



Welcome new 4-H members and families to the 4-H program. We look forward to knowing and working with each of you!

**Reminders**

- Pierce County Fair Dates July 31-August 4!
- Dues are \$5 for regular members and \$2 for Clover Buds (ages 5-8) and will need to be paid at the Extension office or to your Club leader, **NOT** on-line.
- We are using the text messaging system "Remind" to send out reminders. If you need to sign up please contact the Extension Office or if you would like to stop receiving texts reply "@STOPALL" or contact the Extension Office.
- We are still looking for a **dog superintendent** . If you or someone you know would be interested please contact the office.
- The 2019 Culinary Challenge ingredient is **DAIRY!**
- The 4-H Online Cat Club meets the second Thursday of every month. The next meeting is May 9th, at 6:00 p.m.
- Equine webinars are scheduled for the second Monday of every month. The next webinar is May 13th, at 6:00 p.m.
- Chris Hilkemann has started a long arm quilting business and is willing to do quilting to 4-Hers at a discount. She can be contacted 402-640-8857.



This year we will again be using online fair entries for all livestock. This will be for beef, sheep, goats, swine, dairy, horse, poultry, and rabbits. There are resources

available to you to help you use this system. There is a video walk through from last year, a step by step guide, and you can always contact the Extension Office with any questions. The video can be found on YouTube at <https://youtu.be/aapxmUVmZds>, the guide will be on 4-H online soon. The office number is 402-329-4821.

**Online entries will be open June 10– July 12th. Entries must be submitted by July 12th (day all entries are due).**

**Congratulation to our 2019 Seniors**

Rachel Fenton	Pierce High School
Samuel Kolterman	Pierce High School
Ashley Pedersen	Lutheran High Northeast
Kendra Schultz	Pierce High School
Alexandria Vavra	Pierce High School



Congratulation to our 2019 Public Speaking and Demonstration Contest participants! Madeline Huwaldt of Osmond was in the Senior Speech division, Ella Bauermeister of Pierce was in the Junior Speech division, and Luke Bauermeister was in the Clover Bud division. Madeline and Ella were both champions of their division with purple ribbons, and Luke received a Clover Bud ribbon and coin. Madeline is eligible to represent Pierce County at District 4-H Public Speaking Contest held on Friday, May 31 in Wayne. Madeline was awarded a 4-H event scholarship worth \$90.00 sponsored by Security National Bank and Midwest Bank of Plainview and Pierce. Ella was awarded a \$25.00 Day Camp scholarship sponsored by The Randolph Times.



Pierce County Clubs be thinking of your club activity for the 2019 Pierce County Fair! These activities have been a hit and we would love to continue them ! They are also a great way to get your club involved!

Please let us know by June 24th what your activity will be, when it will be, and anything that you will need from the office.

It is first come first serve on dates and times!

# 2019 Fair Changes

## Photography

- Unit 2
- New Classes-"Action Photo" and "Digitally Altered Classes"
- Removed-"Manuel Settings"
- Theme Print-"Beautiful Nebraska"
- Unit 3
- New Classes-"Advanced Lighting" and "Digitally Altered"
- Theme Print-"N150"

## Fashion Show

- Added Beyond the Needle Wearable Tec

## New Division 220 General Clothing STEAM 1 is now Division 210

### Beyond the Needle

- Changed "Fashion Accessory" to Beginning Fashion Accessory"
- NEW- "Advanced Fashion Accessory", Wearable Technology Garment", and "Wearable Technology Accessory"

### STEAM 2

- Moved to General Clothing-"Clothing Portfolio", "Expanded

Textile Science Scrapbook", and "Entrepreneurial Sewing"

- Added- "Alter Your Pattern" and "Garment Constructed from Sustainable or Unconventional [natural or synthetic] fibers "

### STEAM 3

- Moved to General Clothing-"Clothing Portfolio", "Expanded Textile Science Scrapbook", and "Entrepreneurial Sewing"
- Added- "Alter Your Pattern" and "Garment Constructed from Sustainable or Unconventional [natural or synthetic] fibers "

### Knitting

- Added-"Level 2 Knitted Home Environment Item", "Arm or Finger Knitted Item", Loom knitted Item", "Level 3 Knitted Home environment Item", and Level 3 Machine Knitting"

### Crochet

- Added-"Level 2 Crocheted Clothing", Level 2 Crocheted Home

Environment", Level 3 Crocheted Clothing", and Level 3 Crocheted Home Environment"

## New County Division-Weaving

- New-"Level 1,2, and 3 Woven Garment",

## New Shooting Sports-Air Pistol Horticulture

- Added-"Hydrangea"
- Removed-Landscape Division

## Aerospace/Rockets

- Added-"Drone Poster"
- Removed-"Careers Interview"

## Computers

- Added-"Digital Fabrications"
- Removed-"3D Printing-Prototype" and "Careers Interview"

## Animals

- General Animal Rules have been updated
- Livestock Auction has been updated
- Herdsmanship has been updated

**Division and class description may have changed, so as always please read all supporting information carefully.**

## 2019 Pierce County Challenge



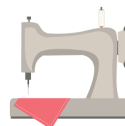
This year the county challenge item will be feed sacks! There is no limit on how many you are able to use. Clubs, you are also welcome to make one group project with the challenge item.

