4-H/FFA Bucket CALF AFFIDAVIT



 \square Phelps

 $\quad \Box \ \, \textbf{Gosper}$



Deadline: June 15th

Last Name		First Name (4-H Age)		4-H Club or FFA Chapter		
Last Name		First Name (4-H Age)		4-H Club or FFA Chapter		
Last Name		First Name	(4-H Age)	4-H Club or FFA Chapter		
Parent Signature Date		Address		Contact Number		
Extension Staff Signature		Premise ID# <i>REQUIRE</i> (call 402-471-2351 to		YQCA# REQUIRED BY JUNE 15 (please turn certificate in to office)		

Exhibitor						Tag Location			FFA
Initials	County	Breed or Breeds		Date of					Animal
(if known)	Fair	Involved/Description	Sex	Birth	Visual TAG #	Left	Right	Notes	(check)
						-			