



EXTENSION

Gosper County June 2023 4-H News



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Summer
Static Exhibit
Animal Science

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FACEBOOK

[https://www.facebook.com/
PhelpsGosperExtension/](https://www.facebook.com/PhelpsGosperExtension/)

Phelps Fair

July 23-27

Gosper Fair

July 25-29



4-H Summer Fun Starts with Enrollment

2023 4-H Enrollment

v2.4honline.com

Don't forget! Any youth planning to participate in the county fair or the Nebraska State Fair must be enrolled by June 15! To learn more about enrolling, visit 4h.unl.edu/enroll.

All volunteers must be also enrolled by June 15.

Special Newsletter!

The June 4-H Newsletter will arrive to you by email and regular mail. If you have already enrolled your family in v24HOnline.com, your mailing will include an enrollment sheet showing enrollment status, projects and clubs.

You may add projects up to the June 15th date.

If you see any errors or have questions, please let our office know before June 15. Thank you!!



IF you have NOT enrolled your family in v2.4honline.com yet, you will not have an enrollment sheet with projects in this mailing.

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Department of Agriculture.

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I am enrolled in 4-H What's Next?

4-H Fair Entry

Following your 4-H Enrollment, use your Fair Premium Book to determine the exhibits you would like to bring to the fair. Prior to July 5 you will let us know which exhibits you are planning, or considering, to bring to the fair. 4-H'ers are encouraged to complete this process through the ShoWorks program but may complete a paper fair entry form if that is more convenient.

The ShoWorks program will open JUNE 15! Complete by July 5 th

PhelpsCounty4-H'ers:<https://phelps.fairwire.com>

GosperCo.4-H'ers:<https://gosper.fairmanager.com>



What is the 4-H Premium Book?

The 4-H Premium Book is the book of rules and policies of the exhibits you may bring to the county fair, 4-H contests, and the fair schedule. Find your project area and read carefully as there have been changes since last year. The Premium Book has unique information for each county. The Premium book will help you answer question like; *How much can my market steer weigh? What size of photos can I display? What supporting information do I need for my exhibit?* The 4-H Premium Book can be found at <https://extension.unl.edu/statewide/phelps-gosper/phelpsgosper-4-h/> The 4-H Premium book has been mailed to all enrolled 4-H families.

****The online premium book will reflect the most up to date information. The online premium book will be our official rule book.**

Online Premium Book updates not found in printed edition:

Consumer Mgmt: \$20 Outfit Challenge added to Shopping in Style

Horse: Intermediate Div. added to Timed Events: Class 5 Int. Pole Bending

Welding: Number H920005 through H920007 were corrected online.

Number H920007 is added to the online Premium Book.

4-H Summer Workshops

Details of summer workshops can be seen in attached flyer, register in the Extension Office or using Sign-up Genius at <https://go.unl.edu/phelpsgospersummer23> or scan the QR code.



Register: <https://go.unl.edu/phelpsgospersummer23>

4-H Checklist

- ✓ Complete online 4-H enrollment through 4-H Online By **June 15**
v2.4honline.com
- ✓ Choose 4-H project(s) and add to 4-H online By **June 15**
v2.4honline.com
- ✓ **Update your t-shirt size when you enroll.**
- ✓ Pick up 4-H manuals, if applicable Free in Extension Office
- ✓ ID animals by the deadline June 15.
- ✓ Enter Exhibits going to the county fair by **July 5** (link to website opens June 15)
- ✓ Attend 4-H meetings regularly
- ✓ Consider becoming a parent volunteer for your club or the 4-H Program
- ✓ Work on 4-H projects take advantage of workshops and contests
- ✓ Attend the county and state fair
- ✓ Read the 4-H newsletter and visit the 4-H website frequently



Stay in the Loop!

Don't miss anything! The most up-to-date information can be found at,

WEBSITE <https://extension.unl.edu/statewide/phelps-gosper/>
FACEBOOK <https://www.facebook.com/PhelpsGosperExtension/>

State 4-H WEBSITE <https://4h.unl.edu/>

June Grab and Go Activity Bag

Everything you need to make a **patriotic display**.

Activity Grab and Go Bags are available **FREE** for all 4-H members. This can be used as a county fair exhibit under Citizenship. The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.

A120003 - Patriotic or Cultural Fine Arts - can be made of any art media but should tie in the relevance of the artwork to citizenship.



Register by June 12 by calling the Extension Office to guarantee pickup by June 20.

Clover Kids



Clover Kids is the officially recognized program for children **5-7 years of age before Dec 31, 2022**. Enrollment is asked of our 4-H Clover Kids at v2.4honline.com by June 15 for fair participation. See page 9 and page 14 in the premium book for more Clover Kid information.

