



**Jean I. Nutzman
4-H Memorial Award
Application**
Please Type or Print



Purpose: To recognize excellence in the Family & Consumer Science projects as a member of Richardson County 4-H.

Name: _____ Date: _____

Address: _____ Town: _____ Zip: _____

Telephone #: _____ E-mail: _____

Grade in School: _____ Project Record Submitted: _____

Criteria:

- ✿ One \$50 prize for grades 7 - 8; one \$50 prize for grades 9 - 11.
- ✿ Eligibility will be for youth in grades 7 - 11 in the calendar year preceding the Junior Fair
- ✿ The same individual can only receive the award once in grades 7 - 8 and once in grades 9 -11.
- ✿ Applicants will write an essay between 200 and 300 words about their experiences in the Family and Consumer Science area. Space is provided on the back of this sheet.
- ✿ One record book in a Family and Consumer Science project needs to be completed as thoroughly as possible.
- ✿ **Due date will be July 1 for both the essay and the record book.**
- ✿ The scholarship recipients will be announced at the Junior Fair Awards Program.
- ✿ A judging committee appointed by the Extension Office will evaluate all applicants.
- ✿ Return applications to: Nebraska Extension - Richardson County
Courthouse, 1700 Stone Street
Falls City, NE 68355

I prepared this application myself and certify that the information in it is accurate.

4-H Member's Signature: _____ Date: _____

Office Use Only

Date Received:	
Approved by 4-H Council:	
Date Paid:	

Please use this space for your 200 - 300 word essay: