



**Perkins County
4-H Council
PO Box 355
Grant, Nebraska 69140**

**Application for Youth Membership
Perkins County 4-H Council**

Name: _____

Address: _____

Age (as of January 1, current year): _____

Years in 4-H: _____

4-H Projects Completed (number of years, approximate):

Communications & Expressive Arts: _____

Consumer & Family Science: _____

Environmental & Earth Sciences: _____

Healthy Lifestyle Education: _____

Plants/Agronomy: _____

Science, Engineering & Technology (SET) : _____

Dog/Companion: _____

Horse: _____

Livestock: _____

Why do you want to serve on the Perkins County 4-H Council?

What unique qualification do you have that would benefit the Perkins County 4-H Council?

What is your favorite part of Perkins County 4-H?