

# 2023 Open Class Fair Book

## EXTENSION BOARD

TBA - Wauneta  
Jodi Spady - Enders  
Chris Krausnick – Imperial  
Carol Kunnemann - Imperial  
Chris Johnson – Champion  
Amy Prior - Imperial  
Kelly Vitosh (4-H Council Representative)  
TBA- (FCE Representative)

## 4-H COUNCIL

Lori Mendenhall-Imperial  
Brandon Zadina-Enders  
Becky Bernard- Imperial  
Geoff Beemer– Imperial  
Chris Johnson-Champion  
Tavi Aragon - Imperial  
Kayla Sauder-Imperial  
Julie Sparrow-Wauneta  
Kelly Vitosh-Imperial  
Kathya Aragon - Imperial  
Jason Nelson-Enders  
Mandy Sandoval-Wauneta

## EXTENSION STAFF

Debbie Kuenning - Extension Educator  
Samantha Daniel – Extension Educator  
Connie Griess - Office Manager

## 4-H SUPERINTENDENTS

Departments A-H - 4-H  
Clothing – Becky Bernard  
Engineering\Conservation - Lisa Schilke & Kelly Vitosh  
Foods -Beth Falla & Jeri Johnson  
Horticulture - Penny Strand  
Home Environment - Rita Hogsett  
Miscellaneous – Peggy Levy  
Carcass Contest – Kim Bubak  
Beef – Brandon Kuenning & Tim Steinkraus  
Swine - T.J. Ostermiller & Lance Kuenning  
Sheep – Regan Gittlein & Chris Johnson  
Horse - Sue Spicer, Gene and Tracy Heathers, Co Superintendents  
Poultry – Shannon Kuhlmann  
Rabbits – Carol Kunnemann  
Dog – Lindsey Mendenhall  
Clover Kids – Samie Johnson  
Rocket Launch – Arlys Cupp  
Trap - Dave & Rita Hogsett  
Archery – Brice Vitosh  
Department J - FFA/Vocational Education - Jason Speck, Chase County  
Department K - School Enrichment

## OPEN CLASS SUPERINTENDENTS

Department S - Open Class Livestock

Department T - Needlework - Joyce Pankonin

Department U - Handicrafts - Terry Yost

-Kids Corner – Abby McNair

Department V - Foods – Phyliss Mock

Department W - Field Crops – Bethene Lines

Department X - Fruits and Vegetables – Bethene Lines

Department Y - Flowers – Trevia Bussell

## DUTIES:

1. Check in exhibits on entry day and check entry tags and/or reports.
2. Separate exhibits into correct classes for the judge.
3. Work with the judge and provide any help or information needed.
4. Arrange exhibits for displaying ribbons and stickers.
5. Record awards and premiums won.
6. Assist Extension Staff
7. Help Exhibitors
8. Provide feedback to improve next year's fair.

Superintendents shall be on duty Tuesday, **August 15, 2023** to begin work promptly at 8:00 a.m.

This Fair will use every precaution for safety of exhibits, but WILL NOT BE RESPONSIBLE FOR LOSS, SICKNESS OR DAMAGE TO ANY PERSON, ARTICLE OR LIVESTOCK AT THE CHASE COUNTY FAIR.

**GRIEVANCE POLICY:** Should a problem arise within the Open Class Department during fair, the Open Class Superintendent, Extension Staff and Extension Board will rule a decision.

## OPEN CLASS

### GENERAL RULES

1. **Exhibitors must be a resident of Chase County or adjoining townships.** All articles must be the work of and owned by the exhibitor.
2. Exhibits must **NOT** have been exhibited at any other County Fair or during any previous year at any County Fair.
3. Exhibitors may enter ONLY ONE exhibit per judging class per person (except where listed otherwise).
4. Entries will be entered on Tuesday, **August 15, 2023** from 8:00-11:00 a.m.
5. Exhibits will be released on **Sunday, August 20, 2023** from 11:30-Noon. Clean up and tear down will begin at 12 Noon.
6. The Danish system of awarding prizes will be used throughout Open Class. This means that each exhibit will receive a ribbon.
7. Checks should be picked up on **Sunday, August 20, 2023** from 11:30-Noon. in the 4-H Exhibit Building.
8. ***All open class premium money will be pro-rated if the dollar amount budgeted for open class premiums is exceeded. If it is determined premiums need to be reduced, it will be done on a percentage basis of all open class premiums awarded for the "Current" Chase County Fair.***
9. Premium money must be picked up by **September 12, 2023** or the premium will be forfeited back into the premium account. **(This will be enforced).**
10. New classes cannot be added unless there are at least five (5) items in that class. Item will be placed in Miscellaneous class.
11. Any diseased, crippled, or unworthy animals will not be eligible to exhibit and will be returned to the owner.
12. Entry Cards and exhibit Sheets are available at the Extension office, prior to Entry Day. This will help speed things up for entry day if you have them completed and ready to go.

