AGENDA Richardson County 4-H Council Thursday, January 19, 2023 @ 7:00pm Courthouse, Falls City

| Members: | | Megan Howe, PRES – 8/31/2023 |
|----------|-----------|---|
| | | Lisa Schawang, VP – 8/31/2025 |
| | | Nikki Dunn, TRES – 8/31/2024 |
| | | Sara Ramsey – 8/31/2023 |
| | | Travis Eickhoff – 8/31/2024 |
| | | Scott Ogle – 8/31/2024 |
| | . <u></u> | Maren Dejonge – 8/31/2025 |
| | | Jake Schawang – 8/31/2025 |
| | | |
| Faculty: | | Kaytlyn Kennedy, Extension Educator Jami Ankrom, Extension Assistant |

Emily Nussbaum, Office Manager

Alexis Brewer, SEC – 8/31/2023

- ____ Adisen Fischer 8/31/2023
- ____ Brandt Leech 8/31/2024
- Colt Zentner 8/31/2024

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Call to Order Adjustments to Agenda Secretary's Report Treasurer's Report President's Report Faculty's Report Correspondence Received:

Unfinished Business

- # Jr. Fair Comments/Suggestions
- * Jr. Fair Schedule
- Boosters
- * Other

New Business

- 🕷 Jr. Fair Medals
- 🏶 Farm Visits
- 🏶 2023 Fair Date
- Council Photo
- Nother 8

Announcements

Confirm Next Meeting

Adjourn

Nebraska Extension – Richardson County Courthouse, 1700 Stone Falls City, NE 68355