

**AGENDA**  
**Richardson County 4-H Council**  
**Wednesday, August 31, 2022 @ 7:00pm**  
**Courthouse, Falls City**

- Members:** \_\_\_\_\_ Travis Eickhoff, VP – 8/31/2024                      \_\_\_\_\_ Jacey Leech – 8/31/2022  
                  \_\_\_\_\_ Brandon Ewers – 8/31/2022                      \_\_\_\_\_ Adisen Fischer – 8/31/2023  
                  \_\_\_\_\_ Megan Howe – 8/31/2023                      \_\_\_\_\_ Abigail Boatright – 8/31/2022  
                  \_\_\_\_\_ Jeremy Leech, PRES – 8/31/2022                      \_\_\_\_\_ Alexis Brewer – 8/31/2023  
                  \_\_\_\_\_ Nikki Dunn – 8/31/2024  
                  \_\_\_\_\_ Sara Ramsey – 8/31/2023  
                  \_\_\_\_\_ Scott Ogle – 8/31/2024  
                  \_\_\_\_\_ Lisa Schawang, TRES – 8/31/2025
- Faculty:** \_\_\_\_\_ Kaytlyn Kennedy, Extension Educator  
                  \_\_\_\_\_ Jami Ankrom, Extension Assistant  
                  \_\_\_\_\_ Emily Nussbaum, Office Manager
- Guest:** \_\_\_\_\_ Jake Schawang  
                  \_\_\_\_\_ Maren DeJonge  
                  \_\_\_\_\_ Brandt Leech  
                  \_\_\_\_\_ Colt Zentner

**Call to Order**  
**Adjustments to Agenda**  
**Secretary's Report**  
**Treasurer's Report**  
**President's Report**  
**Faculty's Report**  
**Correspondence Received:**

**Unfinished Business**

- ☼ Other

**New Business**

- ☼ Ag Society Meeting
- ☼ National 4-H Month
- ☼ 4-H/FFA Jr. Fair Comments & Suggestions
- ☼ Susie Stalder
- ☼ Other

**Announcements**

**Confirm Next Meeting**

**Adjourn**