13. **NEW** : All entries in all Miscellaneous classes **MUST** have "detailed" Descriptions or Cultivar names of the entry.

**Check out our fairbook on the web: [perkins-chase.unl.edu](http://perkins-chase.unl.edu)**

#### **DEPARTMENT S**

##### **OPEN CLASS LIVESTOCK**

**All Open Class Animals will be Show and Tell Only – No Premiums Awarded.**

The following classes are for individuals younger than 4-H age. Starting age for 4-H is 8 years old as of January 1, of the current year. Ribbons will be awarded to all participants. This will be a Show and Tell Class with no premium money awarded. All livestock need to be entered the morning before each of their respective shows and are **released the same day**. **Check in with at the announcers table when you arrive.**

##### **DIVISION 1 – BUCKET CALF (Limit 1 )**

1. Showmanship (PRE-4-H ONLY)

##### **DIVISION 2 – SWINE (Limit 1)**

1. Showmanship (PRE-4-H ONLY)

##### **DIVISION 3 – SHEEP (Limit 1)**

1. Showmanship (Pre-4-H ONLY)

##### **DIVISION 4 – GOATS (Limit 1)**

1. Showmanship (PRE-4-H ONLY)

##### **DIVISION 5 – RABBITS (Limit 1)**

1. Showmanship (PRE-4-H ONLY)

##### **DIVISION 6 – POULTRY (Limit 1)**

1. Showmanship ((PRE-4-H ONLY)

**All Premiums other than livestock and Kid's Corner will be paid as follows:**

**Premiums: Blue-\$1.50 Red-\$1.25 White-\$1.00**

#### **DEPARTMENT T**

##### **OPEN CLASS NEEDLEWORK**

Superintendent - **Joyce Pankonin**

Exhibitor must be a resident of Chase County or adjoining townships. All articles must be the work of and owned by the exhibitor. Exhibits must not have been exhibited at any other County Fair or during any previous year at any County Fair. Please put your articles in plastic bags, it will help keep the articles clean. Exhibitors may enter ONLY ONE exhibit per judging class per person (except where listed otherwise). Entries should be entered on Tuesday, **August 15, 2023** from 8:00-11:00 a.m. Exhibits will be released on Sunday, **August 20, 2023** from **11:30 am-Noon**. Checks should be picked up at this time in the 4-H Exhibit Building.

##### **BEST IN COUNTY QUILT CONTEST (Must Be Chase County Resident)**

One Quilt will be judged "Best in County" by the fair judges. This article may then be entered in the "Best in County Quilt Contest" at the Nebraska State Fair. The "Best in County" will receive \$5.00 additional premium money.

**DIVISION 1 – QUILTS (Quilted by Exhibitor)**

**DIVISION 2 - QUILT TOPS (Commercially Quilted)**

**DIVISION 3 - SMALL QUILTED ITEMS**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizen (65 & older)

**Please use the following classes for DIVISIONS 1, 2 & 3**

1. Applique (by hand)
2. Crazy Quilt
3. Embroidered
4. Hand Pieced
5. Hand Quilted
6. Machine Pieced
7. Machine Quilted
8. Paper Piecing
9. Patchwork
10. Flip and Sew
11. Photo Transfer
12. Quillo
13. Trapunto
14. Stack & Whack
15. Chenille
16. Tied Quilt
17. Rag Quilt
18. Whole Cloth
19. Scrappy Quilt (25 fabrics or more)
20. Hand Dyed Fabric
21. Redwork
22. Group Quilt (premium paid to one individual)
23. Pride of "Nebraska" or "Chase County"
24. Miscellaneous
25. Applique – (by machine)
26. Table Runner
27. Wall Hanging