Please fill out the registration form if you are thinking about participating so we can know who to expect.

Registration: <https://forms.gle/NvinVCBk2jn3AzVTA>

The Clover Bud Challenge item this year will be CD case's! Stop by the office and pick up your CD case! Please fill out the registration form if you are thinking about participating so we can know who to expect. Registration: <https://forms.gle/rCx1pkp8eKi7mi3J6>

Please remember that there is no specific class for these projects. They can be entered in design decisions, quilting, clothing, or even vet science! If you have any questions on where your project goes please contact the Extension office at 402-329-4821



## 2019 Kids University

See included flyer for details!



May 30	Bee Hotel
June 3	Zip Code Pillow
June 5	Home Environment
June 6	Beginning Sewing
June 7	Goat Cheese
June 10 & 11	Quilts Of Valor
June 13	Cooking 201 & Food Revue
June 20	Poultry Clinic
June 21	Creatively Fired
June 26	Robotics
June 14	Clover Buds
July 2	Entomology



## Lower Elkhorn NRD offers Scholarships to attend 4-H & NRD Camps

The Lower Elkhorn Natural Resources District (LENRD) is accepting applications for 4-H & NRD summer camp scholarships from youth throughout the 15-county district. The LENRD will reimburse the winning applicants for their camp registration fee.

Scholarships are available for various 4-H and NRD sponsored camps around the state, including the Nebraska Range Youth Camp, and the Adventure Camp about the Environment (ACE Camp).

4-H scholarship winners must register for the camp of their choice, arrange for their own transportation and pay all fees. The LENRD will reimburse the registration fee after the scholarship winners send camp attendance verification to the LENRD office.

Any 4-H member who would like to apply for these scholarships should contact their local Extension office for more information and an application form. All applications must be received by Friday, May 24<sup>th</sup>.

For more information, and a complete listing of all area camps, visit the University of Nebraska Extension 4-H web site at: [www.4h.unl.edu](http://www.4h.unl.edu)

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### DID YOU KNOW?

After storms and flooding of historic proportion in our region, the University of Nebraska-Lincoln will work with students so that they can attend UNL or enroll in online courses in the Fall of 2019.

If you have a family member who has questions about UNL Admissions, please contact Georgia Gleason at [georgiagleason@experience.unl.edu](mailto:georgiagleason@experience.unl.edu) or 402-472-4471.

<https://admissions.unl.edu/nebraska/flood-2019/>

**N** EXTENSION

**flood.unl.edu**  
email [floodresponse@unl.edu](mailto:floodresponse@unl.edu)

resources for:  
families | communities | businesses | agriculture

For more information, contact Nebraska Extension Pierce County at 402-329-4821.

## 2019 Big Red Summer Academic Camps

The 2019 Big Red Summer Academic Camps, to be held **June 9-14, 2019**, are just around the corner! New camp for 2019 is Animation! Also offered for this summer are: Engineering, Outdoor Nebraska, Unicameral Youth Legislature, Filmmaking, Teaching, Veterinary Science and Weather and Climate Science.

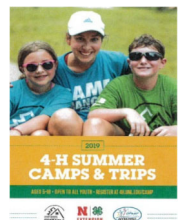
Big Red Summer Academic Camps are residential, career exploration camps held at the University of Nebraska-Lincoln. Youth will have the opportunity to explore the UNL campus, meet people from across the country, spend time investigating an interest or potential career, and have a lot of fun! During the week-long camps, participants will work with UNL faculty to explore the topic of their particular camp. After spending several fun-filled days on campus, participants' families are invited to attend a special capstone event where campers will showcase their achievements.

Big Red Summer Academic Camps are open to all youth grades 10th-12th including recent high school graduates. All housing and food is provided for participants throughout the duration of the camp. Partial and Full scholarships available!!!

