# 2024 Open Class Fair Book

# OPEN CLASS GENERAL RULES

- 1. **Exhibitors must be a resident of Chase County or adjoining townships.** All articles must be the work of and owned by the exhibitor.
- 2. Exhibits must NOT have been exhibited at any other County Fair or during any previous year at any County Fair.
- 3. Exhibitors may enter **ONLY ONE** exhibit per judging class per person (except where listed otherwise).
- 4. Entries will be entered on Tuesday, August 13, 2024 from 8:00-11:00 a.m.
- 5. Exhibits will be released on Sunday, August 18, 2024 from 11:30-Noon. Clean up and tear down will begin at 12 Noon.
- 6. The Danish system of awarding prizes will be used throughout Open Class. This means that each exhibit will receive a ribbon.
- 7. Checks should be picked up on Sunday, August 18, 2024 from 11:30-Noon. in the 4-H Exhibit Building.
- 8. All open class premium money will be pro-rated if the dollar amount budgeted for <u>open class premiums</u> is exceeded. If it is determined premiums need to be reduced, it will be done on a percentage basis of all open class premiums awarded for the "Current" Chase County Fair.
- 9. Premium money <u>must</u> be picked up by <u>September 12, 2024</u> or the premium will be forfeited back into the premium account. **(This will be enforced).**
- 10. New classes cannot be added unless there are at least five (5) items in that class. Item will be placed in Miscellaneous class.
- 11. Any diseased, crippled, or unworthy animals will not be eligible to exhibit and will be returned to the owner.
- 12. Entry Cards and exhibit Sheets are available at the Extension office, prior to Entry Day. This will help speed things up for entry day if you have them completed and ready to go.
- 13. All entries in all Miscellaneous classes MUST have "detailed" Descriptions or Cultivar names of the entry.

**GRIEVANCE POLICY:** Should a problem arise within the Open Class Department during fair, the Open Class Superintendent, Extension Staff and Extension Board will rule a decision.

# Check out our fairbook on the web: perkins-chase.unl.edu

# DEPARTMENT S

# **OPEN CLASS LIVESTOCK**

# All Open Class Animals will be Show and Tell Only - No Premiums Awarded.

The following classes are for individuals younger than 4-H age. Starting age for 4-H is 8 years old as of January 1, of the current year. Ribbons will be awarded to all participants. This will be a Show and Tell Class with no premium money awarded. All livestock need to be entered the morning before each of their respective shows and are released the same day. Check in with at the announcers table when you arrive.

# **DIVISION 1 – BUCKET CALF** (Limit 1)

1. Showmanship (PRE-4-H ONLY)

# **DIVISION 2 - SWINE (Limit 1)**

1. Showmanship (PRE-4-H ONLY)

# **DIVISION 3 - SHEEP (Limit 1)**

1. Showmanship (Pre-4-H ONLY)

# **DIVISION 4 - GOATS (Limit 1)**

1. Showmanship (PRE-4-H ONLY)

# **DIVISION 5 – RABBITS (Limit 1)**

1. Showmanship (PRE-4-H ONLY)

# **DIVISION 6 - POULTRY (Limit 1)**

1. Showmanship ((PRE-4-H ONLY)

# All Premiums other than livestock and Kid's Corner will be paid as follows: Premiums: Blue-\$1.50 Red-\$1.25 White-\$1.00

DEPARTMENT T
OPEN CLASS NEEDLEWORK
Superintendent - Joyce Pankonin

Exhibitor must be a resident of Chase County or adjoining townships. All articles must be the work of and owned by the exhibitor. Exhibits must not have been exhibited at any other County Fair or during any previous year at any County Fair. Please put your articles in plastic bags, it will help keep the articles clean. Exhibitors may enter ONLY ONE exhibit per judging class per person (except where listed otherwise) .Entries should be entered on Tuesday, August 13, 2024 from 8:00-11:00 a.m. Exhibits will be released on Sunday, August 18, 2024 from 11:30 am-Noon. Checks should be picked up at this time in the 4-H Exhibit Building.

