## 4-H/FFA MARKET LAMB AFFIDAVIT

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**ET LAMB AFFIDAVIT** □ Phelps

Deadline: June 15th □ Gosper



Last Name  Last Name  Parent Signature  Date					First Name	(4-H Age)	4-H	Club or FFA	Chapter	_
			e First Name (4-H Age) 4-H Club or F			(4-H Age)	4-H	4-H Club or FFA Chapter 4-H Club or FFA Chapter		
						(4-H Age)	4-H			
					tact Numb	 Der	_			
Extension Staff Signature					Premise ID# REQUIR (call 402-471-2351 to	RED BY JUNE 15 o obtain a Premise ID)	YQCA# REQUIRED BY JUNE 15 (please turn certificate in to office)			
					Tag Lo	ocation				
Exhibitor Initials (if known)	County Fair	State Fair/ AKSARBEN	Breed or Breeds Involved/Description	Sex		Scrapie TAG #	Left	Right	Notes	FFA Animal (check)
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