



**Perkins County  
4-H Council**  
PO Box 355  
Grant, Nebraska 69140

**Application for Adult Membership  
Perkins County 4-H Council**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

- **Why do you want to serve on the Perkins County 4-H Council?**
  
  
  
  
  
  
  
  
  
  
- **What unique qualification do you have that would benefit the Perkins County 4-H Council?**
  
  
  
  
  
  
  
  
  
  
- **Do you have any previous experience with the 4-H program as a member or volunteer?**