Perkins-Chase Extension 4-H Newsletter

May 2018

Calendar

May 10	Horse ID/Level Testing Complete/Dist. Entry Due
May 18	Perkins Co. In Person QA Training
May 29	Chase Co. In Person QA Training
Jun. 1	**Chase Co. 4-H Project Enrollment Due**
Jun. 1	"Other" Animal ID forms/DNA Due-Extension Office
Jun. 15	**Quality Assurance Training/Testing Complete**
Jun. 26	Perkins Co. Fair Pre-Entries Due
Jul. 11	Perkins County Style Revue/Clothing Judging Day
Jul. 12	Chase Co. Fair Pre-Entries Due
Jul. 16-21	PERKINS COUNTY FAIR
Aug. 2	Chase County Style Revue/Clothing Judging Day
Aug. 12-18	CHASE COUNTY FAIR

CHASE COUNTY EXTENSION OFFICE HAS A NEW LOCATION!!
490 EAST 5TH STREET
IMPERIAL, NE 69033

4-H Horse Deadlines:

- **May 10: ID forms due**
- **May 10: Advancement Levels Complete**
- **May 10: District/State Horse Show Entries Due**

4-H SUMMER CAMP BROCHURES AVAILABLE FROM THE EXTENSION OFFICE UPON REQUEST

Tractor Safety Training registration forms are available on the Perkins-Chase Extension Website: https://extension.unl.edu/statewide/perkins-chase/tractor-safety-training/

ONLINE HORTICULTURE CONTEST

The 2018 Nebraska 4-H Online Horticulture Judging contest is just around the corner. This year the contest will be available from 8:00 am Friday, June 8th through 8:00 am Monday, June 18, 2018. It is composed of three parts; general knowledge questions, plant part and seed identification, as well as a judging portion. It is open to all 4-H youth, as well as adults, and even Extension individuals. No password needed, the link listed below will take you directly to the contest. The link to participate will be https://go.unl.edu/2018hortcontest

Study Materials for the Online Horticulture Judging Contest and the State 4-H Horticulture Judging Contest held during State Fair are the same: http://4h.unl.edu/fairbook/plant-science/horticulture-id

Questions?? Contact Elizabeth Killinger, Nebraska Extension Educator in Hall County; 308-385-5088 or elizabeth.killinger@unl.edu

NEBRASKA ELITE SHOWMAN COMPETITION

The Nebraska Department of Agriculture along with the Rural Radio Network will be hosting the 13th Annual Elite Showman Competition on Saturday, **September 1st** at the Nebraska State Fair.

By popular demand we have added goat showmanship into the mix for this year's competition.

Also new this year - to register a participant, a representative from the County Extension Office or the FFA Advisor will need to complete the ONLINE registration form.

Contest rules and a schedule of events can be obtained from the Extension Office upon request.

Quality Assurance Training/Testing (https://4h.unl.edu/yqca)

*MUST be complete by **June 15** to show/sell market animals at county fair*

- ⇒ 4-H member must be active in 4HOnline to show up in the Youth for the Quality Care of Animals (YQCA) system. YOUTH TAKING THE IN PERSON TRAINING MUST ALSO REGISTER VIA YQCA THROUGH THEIR 4HONLINE ACCOUNT.
- ⇒ YQCA completion certificates must be turned in to the Extension Office.
- ⇒ For swine exhibitors: The Youth Pork Quality Assurance (YPQA) will be discontinued on June 1. In its place, the YQCA number 4-H'ers receive on their YQCA certificates of completion will be the number that will be submitted to swine processors when the youth market their hogs. Swine processors will accept either number this year. Please check with the Extension Office if you have taken the YPQA test out test.
- ⇒ QA Testing is encouraged for Intermediates (age 11-14 as of Jan. 1) and Seniors (age 15-18 as of Jan. 1). Contact the Extension Office to schedule an appointment to take the QA test.

IN PERSON QUALITY ASSURANCE TRAINING

- ⇒ **MAY 18; 10 AM: PERKINS COUNTY EXTENSION OFFICE**
- ⇒ **MAY 29; 10 AM: CHASE COUNTY EXTENSION OFFICE**
- ⇒ **QA TESTING FOR INTERMEDIATE AND SENIOR LEVEL AVAILABLE DURING THESE TWO TRAINING TIMES**

Contact the Extension Office to register for QA training or to take the QA test

MAY
4-H COUNCIL MEETINGS
Perkins—May 22; 6:00 PM
Chase—June 25; 7:00 PM

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Perkins Co. Trail Riders 4-H Horse Show

June 16, 2018

Perkins County Fairgrounds, Grant, NE

Registration 8:00 to 8:30 a.m. Mtn time

Show starts at 9:00 a.m. Mtn time

Showmanship
Horsemanship
Western Pleasure
Reining
Poles
Barrels
Trail

Age Divisions:
Junior 1: 8-9
Junior 2: 10-11
Intermediate: 12-14
Senior 15-18

4-H rules & Dress Code will be followed

Concessions on Grounds!

