



Phelps County
4-H Bucket Calf Project Record: 2nd Year
Year 20__



Name _____ Age _____ Years in 4-H _____

Club Name _____

CALF INFORMATION

Name of Your Calf _____

Breed of calf _____

Sex of Calf: *Steer* *Heifer*

Calf Color/Distinguishing Marks _____

Is your calf a dairy or beef breed? *Dairy* *Beef*

What is your calf's ear tag number? _____

Did you buy your calf? *Yes* *No*How much did it cost? _____

Did your calf come from you own ranch? *Yes* *No* Other _____

What day was your calf born? _____

When did you start feeding your calf? _____

How much did your calf weigh at Weigh-In (*January-March*)? _____

How much does your calf weigh at this fair? _____

What do you plan to do with your calf after
 fair? _____

HOUSING & MANAGEMENT

Where is your calf currently housed? _____

What are your daily chores/tasks that need to be completed to care for your calf?

Describe the feeding program you followed after last year's county fair (Types of feeds, amount per day, etc.):

Rest of Summer _____

Fall Months _____

Winter Months _____

Spring Months _____

Preparing for this year's Fair _____

HEALTH

Did your calf have any health problems? Yes No

If yes, what was wrong? _____

How did you do to treat your calf? _____

What did you do to prevent health problems (vaccines, management practices, etc.)?

PROJECT OUTCOME

How did you overcome your biggest challenge from last year? _____

What was your biggest challenge throughout this year's project? _____

What was the best thing you learned through this project this year? _____

If you did this 2nd Year Bucket Calf project again, what would you do differently? _____

What did you enjoy the most through this entire, two year project? _____

Beginning Picture (Last Year)

Ending Picture (Current)

(optional)	(optional)
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Write a short story telling about a typical day with you feeding and caring for your calf, what you have learned from this projects, and the fun you had raising your calf over the last two years.

Signature _____
4-H Member

Signature _____
Parent/Guardia



PHELPS COUNTY BUCKET CALF PROJECT



2nd YEAR

4-Her's Name _____

Club _____ Year _____