**BEST IN COUNTY TEXTILE ARTS CONTEST ( Must Be a Chase County Resident)**

One article of textile arts will be judged "Best in County" by the fair judges. This will be selected from entries in Needlework and Handicrafts from the "Best of Show" winners in those Departments. This article may then be entered in the "Best in County Textile Contest" at the Nebraska State Fair. This does not include Quilts. The "Best in County" will receive \$5.00 additional premium money

**DIVISION 4 - RUGS**

- A. Junior (high school & under)
  - B. Adult
  - C. Sr. Citizen (65 & older)
1. Braided
  2. Crochet
  3. Hooked
  4. Latchhook
  5. Mats
  6. Novelty
  7. Woven
  8. Miscellaneous

**DIVISION 5 - CROCHET**

**DIVISION 6 - KNITTING**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)

**Please use the following classes for DIVISIONS 5 & 6**

1. Afghan
2. Baby item
3. Bedspread
4. Cap
5. Clothing Accessory
6. Coat or cape
7. Dish cloths
8. Doilies
9. Doll clothes
10. Doll for bed
11. Dresser scarf
12. Edging
13. Garment
14. Golf club covers
15. Hair item
16. Knitting machine item
17. Magnet
18. Mittens
19. Pillow
20. Pin
21. Pot holders (2)
22. Purse
23. Scarf/stole
24. Slippers
25. Sweater
26. Table cloth
27. Toy
28. Vest
29. Miscellaneous

**DIVISION 7 - APPLIQUE**

**DIVISION 8 - CANDLEWICKING**

**DIVISION 9 - CREWEL EMBROIDERY**

**DIVISION 10 - CROSS STITCH**

**DIVISION 11 - COUNTED CROSS STITCH**

**DIVISION 12 - CUTWORK EMBROIDERY**

**DIVISION 13 - FELTED WOOL**

**DIVISION 14 - MACHINE EMBROIDERY**

**DIVISION 15 - NEEDLEPOINT**

**DIVISION 16 - NEEDLEPUNCH**

**DIVISION 17 - EMBROIDERY**

**DIVISION 18 - TATTING**

**DIVISION 19 - WEAVING**

**DIVISION 20 - RIBBON EMBROIDERY**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)

**Please use the following classes for DIVISIONS 7-20**

1. Apparel
2. Buffet set/Dresser scarf
3. Collar
4. Dish cloths/Tea towel
5. Doilies
6. Holiday
7. Home decor
8. Laundry bag
9. Picture
10. Pillow
11. Pillow cases
12. Sweatshirts
13. Table cloth
14. Miscellaneous

**OPEN CLASS SEWING**

**DIVISION 21 - SEWING (NOT 4-H WORK)**

Please bring your own hangers!

- A. Junior (high school & under)
  - B. Adult
  - C. Sr. Citizens (65 years & older)
1. Bags
  2. Blouse\Shirt
  3. Doll clothes
  4. Dress
  5. Holiday
  6. Home Decor (Example: window treatment, bed ruffles)
  7. Jumper
  8. Outerwear
  9. Pajamas
  10. Pants\Shorts
  11. Pillow
  12. Pot Holders
  13. Skirt\Skort
  14. Toy
  15. Vest
  16. Baby Items
  17. Miscellaneous

**DIVISION 22 - WEARABLE ART**

- A. Junior (high school & under)
  - B. Adult
  - C. Sr. Citizens (65 & older)
1. **ACCESSORY** - constructed from or decorated on a textile fiber base. (Examples: quilted apparel, fabric shoes, hats, bags, scarves, or necklaces all of fabric.) Metal barrette bases, button pins, wooden and leather necklaces, or any other non fabric base should be entered in handicrafts.
  2. **GARMENT CONSTRUCTED** - constructed with the use of decorative art. (Examples: paint, photo transfer, buttons, ribbons, etc.)
  3. **GARMENT PURCHASED** - purchased item to which decorative art has been applied. (Examples: paint, photo transfer, buttons, ribbons, etc.)
  4. **RECYCLED GARMENT** - must be a wearable garment constructed from old clothing to make something new.
  5. **MISCELLANEOUS**

## DEPARTMENT U

### OPEN CLASS HANDICRAFTS

#### Superintendents - Terry Yost

Exhibitor must be a resident of Chase County or adjoining townships. All articles must be the work of and owned by the exhibitor. Exhibits must not have been exhibited at any other County Fair or during any previous year at any County Fair. Please put your articles in plastic bags, it will help keep the articles clean. Entries should be entered Tuesday, August 15, 2023 at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on Sunday, August 20, 2023 from 11:30-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. ONLY ONE exhibit per person per class will be allowed.