**FULL SCHOLARSHIPS AVAILABLE for the Discover Teaching Camp!** More information about Big Red Camps is also available online at <https://4h.unl.edu/big-red-camps>

## Nebraska 4-H Camp Information

Nebraska 4-H Camps are ready to receive registrations for the 2019 camping season. Families can register online or by mail-in registrations. Camp Brochures are available from the office or you can check out the camps online at <http://4h.unl.edu/4hsummercamp>



### Summer Camp Scholarship -

With the support of the Nebraska 4-H Foundation and its donors, a limited number of \$100 scholarships are offered to support participation of young people at 4-H Summer Camps. More information on the scholarships is available at <https://4h.unl.edu/camps-centers/summercamp/scholarship>.



## Nebraska Agricultural Youth Institute (NAYI)

July 8-12, 2019

The NAYI is a 5-day program for current juniors and seniors in high school.

Applications available on the website

[www.nda.nebraska.gov/nay](http://www.nda.nebraska.gov/nay)

# Animal Reminders and News

Please see previous newsletters for more details or contact the Extension Office.

## Youth For the Quality Care Of Animals (YQCA)

Test-out costs are:

Intermediate: \$36 (\$12 x 3 years of certification) Senior: \$48 (\$12 x 4 years of certification)

### Face-to-Face Trainings Scheduled: Cost \$3-Paid online

May 29, 1:00 & 6:00 p.m., Wayne County Fairgrounds

May 30, 1:00 & 6:00 p.m., Haskell Ag Lab, Concord

June 3, 1:00 & 6:00 p.m., Pierce County Courthouse

Youth will register on line for the training.

Instructions are available at

<http://pierce.unl.edu> You will need your 4-H Online user name and password to log into the YQCA website.

## 2019 Animal ID Information

### County & State Fair ID Deadline

All Market Beef, Breeding Beef, Bucket Calf, Cow Calf, Feeder Calf, Market Swine, Market Sheep, Breeding Sheep, Market Goats, Breeding Goats, Dairy Goats, and Dairy Cattle.

Horse must be ID'd for State Fair buy May 10th and by June 15 for county fair.

**We are still using paper ID's for county fair!**

**Please See 4-H Online for updated Livestock ID Requirement's.**

## Livestock Premises ID

All 4-H and FFA market animals with an EID tag are required to have a Premises ID. A Premises ID can be obtained through the Nebraska Department of Agriculture and should correlate to the location in which livestock are kept/housed permanently. Premises ID numbers must be turned into the Extension Office by April 15 (market beef exhibitors) and June 15 (all other species).

## Horse

**County Fair:** Horse exhibitors have until June 15 to pass Horse Level 1, but all other levels must be passed by May 10 to count for classes entered in 2019. Now is a good time to take the written tests. Give us a call to set up a time!

To be eligible for the District & Fonner Park State Horse Shows, members must pass Horse Levels 1 & 2.

### Horse Shows, Livestock Judging contests, Progress Shows

Contact the Extension office for more details

May 25-26-Boone County Beef, Swine, Goat & Sheep Aramas-Albion, NE

May 29-Horse Judging Contest-Ericson, NE

May 31-Swine Jackpot-Seward, NE

June 1-Small Animal Progress Show-Holdrege, NE

June 1- Beef Progress Show-Holdrege, NE

June 6-8-Horse Camp-Fort Robinson State Park

June 9t-Hustler 4-H Progress Show-West Point, NE

June 16- Red Willow County Beef Progress Show

June 22-23 "Buckle Up" Clinic-Pierce, NE

July 13-Randolph Livestock Show- Randolph, NE

### Fur Your Information! UNL Dog Camp

Through three sessions (June 3, 10, & 17), this camp will offer students the opportunity to learn and practice showmanship, rally obedience, and agility with their household dog.

No previous training knowledge or experience? No problem! So long as your dog knows basic obedience and good on-leash control, students between the ages 8 and 18 are encouraged to enroll.

From practicing basic components of training like animal behavior, positive reinforcement, and motivation to learning more about the science behind dog care, this camp has it all!

Spots are limited, so sign up today!

For more information and the registration link:

<https://animalscience.unl.edu/fur-your-information>

# May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10 State Horse ID's Due	11
12	13	14	15 Regional Speech Deadline	16	17	18
19	20	21	22	23	24	25
26	27 Memorial Day Office Closed	28	29	30 Bee Hotel Workshop	31 Regional Speech Contest	

## June Calendar

1-2 State Archery

3 Zip Code Pillow

5 Home Environment

6 Beginning Sewing

7 Goat

10 & 11 Quilts of Valor

13 Cooking 201 & Food Revue

15 DNA Due and ID Sheet Due

17-18 PASE/ Life Challenge

20 Poultry Clinic

21 Pottery with Creatively Fired

26 Robotics

28 Clover Buds

Extension Educator

*Ann Tenton*



Stay up to date at [UNL Extension and 4-H in Pierce County, Nebraska](#)



Add us at PierceCoExt4-H.

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