you want to attend this event? (Only use space below)
4. My scholarship request(s) is for the following event(s):
5. What is the registration cost and location for the event(s)?