Clover Kids may bring a properly identified animal to the fair or static exhibits. Static exhibits maybe a poster showing items, drawings, paper cutouts, or other items on a piece of poster board. A Clover Kid *article* is any item the child has made. An *article* might be a bird feeder, tie-dye socks, a model rocket or a food item.

Clover Kids will be interviewed by 4-H youth volunteers at the time of their show. Clover kids should enroll in 4-H, enter on the showworks site, and come the day of the show. Static exhibits should be brought to the exhibit hall on July 24 for Phelps and July 26 for Gosper.

Clover Kid Workshop will be held June 13 at the Ag Center from 9-11 and June 13 at the Civic Center 1-3. Only \$5 Dollars. Enroll by June 6. A minimum of five participants per location is required for the event to be held.

Enroll for the workshop at [Register: https://go.unl.edu/phelpsgospersummer23](https://go.unl.edu/phelpsgospersummer23)

4-H FAMILY LIVESTOCK JUDGING CONTEST



JULY 8, 2022

5:00 - 7:00 P.M.

SCHOFF'S FARM IN SMITHFIELD

Free Prizes Dinner

All ages, young or old, welcome to participate in a friendly family competition where you will put your livestock judging skills to the test! Teams of 2-6 required.

Register at: <https://go.unl.edu/2023fljc>

Or use the QR code or stop by the Extension Office.



I BELONG



"I BELONG" AWARD TO SHOWCASE DIVERSITY, INCLUSION, AND BELONGING IN 4-H. THIS AWARD WILL RECOGNIZE 4-H YOUTH FAIR EXHIBITS INCORPORATING OR DEMONSTRATING CONCEPTS FROM THE AREAS OF INCLUSIVITY, DIVERSITY, AND SELF-REALIZATION

TELL US HOW YOU BELONG IN 4-H

YOU PICK ONE EXHIBIT AND TELL US WHY THIS MAKES YOU FEEL AS YOU BELONG IN 4-H. IS IT A WAY YOU MAKE FRIENDS, INCLUDE OTHERS, OR EXPRESS YOURSELF? LET US CELEBRATE YOU. COMPLETE THE I BELONG AWARD APPLICATION

More information on how to apply coming in July!

FREE 4-H SHIRT REMINDER

Check the shirt size you entered in 4-H online. This is the size of 4-H shirt you will receive! These 4-H shirts are the official show shirts of the county fair. Please wear your 4-H shirt during the year to show your pride in 4-H! Shirts, back tags and static cards will be ready for your pick-up in July.

4-H Clothing Project

4-H Fashion Show

Sewing is a skill and lots of fun! Another aspect of fashion is being a wise consumer while purchasing clothing. Enroll in 4-H clothing or 4-H Consumer Management to take part!

The Fashion Show Judging will be held on the morning of Monday, July 17 at the Phelps Ag Center in Holdrege.

The judging for all your sewing exhibits and clothing construction will be at the Gosper Static Exhibit Entry Day, Tuesday, July 25.

On July 17, Gosper 4-H youth will model for the judge for fashion show judging. The Public Fashion Show will be held in the evening at **6:30 p.m.** All this will take place at the Extension Office in Holdrege.

Everyone enrolled in projects *STEAM 1*, *STEAM 2*, *STEAM 3*, *Beyond the Needle*, *Crochet/ Knitting and Shopping in Style* may model in the Fashion Show, July 17. If enrolled in those projects by June 15, more information will be mailed.

DATES TO REMEMBER

JUNE 15	Enrollment DUE
July 5	County On-Line Pre-Fair Entry Due
July 5	Fashion Show Narration Forms Due
July 17	Fashion Show Judging for constructed clothing and shopping in style
July 18	Public Fashion Show - 6:30pm
July 25	Gosper Sewing/Clothing Construction Judging; Static Exhibit Entry Day



4-H Aerospace

4-H Aerospace, combines the dedication of building with the thrill of blast-off!

The 4-H Aerospace Rocket Launch will be held July 25 at 1:00 at the Civic Center in Elwood. Youth meet with a judge to visit about building the rocket before launching it. Youth are judged on launch safety and knowledge.

The 4-H rocket is judged on merits of construction and a report of three launches.

Stop at the office for more information. The office also has a small supply of rocket needs and a launch pad.



4-H Food & Nutrition



The purpose of Food & Nutrition exhibits is to encourage the knowledge about healthy eating and safe cooking practices. The category has multiple projects that allow 4-H'ers to progress over numerous years. In addition, 4-H 'ers will learn different types of cooking methods to improve their knowledge of cuisine.

Youth bringing Food Preservation items to the fair are reminded to attach recipes and the 4-H Food Preservation Card. A copy of the card is available at the Phelps Gosper website > Premium Book > Static Exhibits > Food & Nutrition.

