

**A G E N D A**  
**EXTENSION BOARD OF DIRECTORS RICHARDSON COUNTY**  
**Sunday, April 14, 2024**  
**Extension Board Meeting – 3:00 p.m.**

Lower Level Meeting Room, Courthouse, 1700 Stone Street, Falls City, NE 68355

**Members:**   \_\_\_ Luke Goff, PRES, Dist. 1 - 2025                   \_\_\_ Carrie Ramsey, Dist. 2 - 2024  
                  \_\_\_ Shelly Leyden, SEC, Dist. 1 - 2026             \_\_\_ Jeremy Leech, Dist. 3 - 2025  
                  \_\_\_ Chad Mullins, Dist. 2 - 2026                     \_\_\_ Caleb Howe, VP, Dist. 3 - 2024

**Faculty:**   \_\_\_ Kaytlyn Kennedy, Extension Educator  
                  \_\_\_ Jami Ankrom, Extension Assistant  
                  \_\_\_ Emily Nussbaum, Office Manager

**Guests:**   Karly Black  
                  Ritika Lamichhane

**Call to Order**

**Introductions & Welcome New Member Carrie Ramsey**

**Secretary's Report**

**General Fund Report**

**President's Report**

**Faculty Report**

**Unfinished Business:**

- Other

**New Business:**

- Accountability Update - Ritika Lamichhane
- 2024 Budget
- Other

**Next Meeting**

**Adjourn**

**GROUP PHOTO**

The above is subject to change during the conduct of the meeting. University of Nebraska Extension educational programs abide with the non-discrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture. Minutes of this meeting and all those previous are kept current and/or are on file.