NEW: Tri-County High Point Eligible (see attachment)

Great Tack Prizes for 1st to 6th place

For more information contact:
Jami Hendricks – 785-443-3624
or Judy Hilferty – 308-326-4279
jamibeth13@hotmail.com

Showmanship, Horsemanship and Western Pleasure will run in TWO RINGS for a more efficient show.

Chase County Classic
4-H Horse Show

Presented by Silver Spurs 4-H Club

June 23, 2018
Entries begin at 7:30 a.m. MDT
Show will begin at 8:00 a.m. MDT
Chase County Fairgrounds
Imperial, Nebraska

Fees are $5.00 per class per rider or $30.00 for all day

HIGH POINT awards given for each age group at the end of the day.

Ranch Pleasure: Must have passed Level 1

Junior 1 8-9 yr olds, Junior II 10-11 yr olds, Intermediate 12-14 yr olds, Seniors 15-19 yr olds

Showmanship, English Pleasure, English Equitation, Western Pleasure, Horsemanship, Trail, Ranch Pleasure, Reining, Pole Bending and Barrels

Trail Class will be run at the southeast corner of the main arena concurrent with the arena classes. Patterns will be given at registration in the morning. No one will be allowed on the course to practice before the class starts.

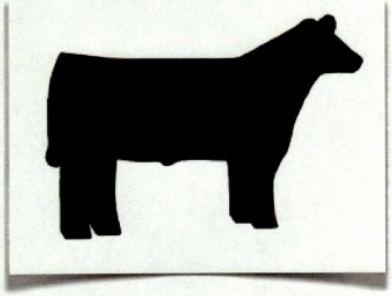
Nebraska 4-H Dress, Rules and Patterns apply to classes.

Concession will be available on the show grounds.

For more information:
Glen Knobbe (308) 883-9009
Tracy Heathers (308) 882-3925
Susan Spicer (308) 882-4023

Updated Clinic Flyer

McCullough Show Calf Clinic



When:Monday, May 28-4:30-6:30 Daily Hair Care
Tuesday, May 29-9:30-4:00 Clipping
Wednesday, May 30-9:30-2:00 Fitting and Showmanship basics

Who: 4-H and FFA members, parents, and their cattle (bucket calves, prospect calves, market animals, and breeding cattle)

Where: Chase County Fair Grounds
Cost: $110 per animal for all 3 days ($50 deposit required to hold your spot)
Reserve your spot now!
Send payment to: Arlys Cupp
73382 324 Ave.
Champion, NE 69023

Limited spaces!
Lunch will be served Tuesday and Wednesday.

Please call Arlys Cupp 882-6361 for more information or if you have any questions.

Tri-County Horse Show
High Point

Must attend minimum of Two out of Three horse shows

Boots & Saddle 4-H Horse Show, Ogallala, June 2, 2018
Trail Riders 4-H Horse Show, Grant, June 16, 2018
Silver Spurs 4-H Horse Show, Imperial, June 23, 2018

Qualifying events are:
Showmanship
Western Pleasure
Horsemanship
Reining
Pole Bending
Barrels

High Point Award will be given in each age group

Any Questions
Glen Knobbe 308-883-9009, Imperial
Tara Fanning, 308-289-2660, Ogallala
Jamie Hendricks, 785-443-3624, Grant

Best of the West Livestock Judging Contest-Lincoln County

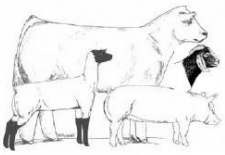
Saturday, June 9, 2018
1:30 P.M. Central Time
Lincoln County Fairgrounds
North Platte, NE

Contestants will evaluate beef, sheep, swine and meat goats
Following the Best of the West Livestock Show.

Pre-Registration by
June 7th
@ 5:00 PM
Cost: $5.00
http://signup.com/go/KqLmJSc

For more information contact:

Randy Saner
Extension Educator
rsaner2@unl.edu
308-532-2683



GREAT PLAINS
livestock judging circuit

University of Nebraska-Lincoln Extension is excited to bring you the first ever Great Plains Judging Circuit. A great lineup of contests throughout the state gives young people the opportunity to perfect their skills in preparation for the PASE contest on June 26. Qualifying youth must attend two contests at minimum, in addition to the PASE contest to be eligible for awards and scholarships. The top-5 individuals in the Senior (age 14-18) and Intermediate (age10-13) divisions will be recognized as part of the All-State Team during a Grand Drive at the 2018 Nebraska State Fair.

