

**Richardson County 4-H and Extension Foundation, Inc.**  
**Project Assistance Scholarship Application**  
**Due June 1<sup>st</sup>**



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**Project Assistance Scholarship Information**

1. The Richardson County 4-H and Extension Foundation is making available six, \$50 scholarships for 4-H'ers, ages 8 - 18 years, to assist with costs associated with making projects and/or participating in project areas.
2. Limit one scholarship per exhibitor.
3. Scholarship recipients will be notified on or before June 15<sup>th</sup>.
4. In order to receive funds, projects must be successfully exhibited at the Richardson County Junior Fair. Funds will be mailed after completion of 4-H/FFA Junior Fair.
5. **Applications are due on or before June 1<sup>st</sup>.**

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Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Project Area Scholarship will be Applied to:

1. What plans do you have, this current year, for the project area listed? (Examples: What do you plan to make? How do you hope to advance your skills?)
  
  
  
  
  
  
  
  
  
  
2. Why does this project area interest you?

3. What knowledge do you hope to gain by completing this project and/or participating in this project area?

4. If awarded the scholarship, how will you use the funds and apply them toward the project area?

**I prepared this application myself and certify that the information in it is accurate.**

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return applications to:  
Nebraska Extension - Richardson County  
Richardson County 4-H & Extension Foundation, Inc.  
Courthouse, 1700 Stone Street  
Falls City, NE 68355

*Office Use Only*

<b>Date Received:</b>	
<b>Date Approved by Foundation:</b>	
<b>Date Paid:</b>	