



**Perkins County  
4-H Council  
PO Box 355  
Grant, Nebraska 69140**

**Application for Youth Membership  
Perkins County 4-H Council**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Age (as of January 1 ):** \_\_\_\_\_

**Years in 4-H:** \_\_\_\_\_

**4-H Projects Completed (number of years):**

**Communications & Expressive Arts:** \_\_\_\_\_

**Consumer & Family Science:** \_\_\_\_\_

**Environmental & Earth Sciences:** \_\_\_\_\_

**Healthy Lifestyle Education:** \_\_\_\_\_

**Dog/Companion:** \_\_\_\_\_

**Horse:** \_\_\_\_\_

**Livestock:** \_\_\_\_\_

**Why do you want to serve on the Perkins County 4-H Council?**

**What unique qualification do you have that would benefit the Perkins County 4-H Council?**