Perkins-Chase Extension 4-H Newsletter

June 2019

Calendar

Jun. 1	**Chase Co. Project Enrollment Due**
Jun. 10-14	District 4-H Horse Shows
Jun. 15	**Quality Assurance Complete**
Jun. 15	Trail Riders 4-H Horse Show
Jun. 17-18	PASE/Life Challenge
Jun. 25	**Perkins County Fair 4-H Pre-entry Due—Ext. Office**
Jun. 29	Chase County Classic 4-H Horse Show
Jul. 11	Perkins Co. 4-H Clothing/Fashion Show Judging Day
Jul. 11	**Chase County Fair 4-H Pre-entry Due—Ext. Office**
Jul. 12	Perkins Co. Fair 4-H Horse Show
Jul. 16-20	Perkins County Fair
Jul. 14-18	State 4-H Horse Show
Jul 25	Chase-Perkins 4-H Presentation Contest
Aug. 1	Chase Co. 4-H Clothing/Fashion Show Judging Day
Aug. 10	State Fair Livestock Entry Due—*submitted by exhibitor to: http://www.statefair.org/*
Aug. 11-18	Chase County Fair
Aug. 19	Static State Fair Items in Extension Office
Aug. 23-Sept. 2	**NEBRASKA STATE FAIR**
Sept. 20	Club of Excellence Applications Due
Sept. 20	Diamond Clover Applications Due
Sept. 20	State 4-H Achievement Applications Due
Nov. 5	Chase Co. 4-H Achievement Program

LEND US A HAND!!

We are looking for volunteers to help with County Fair!

There are many jobs, big and small.

Contact your local Extension Office to volunteer!

Perkins County: 308-352-4340

Chase County: 308-882-4731

More information about the crop scouting competition and instructions on how to register a team are available online at cropwatch.unl.edu/youth.
Register at https://go.unl.edu/cropscoutingreg

QUALITY ASSURANCE TRAINING MUST BE COMPLETE BY JUNE 15

Training is available online from the Youth for the Quality Care of Animals site: yqca.learngrow.io

*****Choose the 4HOnline login when you sign in*****

Completion certificates must be saved in pdf format and either emailed to the Extension Office or printed out by the participant and delivered to the Extension Office. Please save the pdf form to your computer for future reference.

2019 COUNTY 4-H FAIR BOOKS AVAILABLE ONLINE!

Perkins County: https://extension.unl.edu/statewide/perkins-chase/2018-perkins-county-fair/

Chase County: https://extension.unl.edu/statewide/perkins-chase/chase-county-fair-4-h-pre-entry-forms/

Remember—The updated 2019 version of the county fair book MUST be used for the 2019 county fair. If you have older versions, please discard!

4-H Fair Pre-Entry Forms Coming Soon!

Fair pre-entry packets will be mailed to each 4-H family approximately 2 weeks prior to each county's pre-entry deadline.

- **Perkins County Fair 4-H Pre-Entry Deadline: June 25**
- **Chase County Fair 4-H Pre-Entry Deadline: July 11**

Remember… ALL 4-H exhibits MUST be pre-entered by the stated deadline for your county? This includes showmanship, livestock, fashion show and all static entries.

Great Plains Livestock Judging Circuit

Due to the transition in the Livestock Evaluation and Youth Assistant Professor of Practice position, the circuit will not be hosted in 2019. There are still many livestock judging contests scheduled for the coming months, and you are encouraged to visit the events calendar for specific dates and details at http://events.unl.edu/4h.

Questions? Contact Jill Lingard at 402-472-1710 or at jlingard@unl.edu.

4-H Summer Camp Brochures

Available from the Extension Office upon request

JUNE 4-H COUNCIL MEETINGS

Perkins—June 11; 6:00 PM

Chase—June 18; 7:00 PM

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Perkins Co. Trail Riders 4-H Horse Show

June 15, 2019

Perkins County Fairgrounds, Grant, NE

Registration 8:00 to 8:30 a.m. Mtn time

Show starts at 9:00 a.m. Mtn time

Showmanship

Horsemanship

Western Pleasure

Reining

Poles

Barrels

Trail

Age Divisions:
Junior 1: 8-9
Junior 2: 10-11
Intermediate: 12-14
Senior 15-18

4-H rules
&
Dress Code
will be followed

Concessions on Grounds!