# **BEST IN COUNTY QUILT CONTEST (Must Be Chase County Resident)**

One Quilt will be judged "Best in County" by the fair judges. This article may then be entered in the "Best in County Quilt Contest" at the Nebraska State Fair. The "Best in County" will receive \$5.00 additional premium money.

DIVISION 1 – QUILTS (Quilted by Exhibitor)
DIVISION 2 - QUILT TOPS (Commercially Quilted)

**DIVISION 3 - SMALL QUILTED ITEMS** 

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizen (65 & older)

# Please use the following classes for DIVISIONS 1, 2 & 3

- 1. Applique (by hand)
- 2. Crazv Quilt
- 3. Embroidered
- 4. Hand Pieced
- 5. Hand Quilted
- 6. Machine Pieced
- 7. Machine Quilted
- 8. Paper Piecing
- 9. Patchwork
- 10. Flip and Sew
- 11. Photo Transfer
- 12. Quillo
- 13. Trapunto
- 14. Stack & Whack
- 15. Chenille
- 16. Tied Quilt
- 17. Rag Quilt
- 18. Whole Cloth
- 19. Scrappy Quilt (25 fabrics or more)
- 20. Hand Dyed Fabric
- 21. Redwork
- 22. Group Quilt (premium paid to one individual)
- 23. Pride of "Nebraska" or "Chase County"
- 24. Miscellaneous
- 25. Applique (by machine)
- 26. Table Runner
- 27. Wall Hanging

# **BEST IN COUNTY TEXTILE ARTS CONTEST (Must Be a Chase County Resident)**

One article of textile arts will be judged "Best in County" by the fair judges. This will be selected from entries in Needlework and Handicrafts from the "Best of Show" winners in those Departments. This article may then be entered in the "Best in County Textile Contest" at the Nebraska State Fair. This does not include Quilts. The "Best in County" will receive \$5.00 additional premium money

### **DIVISION 4 - RUGS**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizen (65 & older)
- 1. Braided
- 2. Crochet
- 3. Hooked
- 4. Latchhook
- 5. Mats
- 6. Novelty
- 7. Woven
- 8. Miscellaneous

### **DIVISION 5 - CROCHET**

# **DIVISION 6 - KNITTING**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)

# Please use the following classes for DIVISIONS 5 & 6

- 1. Afghan
- 2. Baby item
- 3. Bedspread
- 4. Cap
- 5. Clothing Accessory
- 6. Coat or cape
- 7. Dish cloths
- 8. Doilies
- 9. Doll clothes
- 10. Doll for bed
- 11. Dresser scarf
- 12. Edging
- 13. Garment
- 14. Golf club covers
- 15. Hair item
- 16. Knitting machine item
- 17. Magnet
- 18. Mittens
- 19. Pillow
- 20. Pin
- 21. Pot holders (2)
- 22. Purse
- 23. Scarf/stole
- 24. Slippers
- 25. Sweater
- 26. Table cloth
- 27. Toy
- 28. Vest
- 29. Miscellaneous

# **DIVISION 7 - APPLIQUE**

- **DIVISION 8 CANDLEWICKING**
- **DIVISION 9 CREWEL EMBROIDERY**
- **DIVISION 10 CROSS STITCH**
- **DIVISION 11 COUNTED CROSS STITCH**
- **DIVISION 12 CUTWORK EMBROIDERY**
- **DIVISION 13 FELTED WOOL**
- **DIVISION 14 MACHINE EMBROIDERY**
- **DIVISION 15 NEEDLEPOINT**
- **DIVISION 16 NEEDLEPUNCH**
- **DIVISION 17 EMBROIDERY**
- **DIVISION 18 TATTING**
- **DIVISION 19 WEAVING**
- **DIVISION 20 RIBBON EMBROIDERY**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)

# Please use the following classes for DIVISIONS 7-20

- 1. Apparel
- 2. Buffet set/Dresser scarf
- 3. Collar
- 4. Dish cloths/Tea towel
- 5. Doilies
- 6. Holiday
- 7. Home decor
- 8. Laundry bag
- 9. Picture
- 10. Pillow
- 11. Pillow cases
- 12. Sweatshirts
- 13. Table cloth
- 14. Miscellaneous