EXTENSION

2018 RANGE JUDGING CLINIC & CONTEST
June 25, 2018
at Diamond Bar Ranch near Stapleton, NE
5:00 p.m. to 8:00 p.m.

The 4-H Program in Lincoln, Logan and McPherson counties is hosting a Range Judging Clinic followed by a Contest on June 25th at the Diamond Bar Ranch located on the northern edge of Stapleton, Nebraska. Youth will be at the Ranch at 5:00 p.m. then carpool to the clinic/contest site. To find Diamond Bar ranch take the Main Street in Stapleton north to the home of Robert and Suzanna Jones. Range judging is the learning how to "read" the range to make a proper management decisions.

Learning to judge range provides effective tools that are used to manage the range resource. The objective of this contest is to teach youth some basic principles of range ecology, including soil-plant interaction, plant-animal interaction and plant succession.

YOUTH WILL:

1. Learn to recognize the components of the range,
2. Identify various plants found on the range.
3. Evaluate the ecosystem's current conditions,
4. Develop management practices to improve the ecosystem.
5. Develop better understanding of the plant communities.
6. Identify ecological site conditions by testing for soil texture and characteristics.

Pre-register by calling Nebraska Extension in North Platte: 308-532-2683 OR email rsaner2@unl.edu

Refreshments and awards will be provided.

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Nebraska 4-H Foundation Trail Ride

The 4-H Foundation Trail Ride, held in the scenic Nebraska National Forest near Halsey, is a fun-filled weekend for youth and adults alike. The location is a Nebraska treasure, the comradery excellent, and the Ride benefits our own State 4-H Camp and the 4-H camping program.

Registration includes three guided trail rides through both the magnificent Sandhills and the forest, a Saturday night supper, a charity auction and a Sunday Cowboy breakfast. Registration is only $65 per person until September 28. If you don't ride but want to support Nebraska 4-H, for only $20 you can join us at the Camp Lodge for the Saturday supper and auction.

Just for fun, put the weekend of **October 6-7** on your calendar for a great 4-H adventure. More details and a registration form are available on the website: ne4hfoundation.org. Additional questions can be directed to Extension Educator, Bruce Treffer, 308 324-5501 or btreffer1@unl.edu.

2018 4-H County Fair Books Available Soon!

Perkins Co. and Chase Co. 4-H fair books will be posted on the 4-H pages of the Perkins-Chase Extension website: https://extension.unl.edu/statewide/perkins-chase/educational-programs/perkins-chase-4-h/

Nebraska Extension is pleased to present the **5th annual Crop Scouting Competition** for Nebraska youth. Youth interested in crops have the opportunity to learn about crop growth & development and basic crop scouting principles.

This contest will be held at the ARDC near Mead, Nebraska on **July 26, 2018**. The event will include both indoor and outdoor events. Teams of junior high and high school students (those completing 5-12th grades) from across Nebraska are invited to participate. This event is limited to the first ten teams who sign-up!

Clubs or other organizations may enter a team composed of three to five participants. An adult team leader must accompany each team of students. Team leaders could be FFA advisors, crop consultants, extension staff, coop employees, etc.

Top-scoring teams win prizes: $500 for first, $250 for second, $100 for third place. Top two teams will be eligible for regional competition in August at Nebraska.

Teams will be expected to know the basics of scouting corn and soybean fields. This includes crop staging; looking for patterns of crop injury; disease, insect and weed seedling identification; etc. Other topics many include but are not limited to, pesticide safety, nutrient disorders, and herbicide injury.

More information about the crop scouting competition and instructions on how to register a team are available online at cropwatch.unl.edu/youth.
Register at: go.unl.edu/cropscoutingregistration.

Teams must be **registered by July 18**. This program is sponsored by Nebraska Independent Crop Consultant Association, DuPont Pioneer, Farm Credit Services of America and Nebraska Extension.

Perkins-Chase County Extension
76025 Road 329
Grant NE 69140

EXTENSION

4-H May Newsletter

Chase County Extension
490 East 5th Street
Imperial, NE 69033
(308)882-4731 or (800)291-5309

Perkins County Extension
76025 Road 329
Grant, NE 69140
(308)352-4340 or (800)200-1382

Debbie Kuenning-Extension Educator
dkuenning2@unl.edu

4h.unl.edu

Visit the Perkins-Chase website for the monthly 4-H newsletter and other important 4-H information:

perkins-chase.unl.edu