



**Perkins County  
4-H Council  
PO Box 355  
Grant, Nebraska 69140**

**Application for Adult Membership  
Perkins County 4-H Council**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Why do you want to serve on the Perkins County 4-H Council?**

**What unique qualification do you have that would benefit the Perkins County 4-H Council?**