#### **BEST IN COUNTY TEXTILE ARTS CONTEST ( Must Be a Chase County Resident)**

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### DIVISION 1 – SCULPTURE

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Clay
  2. Natural things
  3. Paper
  4. Sand
  5. Wax
  6. Metal, welded or soldered
  7. Metal, other techniques
  8. Miscellaneous

### DIVISION 2 – CERAMICS

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Airbrush
  2. Antiquing
  3. Drybrush
  4. Glazed
  5. Overglazed
  6. Stain
  7. Transluents
  8. Underglazed
  9. Miscellaneous

### DIVISION 3 - SCRAP CRAFTS

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Beading
  2. Building Blocks (A & B Age Division only)
  3. Buttons and Spools

4. Centerpieces
5. Cloth
6. Clay Pot
7. Glass
8. Holiday
9. Jewelry
10. Stepping Stone
11. "Go Big Red"
12. Metal
13. Paper
14. Plastic
15. Recycled
16. Wind Chimes
17. Wood
18. Wreath
19. Yarn
20. Foam Art
21. Miscellaneous

#### **DIVISION 4 – MODELS**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Airplane
  2. Car - handmade
  3. Car - kit
  4. Pickup
  5. Rocket
  6. Toy
  7. Tractor
  8. Truck
  9. Miscellaneous

#### **DIVISION 5 - FINE ARTS**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)

#### **If the exhibit is a picture it MUST be mounted and hangable**

1. Acrylic
2. Batik
3. Charcoal
4. China
5. Collage (A & B Age Division Only)
6. Crayon (A & B Age Division Only)
7. Leather
8. Marker (A & B Age Division Only)
9. Oil
10. Pen & ink
11. Pencil
12. Stained Glass
13. Tempra
14. Toile
15. Watercolor
16. Etched Glass



17. Colored Pencil
18. Still Life
19. Animal
20. Chalk
21. Scratch Board
22. Miscellaneous

**BEST IN COUNTY PHOTOGRAPHY CONTEST (Must be entered by a Chase County resident.)**

One color print, black and white print, or slide will be judged "Best of Show" in Open Class at the 2023 Chase County Fair. This photograph may then be entered in the "Best in County" photography contest at the 2024 Nebraska State Fair. The "Best in County Photography" will receive \$5.00 additional premium money.

**DIVISION 6 – PHOTOGRAPHY 4"x 6" or larger**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)

**Pictures MUST be framed or matted**

1. Action/Sports
2. Animals
3. Flowers
4. Landscape
5. Picture Display
6. Portrait
7. Still Life (inanimate objects, such as: fruit, bottles, flowers, books, etc)
8. Structures
9. Theme print - 5" x 7" or larger –2023 "County Roots & Cowboy Boots" and 2024 "Sunsets on the Prairie"
10. Sepia
11. Black and White
12. Spot Color
13. Photo Collage
14. Miscellaneous

**DIVISION 7 – WOOD**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Birdhouses
  2. Burning
  3. Carving
  4. Craft
  5. Furnishings
  6. Refinished
  7. Toy
  8. Whirligigs
  9. Working
  10. Clock
  11. Game Board
  12. Scrolling
  13. Bench
  14. Quilt Rack

15. Miscellaneous

**DIVISION 8 - STAMP CRAFT**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Chalk
  2. Colored Pencil
  3. Embossed
  4. Marker
  5. Novelty
  6. Watercolor
  7. Miscellaneous

**DIVISION 9 - SILK ARRANGEMENTS**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Holiday
  2. Room Accessory
  3. Table Centerpiece
  4. Wreath
  5. Miscellaneous

**DIVISION 10 - FAMILY HEIRLOOMS**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Refinished item
  2. Restored item
  3. Scrapbook
  4. Scrapbook (single or double page layout)
  5. Item depicting family heritage
  6. Miscellaneous

**DIVISION 11 - KIDS CORNER (CHASE COUNTY RESIDENTS ONLY!)**

**Superintendent – Abby McNair**

Kids 2nd grade and younger may exhibit no more than 10 items in Kids Corner. These items will not be judged however, each exhibit will receive a \$1.00 premium. Parents: Please label all the exhibits with your child's name and a description of the exhibit. Entry cards are available at the Extension office to get your items ready **PRIOR** to entry day.