NEW: Tri-County High Point Eligible (see attachment)

Great Tack Prizes for 1st to 6th place

For more information contact:
Jami Hendricks – 785-443-3624
jamibeth13@hotmail.com

Showmanship, Horsemanship and Western Pleasure will run in TWO RINGS for a more efficient show.

Trail Riders-June 15-Perkins County Fairgrounds
Registration Information: https://extension.unl.edu/statewide/perkins-chase/perkins-county-4-h/

Chase County Classic 4-H Horse Show

Presented by Silver Spurs 4-H Club

June 29, 2019
Entries begin at 7:30 a.m. MDT
Show will begin at 8:00 a.m. MDT
Chase County Fairgrounds
Imperial, Nebraska

Fees are $5.00 per class per rider or $30.00 for all day

HIGH POINT awards given for each age group at the end of the day.

Ranch Pleasure: Must have passed Level 1

Junior 1 8-9 yr olds, Junior II 10-11 yr olds, Intermediate 12-14 yr olds, Seniors 15-19 yr olds

Showmanship, English Pleasure, English Equitation, Western Pleasure, Horsemanship, Trail, Ranch Pleasure, Reining, Pole Bending and Barrels

Trail Class will be run at the southeast corner of the main arena concurrent with the arena classes. Patterns will be given at registration in the morning. No one will be allowed on the course to practice before the class starts.

Nebraska 4-H Dress, Rules and Patterns apply to classes.

Concession will be available on the show grounds.

For more information: Tracy Heathers (308) 882-3925
Susan Spicer (308) 882-4023

Chase County Classic-June 29-Chase County Fairgrounds
Registration Information: https://extension.unl.edu/statewide/perkins-chase/chase-county-4-h/

Tri-County Horse Show High Point

Must attend minimum of two out of three horse shows to qualify

Boots & Saddle 4-H Horse Show, Ogallala, May 25, 2019
Trail Riders 4-H Horse Show, Grant, June 15, 2019
Silver Spurs 4-H Horse Show, Imperial, June 29, 2019

Qualifying events are:

Showmanship
Western Pleasure
Horsemanship
Reining
Pole Bending
Barrels

High Point Award will be given in each age group

Any Questions

Jami Hendricks 785-443-3624 (Grant)
Tara Fanning 308-289-2660 (Ogallala)
Tracy Heathers 308-883-3925 (Imperial)

Best of the West Livestock Judging Contest

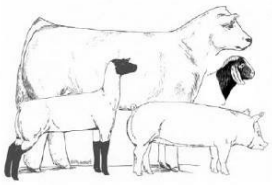
Saturday, June 8, 2019
4:00 P.M. Central Time
Lincoln County Fairgrounds
North Platte, NE

Contestants will evaluate beef, sheep, swine and meat goats
Following the Best of the West Livestock Show.

Pre-Registration by
June 6th
@ 5:00 PM
Cost: $5.00
https://www.lincoln4h.org/s/shop

For more information contact:

Randy Saner
Extension Educator
rsaner2@unl.edu
308-532-2683



EXTENSION

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Platte Valley 4 Paws Open Dog Show
July 6, 2019
Beef Arena
Lincoln County Fairgrounds
North Platte, Nebraska

The Platte Valley 4 Paws 4-H Club is hosting a dog show for youth and adults interested in another opportunity to hone their show skills before they show at their local county fairs. They have chosen to have showmanship, obedience, agility, and rally as classes for this show.

We would welcome anyone ages 5-105 to show in this relaxed, yet competitive atmosphere.

Food stand will be available for lunch. We will also be running a raffle throughout the show as a fundraiser for our 4-H club.

Registration Fees:

If registrations are received before June 29, 2019, fees will be $4 per class. After June 29, the cost of each class raises to $5.

Registration Materials:

Registration materials can be found at the Lincoln-Logan-McPherson County Extension Office, 348 West State Farm Road, North Platte, NE 69101, or by e-mailing plattevalley4paws@gmail.com.

Online registration is also available at: http://tinyurl.com/PlatteValleyDog

For more information please contact:
Amber Browers at plattevalley4paws@gmail.com
Or please call 308-660-4323

NEBRASKA
ELITE SHOWMAN COMPETITION

Details for the 14th Annual Elite Showman Competition (ESC), to be held Saturday, August 31, at the 2019 Nebraska State Fair, are now available at http://www.nda.nebraska.gov/showman. Questions? Contact Christin Kamm, Nebraska Department of Agriculture, at 402-471-6856 or at christin.kamm@nebraska.gov.

