## 2024 Perkins County 4-H Calendar

4-H Event	Date	Time	Location
		APRIL	
Chase/Perkins County 4-H Public Speaking/ PSA/Music and Presentation Contests	April 14	2 PM	TBA Imperial, NE
		ΜΑΥ	
HORSE ID SHEETS DUE	May 15	Noon	Extension Office
In Person Quality Assurance Training	May 29	10 AM-12 PM	Perkins County Extension Office
In Person Quality Assurance Training	May 30	10 AM-12 PM	Chase County Extension Office
		JUNE	
STATE HORSE SHOW ENTRY DEADLINE	June 1 *Information submitted online by exhibitor*	4 PM (MT) *Late Entries Not Accepted	ONLINE https://nhorse.fairwire.com/
ALL Animal ID Forms Due ALL Animal DNA Due	June 3 *Please refer to Perkins/Chase County Animal ID Requirements Page	Noon	Extension Office
DOG and COMPANION ANIMAL VET PAPERS DUE	June 3	Noon	Extension Office
In Person Quality Assurance Training	June 5	10AM-12PM	TBD, Wauneta
4-H ENROLLMENT/ RE-ENROLLMENT DUE	JUNE 15	11:59 PM	ONLINE V2.4honline.com



## 2024 Perkins County 4-H Calendar

STATE FAIR:	JUNE 15		ONLINE
MARKET BEEF, SWINE, SHEEP, GOATS,			www.showstockmgr.com
BREEDING BEEF	*Information submitted		
DEADLINE	online by exhibitor*		
animal information			
submitted <u>online</u> via			
AKSARBEN database			
State Public	June 17-18	TBD	UNL East Campus
Speaking/PSA			
PASE/ Life Challenge	June 20-21	TBD	UNL East Campus
PERKINS CO. 4-H FAIR PRE-ENTRIES DUE	JUNE 25	NOON	ONLINE
		JULY	
Quality Assurance	July 1	Noon	Extension Office or
Training Complete-YQCA			Online
			https://yqca.learngrow.io/Account/Logir
Clothing Construction/	July 10	9 AM	ТВА
Fashion Show Judging			Imperial, NE
State 4-H Horse Show	July 13-17	TBD	Fonner Park-Grand Island
Pre-Fair Clean Up: Exhibit Hall, Barns	July 14	TBD	Fairgrounds
	July 14-21		Fairgrounds
Post-Fair Clean Up	July 21	7 AM	Fairgrounds
	A	UGUST	
STATE FAIR LIVESTOCK ENTRY DUE	AUGUST 10	7 PM (MST)	ONLINE
ENTREDUE	*Information submitted online by exhibitor*		http://nebr.fairwire.com
STATIC STATE FAIR	AUGUST 19	11 AM	EXTENSION OFFICE



## 2024 Perkins County 4-H Calendar

SEPTEMBER						
Achievement Applications Due (Record Books)	September 20	Noon	Extension Office			

\*\*NOTE—Event dates listed in RED are TENTATIVE. Please refer to your 4-H Newsletter for the most current event dates and deadlines.