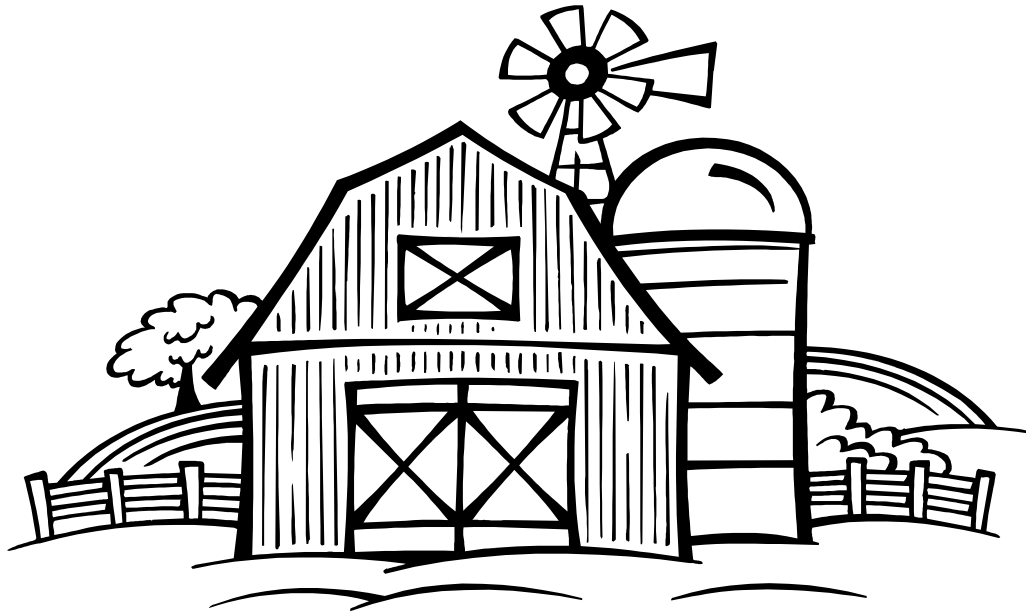


# 2023 4-H LIVESTOCK RECORD BOOK



Beef Dairy Goat

Poultry Sheep Pig

Project Name \_\_\_\_\_

Member Name \_\_\_\_\_

Age (as of January 1) \_\_\_\_\_

How many years in 4-H \_\_\_\_\_

Club Name \_\_\_\_\_

Club Leader \_\_\_\_\_

## **PROJECT PICTURES**

Appropriate pictures of your project animals will make your record book more meaningful. Take a snapshot at the beginning, about halfway through and at the end of the project and enter the three pictures on this page. Include all your project animals in each picture.

## Animal Information

My project began with the following animals, and/or I purchased these animals during the year.

Date	Description (i.e. name, eartag, tattoo)	Breed	Sex	Birthdate & Year or age	Weight	Beginning Value
Total (Box 1)						

## Record of Health Practices and Cost

Date	Animal ID	Vaccination/Treatment	Veterinarian Comments	Cost
Total (Box 2)				

## Feed Record

Date	Type of Feed	Amount	Cost
Total (Box 3)			

## Other Costs

Record of costs other than health and fee (registration fees, bedding, show supplies, entry fees, interest, insurance, etc.)

Date	Item	Cost
Total (Box 4)		

## Record of Income

Include all sales as well as the value of the produce you or your family uses.

Date	Type (Sale of animals, produce, services, premiums)	Units Sold (lbs., number, dozen, etc.)	Unit Value	Total
Total (Box 5)				

## Animals on Hand at Fair Time

Date	Description	Value
Total (Box 6)		

## Financial Summary:

### Total Costs:

1. Value of animals at the beginning of my project (Total Box 1) \_\_\_\_\_
2. Health Costs (Total Box 2) \_\_\_\_\_
3. Feed Costs (Total Box 3) \_\_\_\_\_
4. Other Costs (Total Box 4) \_\_\_\_\_
5. Total Costs (add lines 1-4) \_\_\_\_\_

### Total Income:

6. Income (Total Box 5) \_\_\_\_\_
  7. Value of animals you still have (Total Box 6) \_\_\_\_\_
  8. Total Income (add lines 6 and 7) \_\_\_\_\_
- Difference between income (line 8) and costs (line 5)  
(Subtract line 5 from line 8) \_\_\_\_\_

What additional things would you like to explore next year in this project?

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\_\_\_\_\_  
Record approved (Leader Signature)

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Exhibitor Signature