**DIVISION 12 – COMPUTER**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. 5 different cards for all occasions - place in plastic bag
  2. Graphic illustration - make your own drawing and print it
  3. Create poster or flyer
  4. Design and print a t-shirt
  5. Animated computer presentation - submit both printed and electronic versions
  6. Manipulate photographs - create a series of 4 special effects Photos

7. Banner
8. Multimedia computer presentation - submit both printed and electronic versions
9. Create a web site - submit both printed and electronic versions
10. Create and print a magazine
11. Computer programming exhibit - submit both printed and electronic versions
12. Create a calendar
13. Miscellaneous

### **DIVISION 13 – SCRAPBOOKING**

- A. 3rd-6th grade
  - B. 7th-12th grade
  - C. Adult
  - D. Sr. Citizens (65 & older)
1. Scrapbook
  2. Scrapbook card (mini scrapbook)
  3. Single page layout
  4. Double page spread
  5. Embellishment
  6. Fiber
  7. Metal
  8. Ink/Chalk
  9. Vellum
  10. Color
  11. Journaling
  12. Tearing
  13. Embossing/Stamping
  14. Miscellaneous

### **DEPARTMENT V OPEN CLASS FOODS**

#### **Superintendent – Phyllis Mock**

Exhibitor must be a resident of Chase County or adjoining townships. All baked goods must be in clear plastic bags and on paper plates. Entries should be entered Tuesday, August 15, 2023 at the Exhibit Building from 8:00-11:00 a.m. Checks should be picked up August 20, 2023 from 11:30 – Noon. in the 4-H Exhibit Building. Perishable foods may be picked up after the judging, Tuesday, August 15, 2023, however, one piece will be kept for displaying the exhibit. **ONLY ONE** exhibit per person per class will be allowed. **NO PURCHASED FOODS WILL BE ALLOWED!!**

- A. 3rd 6th grade
- B. 7<sup>th</sup>-12 grade
- C. Adult

#### **DIVISION 1 - YEAST BREAD**

#### **DIVISION 2 - BREAD MACHINE**

1 Standard Size Loaf

**Please use the following classes for DIVISIONS 1 & 2.**

1. Holiday
2. Raisin
3. Rye
4. Sour dough
5. Wheat
6. White
7. Miscellaneous

#### **DIVISION 3 - QUICK BREADS**

**1 Small Loaf, unless otherwise indicated**

1. Banana
2. Biscuits (4)
3. Blueberry
4. Carrot
5. Coffee cake
6. Cornbread
7. Cranberry
8. Fruit Muffins (4)
9. Garlic
10. Graham
11. Grain Muffins (4)
12. Nut
13. Plain Muffins (4)
14. Pumpkin
15. Zucchini
16. Miscellaneous

**DIVISION 4 - YEAST ROLLS (4)**

1. Cinnamon
2. Clover leaf
3. Crescent
4. Donut
5. Filled sweet
6. French
7. Hot cross
8. Kolache
9. Light bread
10. Novelty
11. Twist
12. White dinner
13. Whole wheat dinner
14. Miscellaneous

**DIVISION 5 - COOKIES (4)**

1. Brownies
2. Butterballs
3. Chocolate chip
4. Oatmeal (any recipe)
5. Date
6. Filled
7. Ginger
8. Holiday
9. Ice box
10. Macaroon
11. No bake
12. Peanut butter
13. Sugar
14. Snickerdoodles
15. Decorated
16. Miscellaneous

**DIVISION 6 - NON-FROSTED CAKE (LAYER, LOAF, or TUBE)**

1. Angel food
2. Burnt sugar
3. Carrot

4. Chiffon
5. Chocolate
6. Cupcakes (4)
7. Fruit
8. Lemon
9. Marble
10. Oatmeal
11. Pound
12. Pumpkin
13. Rhubarb
14. Spice
15. Sponge
16. White
17. Miscellaneous

#### **DIVISION 7 - DECORATED CAKE (4, if applicable)**

1. Cupcakes (4)
2. Gingerbread house
3. Holiday
4. Special occasion
5. Popcorn sculpture
6. Sugar eggs (4)
7. Miscellaneous