DEMONSTRATE HEALTHY DECISION MAKING THROUGH NUTRITION, MENU PLANNING, FOOD PREPARATION, AND FOOD SAFETY.

WHO CAN ENTER?

- 4-H youth, 10- 18 years
- Enrolled in Foods & Nutrition Project
- Teams of 2
- Registration fee of $5 per 4-H'er

WHAT ABOUT THE INTERVIEW?

- Talk about your table design (theme, nutrition, menu cost, food safety concerns)
- Be knowledgeable about your challenge ingredient
- Team Interviews should be equal participation
- JUNIOR Ages 10 - 13 years, 8 - 10 minute interview
- SENIOR Ages 14 and up, 12 - 15 minute interview
- Technology may include using a tablet or laptop, slideshow, picture story, video, etc.
- Be Creative!

WHAT DO I DO?

- Choose a theme and design a table setting
- Create a menu
- Prepare and incorporate the challenge ingredient into one food item and bring that food item to the contest! Use your creativity!
- The CHALLENGE INGREDIENT for 2019 is DAIRY
- Participate in a live interview with judge
- Incorporate technology into your presentation

WHERE AND WHEN IS THE CONTEST?

- Saturday, August 31, 2019, during the 2nd weekend of the Nebraska State Fair
- Contest will be held at the Raising Nebraska Building at the Nebraska State Fair

WHERE CAN I LEARN MORE?

For more information, go to: http://food.unl.edu/4-h-food-projects and find many resources on the Culinary Challenge including menu planning guides, scoresheets and more!

Nebraska Lincoln

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska - Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska - Lincoln and the United States Department of Agriculture.

N EXTENSION
4-H Youth Development

4-H GROWS HERE

4th Annual Agronomy Youth Field Day

August 7, 2019, Wednesday
9:00am - 3:00 pm
Nebraska College of Technical Agriculture
Educational Center in Curtis, NE

Open to ALL youth ages 9 to 18 years old (as of 1/1/2019)
Parents/Adults welcome too.

Nebraska Extension Cropping & Water Systems and 4-H Youth Development Educators along with Nebraska College of Technical Agriculture in Curtis Agronomy / Ag Mechanics Department professors invite ALL youth to this FREE Field Day to get excited about Science & Agronomy/ Irrigation / Mechanized Agricultural careers for producing Nebraska crops!

Hands-on activities (for all age levels) focusing on Crop Scouting, Weed Science & Application, Crop Nutrition, Plant Breeding, Irrigation Scheduling, Rooting Depth & Water Movement, equipment technology, precision farming & center-pivot irrigation technology.

Lunch provided.

Register online at: https://go.unl.edu/agronomyyouthfieldday **by August 2, 2019.**

For more information contact Nebraska Extension Frontier County at 308-367-4424 or email Kathy Burr at kathy.burr@unl.edu

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Nebraska Lincoln

ALL STATE FAIR LIVESTOCK AND IN PERSON ENTRIES DUE AUGUST 10! 4-H FAMILIES ARE RESPONSIBLE FOR THESE ENTRIES.

All livestock and in person entries will be made by the 4-H family. Families enter livestock, including beef, sheep, swine, goats, rabbits, poultry, dog, dairy, fashion shows, presentations and contests. The State Fair entry site closes at 7 PM Mountain time.

NO LATE ENTRIES ARE ALLOWED.

2019 Tractor Safety Training

Information & registration forms available from: https://extension.unl.edu/statewide/kearney/tractor-safety-courses-offered-0/

Perkins-Chase County Extension
76025 Road 329
Grant NE 69140

4-H June Newsletter

Chase County Extension
490 East 5th Street
Imperial, NE 69033
(308)882-4731 or (800)291-5309

Perkins County Extension
76025 Road 329
Grant, NE 69140
(308)352-4340 or (800)200-1382

Debbie Kuenning-Extension Educator
dkuenning2@unl.edu

Visit the Perkins-Chase website for the monthly 4-H newsletter and other important 4-H information:

perkins-chase.unl.edu

4h.unl.edu