# OPEN CLASS SEWING DIVISION 21 - SEWING (NOT 4-H WORK)

# Please bring your own hangers!

- A. Junior (high school & under)
  - B. Adult
  - C. Sr. Citizens (65 years & older)
- 1. Bags
- 2. Blouse\Shirt
- 3. Doll clothes
- 4. Dress
- 5. Holiday
- 6. Home Decor (Example: window treatment, bed ruffles)
- 7. Jumper
- 8. Outerwear
- 9. Pajamas
- 10. Pants\Shorts
- 11. Pillow
- 12. Pot Holders
- 13. Skirt\Skort
- 14. Toy
- 15. Vest
- 16. Baby Items
- 17. Miscellaneous

# **DIVISION 22 - WEARABLE ART**

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)
- ACCESSORY constructed from or decorated on a textile fiber base. (Examples: quilted apparel, fabric shoes, hats, bags, scarves, or necklaces all of fabric.) Metal barrette bases, button pins, wooden and leather necklaces, or any other non fabric base should be entered in handicrafts.
- 2. **GARMENT CONSTRUCTED** constructed with the use of decorative art. (Examples: paint, photo transfer, buttons, ribbons, etc.)
- 3. **GARMENT PURCHASED** purchased item to which decorative art has been applied. (Examples: paint, photo transfer, buttons, ribbons, etc.)
- 4. RECYCLED GARMENT must be a wearable garment constructed from old clothing to make something new.
- 5. MISCELLANEOUS

# DEPARTMENT U OPEN CLASS HANDICRAFTS

# Superintendents - Terry Yost

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# BEST IN COUNTY TEXTILE ARTS CONTEST (Must Be a Chase County Resident)

One article of textile arts will be judged "Best in County" by the fair judges. This will be selected from entries in Needlework and Handicrafts from the "Best of Show" winners in those Departments. This article may then be entered in the "Best in County Textile Contest" at the Nebraska State Fair. This does not include Quilts. The "Best in County" will receive \$5.00 additional premium money

# **DIVISION 1 - SCULPTURE**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Clay
- 2. Natural things
- 3. Paper
- 4. Sand
- 5. Wax
- 6. Metal, welded or soldered
- 7. Metal, other techniques
- 8. Miscellaneous

#### **DIVISION 2 - CERAMICS**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Airbrush
- 2. Antiquing
- 3. Drybrush
- 4. Glazed
- 5. Overglazed
- 6. Stain
- 7. Translucents
- 8. Underglazed
- 9. Miscellaneous

# **DIVISION 3 - SCRAP CRAFTS**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- E. Manor or Assisted Living Residents
- 1. Beading
- 2. Building Blocks (A & B Age Division only)
- 3. Buttons and Spools
- 4. Centerpieces
- 5. Cloth
- 6. Clay Pot
- 7. Glass
- 8. Holiday
- 9. Jewelry

- 10. Stepping Stone
- 11. "Go Big Red"
- 12. Metal
- 13. Paper
- 14. Plastic
- 15. Recycled
- 16. Wind Chimes
- 17. Wood
- 18. Wreath
- 19. Yarn
- 20. Foam Art
- 21. Miscellaneous

# **DIVISION 4 - MODELS**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Airplane
- 2. Car handmade
- 3. Car kit
- 4. Pickup
- 5. Rocket
- 6. Toy
- 7. Tractor
- 8. Truck
- 9. Miscellaneous

# **DIVISION 5 - FINE ARTS**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)

# If the exhibit is a picture it MUST be mounted and hangable

- 1. Acrylic
- 2. Batik
- 3. Charcoal
- 4. China
- 5. Collage (A & B Age Division Only)
- 6. Crayon (A & B Age Division Only)
- 7. Leather
- 8. Marker (A & B Age Division Only)
- 9. Oil
- 10. Pen & ink
- 11. Pencil
- 12. Stained Glass
- 13. Tempra
- 14. Tole
- 15. Watercolor
- 16. Etched Glass
- 17. Colored Pencil
- 18. Still Life
- 19. Animal
- 20. Chalk
- 21. Scratch Board
- 22. Miscellaneous

# BEST IN COUNTY PHOTOGRAPHY CONTEST (Must be entered by a Chase County resident.)

One color print, black and white print, or slide will be judged "Best of Show" in Open Class at the 2024 Chase County Fair. This photography may then be entered in the "Best in County" photography contest at the 2025 Nebraska State Fair. The "Best in County Photography" will receive \$5.00 additional premium money.