#### **DIVISION 8 – PIES**

**Due to food safety concerns, No Cream Pies will be entered or judged**

1. Fruit
2. Chase County pie made with ingredients grown in Chase County
3. Miscellaneous

#### **DIVISION 9 – PASTRIES**

1. Phyllo
2. Puff pastry
3. Turnover
4. Miscellaneous

#### **DIVISION 10 - HOMEMADE CANDY (5)**

1. Divinity
2. Fudge
3. Penuche
4. Miscellaneous

#### **OPEN CLASS FOOD PRESERVATION**

All exhibits must have been canned after the previous fair date. Exhibit of one standard size canning type jar (pint or quart) with a new lid. Please leave the rings on. Entries should be entered **Tuesday, August 5, 2023** at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released Sunday, **August 20, 2023** from **11:30-Noon**. Checks should be picked up at this time in the 4-H Exhibit Building. Jars must be labeled with your name, the date it was canned and also what the canned product is. Jars missing labels will not be judged.

#### **DIVISION 11 - CANNED FRUIT**

#### **DIVISION 12 - DRIED FRUIT**

**Please use the following classes for Divisions 11 & 12**

1. Apple
2. Apricot
3. Cherries

4. Cherries - Bing
5. Grapefruit
6. Juice
7. Nectarines
8. Peaches
9. Pears
10. Miscellaneous

**DIVISION 13 - CANNED VEGETABLES**

**DIVISION 14 - DRIED VEGETABLES**

**Please use the following classes for DIVISIONS 13 & 14**

1. Beans - green
2. Beans - wax
3. Beets
4. Broccoli
5. Carrots
6. Corn
7. Kohlrabi
8. Mixed vegetables
9. Peas
10. Peppers
11. Potatoes
12. Pumpkin
13. Salsa
14. Sauerkraut
15. Spaghetti sauce
16. Squash
17. Tomatoes
18. Tomato juice
19. Vegetable juice
20. Vegetable stew
21. Miscellaneous
22. Dried Herb – Basil
23. Dried Herb – Dill
24. Dried Herb – Garlic
25. Dried Herb – Parsley
26. Dried Herb – Sage
27. Dried Herb – thyme
28. Dried Herb – Any other Herb

**DIVISION 15 - JELLY**

**DIVISION 16 - JAMS**

**DIVISION 17 - PRESERVES AND BUTTERS**

Use standard pint or 1/2 pint jar with new lid.

**Please use the following classes for DIVISIONS 15, 16, & 17.**

1. Apple
2. Apricot
3. Blackberry
4. Cherry
5. Cherry - sand
6. Cherry - choke
7. Corn cob
8. Crabapple
9. Elderberry

10. Gooseberry
11. Grape
12. Honey
13. Huckleberry
14. Loganberry
15. Mixed
16. Peach
17. Pear
18. Plum
19. Raspberry
20. Rhubarb
21. Strawberry
22. Tomato
23. Wild plum
24. Miscellaneous

#### **DIVISION 18 - PICKLES**

1. Apple
2. Beet
3. Bread & butter
4. Carrot
5. Crabapple
6. Dill
7. Green tomato
8. Hot pepper
9. Sweet
10. Watermelon
11. Miscellaneous

#### **DIVISION 19 - RELISH**

Use standard pint or 1/2 pint jar with new lid.  
All relish shall compete together in one class.

1. Relish

#### **DIVISION 20 - MEAT**

1. Beef
2. Fish
3. Pork
4. Poultry
5. Miscellaneous

#### **DEPARTMENT W**

##### **OPEN CLASS FIELD CROPS**

##### **Superintendent - Bethene Lines**

Exhibitor must be a resident of Chase County or adjoining townships. Exhibits should be entered on **Tuesday, August 15, 2023** at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on **Sunday, August 20, 2023 from 11:30-Noon.** Checks should be picked up at this time in the 4-H Exhibit Building. **ONLY ONE** exhibit per class per person. Any evidence that the exhibit is not from this year, that exhibit will be disqualified. No roots will be allowed.

#### **DIVISION 1 - THRESHED GRAIN**

Exhibits should be in one gallon containers.  
Mark each entry with the variety name.

1. Alfalfa (current crop year)
2. Barley (current crop year)

3. Field Beans (last crop year)
4. Grass (current crop year)
5. Millet (last crop year)
6. Oats (current crop year)
7. Rye (current crop year)
8. Soybeans (last crop year)
9. Triticale
10. Wheat - Spring (current crop year)
11. Wheat - Winter (current crop year)
12. Miscellaneous

### **DIVISION 2 - CORN & SORGHUM**

No stalks, please just heads or ears!

