

Pierce County 4-H

Name _____

Club _____



2nd Year Bucket Calf Project Record



Pierce County, Nebraska
 4-H Bucket Calf Project Record
 20__



Name _____ Age _____ Years in 4-H _____

What is your calf's name? _____ 4-H Ear Tag Number _____

_____ Market Beef _____ Breeding Heifer _____ Other

Birthdate of Calf (Month/Year) _____

Date Project Started (day after previous county fair) _____ Date Project Ended _____

Source of Calf:

Purchased (when and where) _____

Born on our farm _____

Other (describe) _____

Description of Calf:

Breed and/or Color _____

Distinguishing Marks _____

Gender, Etc. _____

Note: This project started the day after the previous county fair

Value of calf at start of project _____ Value of calf at end of project _____

Weight of calf at start of project _____ Weight of calf at end of project _____

1. Explain why you chose to continue this project for a 2nd year bucket calf.

2. Describe where you housed or kept your calf in the second year.

3. Describe the feeding program you followed after last year's fair. (Type of feeds, amount per day, etc.)

4. Describe the management program that you had for your calf in preparing for this year's fair (halter breaking, tying up, leading, brushing, etc).

5. Did your calf have any health problems? (Describe the problem(s) and what you did to treat.)

6. What did you do to prevent health problems? What management practices did you follow to help your calf stay healthy and to grow?

7. What was the biggest problem you had and what did you do to solve it?

8. What have you learned through this project? What would you do differently? What did you enjoy?

9. Additional Comments:

PROJECT SUMMARY

This summary should be completed after fair check-in. Ask your leader or parent for assistance.

Profit and Performance Summary

- A. Purchase Cost or Value at Beginning of Project \$ _____
- D. Grand Total of Investment in Project
- E. Ending Weight or Weight of Calf at Fair _____ lbs.
- F. Starting Weight of Calf (Estimate or Actual) _____ lbs.
- G. Total Pounds Gained (E – F) _____ lbs.
- H. Total Days on Feed _____ days
- I. Average Daily Gain {ADG} (G ÷ H) _____ lbs/day
- J. Pounds of Feed per Pound of Gain (J ÷ G) _____ ratio
- K. Feed Cost Per Pound of Gain (B ÷ G) \$ _____
- L. Value of Calf at End of Project \$ _____
- M. Value of Calf per Pound of Weight (M ÷ E) \$ _____
- N. Breakeven Price per Pound on Project (D ÷ E) \$ _____
- O. Monetary Loss or Gain on Project (M - D) \$ _____

PROJECT PICTURES

Pictures from the beginning of project and end of project are required. You may also include any pictures showing progress throughout the project.

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Caption:

Caption:

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Caption:

Caption:

SIGNATURE SHEET

4-H Member:

Names of Parents/Guardians:

4-H Club:

Club Leader:

Exhibitor's Address:

I _____, verify that the information in this record book is accurate to the best of my knowledge and that I have followed the guidelines as set for this project and the rules of the respective youth organizations, the County Fair, and those set forth in the County Fair Book.

4-H Member:

Signature

Date

I _____, verify that all the information is accurate to the best of my knowledge and that the 4-H Exhibitor so named has followed the guidelines set forth by the rules of the respective youth organizations, the County Fair, and set forth in the County Fair Book.

Parent/Guardian:

Signature

Date