## 4-H/FFA Cow/Calf AFFIDAVIT

 $\ \square \ Phelps$ 





Deadline: June 15th

Last Name		First Name	(4-H Age)	4-H Club or FFA Chapter		
Last Name		First Name	(4-H Age)	4-H Club or FFA Chapter		
Last Name		First Name	(4-H Age)	4-H Club or FFA Chapter		
Parent Signature	Date	Address		Contact Number		
Extension Staff Signature		Premise ID# <i>REQUIR</i> (call 402-471-2351 to	ED BY JUNE 15 obtain a Premise ID)	YQCA# REQUIRED BY JUNE 15 (please turn certificate in to office)		

Fukikitan			Check One					Tattoo and/or Ear Tag #		Check One		
Exhibitor Initials (if known)	County Fair	State Fair/ AKSARBEN		Calf	Breed or Breeds Involved/Description	Sex	Date of Birth	Right Ear	Left Ear	Tattoo	Tag	Registration Number