5 EARS, unless stated otherwise

1. Popcorn - dryland
2. Popcorn - irrigated
3. Sorghum (4)
4. Sorghum - forage (4)
5. Sudan (8)
6. White Dent - dryland
7. White Dent - irrigated
8. Yellow Dent - dryland
9. Yellow Dent - irrigated
10. Miscellaneous

### **DIVISION 3 - SHEAF DISPLAY**

No roots permitted!

Sheaves should be 2-3 inches in diameter.

Stalks two foot in length is desirable.

1. Alfalfa (showing pods)
2. Barley
3. Field beans
4. Grasses
5. Millet
6. Oats
7. Rye
8. Sorghum (4 heads)
9. Soybeans
10. Sweet clover
11. Wheat
12. Miscellaneous

### **DIVISION 4 - OTHER CROPS**

6-8 inches of the stalk is desirable.

No roots will be allowed!

1. Miniature popcorn - (6)
2. Peanuts - (1 plant)
3. Sugar beets (3)
4. Sunflower - (1 head)
5. Sweet corn - (6)
6. Miscellaneous



**DEPARTMENT X  
FRUITS & VEGETABLES**

**Superintendent - Bethene Lines**

Exhibitor must be a resident of Chase County or adjoining townships. Exhibits should be entered Tuesday, August 15, 2023 in the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on Sunday, August 20, 2023 from 11:30-Noon. Checks should be picked up in the 4-H Exhibit Building at this time. ONLY ONE exhibit per person per class. Paper plates will be provided!

**DIVISION 1 - VEGETABLES**

1. Beans, green snap (12)
2. Beans, yellow snap (12)
3. Beans, lima (12)
4. Beans, wax (12)
5. Beets (3)
6. Broccoli (2)
7. Brussel sprouts (12)
8. Cabbage (1)
9. Carrots (5)
10. Cauliflower (1)
11. Cucumbers, burpless (2)
12. Cucumbers, pickling (5)
13. Cucumbers, slicing (2)
14. Dill (2)
15. Eggplant (2)
16. Kale (3)
17. Kohlrabi (3)
18. Muskmelon (2)
19. Okra (5)
20. Onions, 4" or more diameter (2)
21. Onions, green (5)
22. Onions, red (3)
23. Onions, white (3)
24. Onions, yellow (3)
25. Parsley (5)
26. Parsnips (5)
27. Peas, hull (12)
28. Peppers, bell (3)
29. Peppers, hot (5)
30. Peppers, sweet ( )
31. Potatoes, red (3)
32. Potatoes, russet (3)
33. Potatoes, sweet (3)
34. Potatoes, white (3)
35. Pumpkin, 25 lbs or less (1)
36. Pumpkin, 26 lbs. or more (1)
37. Radishes, red (5)
38. Radishes, white (5)
39. Rhubarb (5)
40. Rutabaga (2)
41. Squash, acorn (2)
42. Squash, buttercup (2)
43. Squash, butternut (2)
44. Squash, gooseneck (2)
45. Squash, hubbard (2)
46. Squash, spaghetti (2)

47. Squash, zucchini (2)
48. Squash, summer yellow (2)
49. Squash, summer other (2)
50. Squash, winter other (2)
51. Sweet corn w/o husks (5)
52. Swiss Chard/Spinach (5)
53. Tomatoes, green slicing (3)
54. Tomatoes, red slicing (3)
55. Tomatoes, yellow slicing (3)
56. Tomatoes, miniatures (5)
57. Tomatoes, sauce or catsup (3)
58. Turnips (3)
59. Watermelon (1)
60. Gourds, mixed types (5)
61. Gourds, single variety (5)
62. Miniature Pumpkin (Jack-Be-Little type) (5)
63. Decorate A Vegetable
64. Miscellaneous (2)

#### **DIVISION 2 - FRUITS**

1. Apple, crab (5)
2. Apple, cooking (5)
3. Apple, red (5)
4. Apple, yellow (5)
5. Berries (10)
6. Grapes, green seedless bunch (2)
7. Grapes, blue concord bunch (2)
8. Grapes, red bunch (2)
9. Peaches (5)
10. Pears (5)
11. Plums (5)
12. Strawberries (5)
13. Miscellaneous (5)