<https://extension.unl.edu/statewide/dodge/4-H%20Food%20Preservation%20Card%20Fillable.pdf>

Rabbit Exhibitors

No id sheets are required for county fair. Please consult the premium book for details of project.

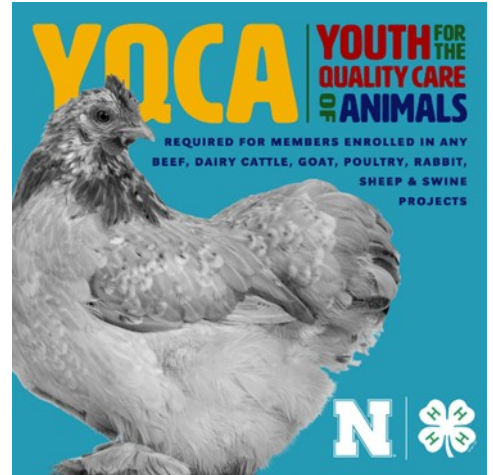
State Fair Online Entry due August 10. State Fair rabbits will need to be tattooed.

Poultry Exhibitors

No id sheets are required for county fair. Please consult the premium book for more information. Eggs may be exhibited at the county fair.

State Fair Online Entry due August 10.

Rabbit and Poultry Exhibitors must have completed YQCA by June 15 to compete at the fair.



IMPORTANT DATES

IMPORTANT DATES

June 15 Completed 4-H enrollment including selection of 4-H curriculum projects.

June 15 Completed Animal Affidavits, Premise ID, YQCA completed to County Office

Breeding Beef	Feeder Calves	Rabbits (YQCA only)
Bucket Calf	Market Swine	Poultry (YQCA only)
Dairy Cattle	Market Sheep	Horse (County Only)
Breeding Sheep	Market Goat	
Breeding Goat	Dairy Goat	

June 15 Online *State Fair* Nomination with all fees paid <https://4h.unl.edu/livestock/state-id> and DNA due to County Office

Breeding Beef	Dairy Cattle
Feeder Calves	Market Swine
Market Sheep	Breeding Swine
Breeding Sheep	Breeding Goat
Dairy Goat	Market Goat

All tags, affidavits, DNA Envelopes, and vaccination forms are available in the County Office.

Bucket Calf Record Books are also available.





YQCA Checklist:

Create a new account at yqcaprogram.org

Add youth members under child dashboard and click yes on sharing your children's information with third parties (4-H).

Find an in-person training or online training for your child's 4-H age and change participant from self to the correct child.

Pay for the training online.

*****Once complete, login to your account and go to course certificates and complete the pre and post surveys to access your certificate. Email your certificate to Emily Shultz at emily.shultz@unl.edu or bring-in a paper copy to the Extension Office (THIS IS REQUIRED)**

Do all of this by June 15th!

Animal Science State Opportunities!!

<https://4h.unl.edu/livestock>



Dog Achievement Program

The program consists of 4 levels that require youth to plan and report a broad range of age-appropriate accomplishments. For each level, the Dog Achievement program provides a list of recommended accomplishments from which 4-H youth choose their goals. <https://4h.unl.edu/dog-achievement-program>



DUE JULY 10

Dogs must have dog ownership affidavit and official 4-H vaccination sheet signed by vet.


Please contact the Extension Office for the official form to take to your vet.

MEOW-Cats also need official 4-H vaccination

JUNE

Sun	Mon	Tues	Wed	Thur	Fri	Sat
				1	2	3 4-H Small Animal Progress Show
4	5	6 Outdoor Learning Day	7 STEM Day	8 Make and Create Day	9	10
11	12	13 Clover Kid Day	14 Clover Kid Day	15 Enrollment DUE	16	17
18	19	20	21 PASE	22 PASE	23 Premier Communication	24
25	26	27	28	29	30	

JULY

Sun	Mon	Tues	Wed	Thur	Fri	Sat
2023 Phelps County Fair July 23-29		Gosper County Fair July 25-29				1
2	3	4 	5 ShoWorks	6	7	8 Family Livestock Judging
9	10	11 Gosper 150th Celebration	12	13	14	15
16	17 Fashion Show Phelps clothing judging Aerospace	18	19	20	21	22 Horse Show
23 Phelps Dog Show Livestock Entry	24 Phelps Static Entry, Sm. Animal, Beef	25 G-Static Entry Entry P-Hog Show	26 G-Livestock Entry P-Sheep/Goat	27 G- Swine, Sheep/Goats; Comp Animal P-Auction	28 G- Beef Show	29 G-Auction
30	31	7/26: Legion Auxiliary ladies will offer sack lunches in the Legion for Gosper Livestock Families and others from 5:00 to 7:00 p.m. Please check your Premium Book for a detailed schedule for the fair. https://extension.unl.edu/statewide/phelps-gosper/prembk/				