#### **DIVISION 3 - HERBS**

1. Basil (5)
2. Dill (dry) (5)
3. Garlic (bulbs) (5)
4. Mint (5)
5. Parsley (5)
6. Sage (5)
7. Thyme (5)
8. Oregano (5)
9. Any other herb (5)

#### **DEPARTMENT Y**

##### **FLOWERS**

**Superintendent – Trevia Bussell**

Exhibitors must be a resident of Chase County or adjoining townships. Entries should be entered from 8:00-11:00 a.m. on Tuesday, August 15, 2023 and will be released Sunday, August 20, 2023 from 11:30 am-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. All containers left after 2:00 p.m. on August 21st will be disposed of at clean-up. **ONLY ONE** exhibit per person per class. All flowers must be exhibited in **CLEAN AND CLEAR** throw away containers. **NO GLASS CONTAINERS.** Please bring only the correct **number** of stems or flowers indicated. No artificial or contrived flowers accepted. Leaves may remain on the flowers.

## **DIVISION 1 - COLLECTION**

1. Ageratum (3)
2. Asters (3)
3. Baby's breath (1)
4. Bachelor button (3)
5. Balsam (1)
6. Begonia, tuberous (1)
7. Begonia, All other (1)
8. Bells of Ireland (1)
9. Black-eyed Susan (2)
10. Calendula (3)
11. Cannas, dwarf (1)
12. Cannas, giant (1)
13. Carnations (3)
14. Chrysanthemum, hybrid (1 bloom)
15. Chrysanthemum, small (1 spray)
16. Coneflower (1)
17. Coreopsis (3)
18. Cosmos, single (3)
19. Cosmos, double (3)
20. Dahlias-small, less than 6 inches (3)
21. Dahlias-giant, over 6 inches (1)
22. Dahlias, cactus (1)
23. Dahlias, collection (3- all different colors/varieties)
24. Daisy, gloriosa (3)
25. Daisy, shasta (3)
26. Delphinium (1)
27. Feverfew (3)
28. Four O'clocks (3)
29. Gaillardia (3)
30. Gladiolus, ruffled (1)
31. Gladiolus, non-ruffled (1)
32. Gladiolus, collection (3 different colors or varieties)
33. Golden Glow (3)
34. Goldenrod (3)
35. Hibiscus (1)
36. Hollyhocks
37. Lantana (3)
38. Larkspur (3)
39. Marigold, (French Small Blooms) (3)
40. Marigold, (African Large Blooms) (1)
41. Marigold, collection (3 different colors or varieties)
42. Nasturtium (3)
43. Pansies (3)
44. Petunias, single (3)
45. Petunias, double (3)
46. Petunias, Wave (3)
47. Phlox (3)
48. Polyantha, any color (3)
49. Poppy (3)
50. Rose, mini (1 spray)
51. Rose, floribunda (1 spray)
52. Rose, hybrid tea (1)
53. Rose, peace (1)

54. Rose, moss (3)
55. Salvia, Perennial (3)
56. Salvia, Annual (3)
57. Scabiosa (3)
58. Sedum, low growing (3)
59. Sedum, tall (1)
60. Shrubs, flowering (1)
61. Snapdragons, dwarf (3)
62. Snapdragons, tall (3)
63. Snow on the Mountains (1)
64. Strawflower (3)
65. Sunflower, tame (1)
66. Sweet Pea (3)
67. Sweet William ( Dianthus) (1)
68. Verbena, annual (3)
69. Verbena, perennial (3)
70. Vinca (3)
71. Wild flowers, native to NE (3)
72. Wild flowers, cultivated (3)
73. Zinnia, cactus (3)
74. Zinnia, small-under 6 inches (3)
75. Zinnia, large-over 6 inches (3)
76. Zinnia, collection (3 different colors or varieties)
77. Miscellaneous (3) (You may enter **ONLY (2) DIFFERENT** flowers in **THIS** class only. **The Cultivar must be listed on Entry sheets**)

#### **DIVISION 2 - FLOWER ARRANGEMENT**

Arrangements will be judged on suitability of container, condition of flowers, arrangement of flowers, balance, and color.

1. Cactus garden
2. Definite color pattern
3. Miniature (approx. 5")
4. Roadside bouquet - (native flowers of NE)
5. Special occasion (**LIST THE OCCASION**)
6. Table centerpiece
7. Winter bouquet, dried
8. Miscellaneous

#### **DIVISION 3 – POTTED PLANTS**

1. Any house plant (1)
2. Outdoor potted plant (1)