# **DIVISION 6 – PHOTOGRAPHY 4"x 6" or larger**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)

### Pictures MUST be framed or matted

- 1. Action/Sports
- 2. Animals
- 3. Flowers
- 4. Landscape
- 5. Picture Display
- 6. Portrait
- 7. Still Life (inanimate objects, such as: fruit, bottles, flowers, books, etc)
- 8. Structures
- 9. Theme print 5" x 7" or larger "Sunsets on the Prairie" and 2025 "This is My Country"
- 10. Sepia
- 11. Black and White
- 12. Spot Color
- 13. Photo Collage
- 14. Miscellaneous

# **DIVISION 7 - WOOD**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Birdhouses
- 2. Burning
- 3. Carving
- 4. Craft
- 5. Furnishings
- 6. Refinished
- 7. Toy
- 8. Whirligigs
- 9. Working
- 10. Clock
- 11. Game Board
- 12. Scrolling
- 13. Bench
- 14. Quilt Rack
- 15. Miscellaneous

# **DIVISION 8 - STAMP CRAFT**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Chalk
- 2. Colored Pencil
- 3. Embossed
- 4. Marker
- 5. Novelty
- 6. Watercolor
- 7. Miscellaneous

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Holiday
- 2. Room Accessory
- 3. Table Centerpiece
- 4. Wreath
- 5. Miscellaneous

# **DIVISION 10 - FAMILY HEIRLOOMS**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. Refinished item
- 2. Restored item
- 3. Scrapbook
- 4. Scrapbook (single or double page layout)
- 5. Item depicting family heritage
- 6. Miscellaneous

# DIVISION 11 - KIDS CORNER (CHASE COUNTY RESIDENTS ONLY!)

# Superintendent - Abby McNair

Kids 2nd grade and younger may exhibit <u>no</u> more than <u>10</u> items in Kids Corner. These items will not be judged however, each exhibit will receive a \$1.00 premium. Parents: Please label all the exhibits with your child's name and a description of the exhibit. Entry cards are available at the Extension office to get your items ready **PRIOR** to entry day.

# **DIVISION 12 - COMPUTER**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)
- 1. 5 different cards for all occasions place in plastic bag
- 2. Graphic illustration make your own drawing and print it
- 3. Create poster or flyer
- 4. Design and print a t-shirt
- 5. Animated computer presentation submit both printed and electronic versions
- 6. Manipulate photographs create a series of 4 special effects Photos
- 7. Banner
- 8. Multimedia computer presentation submit both printed and electronic versions
- 9. Create a web site submit both printed and electronic versions
- 10. Create and print a magazine
- 11. Computer programming exhibit submit both printed and electronic versions
- 12. Create a calendar
- 13. Miscellaneous

# **DIVISION 13 - SCRAPBOOKING**

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older
- 1. Scrapbook
- 2. Scrapbook card (mini scrapbook)
- 3. Single page layout
- 4. Double page spread
- 5. Embellishment
- 6. Fiber
- 7. Metal
- 8. Ink/Chalk
- 9. Vellum
- 10. Color

- 11. Journaling
- 12. Tearing
- 13. Embossing/Stamping
- 14. Miscellaneous

# DEPARTMENT V OPEN CLASS FOODS

# Superintendent - Phyllis Mock

Exhibitor must be a resident of Chase County or adjoining townships. All baked goods <u>must</u> be in clear plastic bags and on paper plates. Entries should be entered Tuesday, <u>August 13, 2024</u> at the Exhibit Building from 8:00-11:00 a.m. Checks should be picked up <u>August 18, 2024</u> from 11:30 – Noon. in the

4-H Exhibit Building. Perishable foods may be picked up after the judging, Tuesday, August 15, 2024, however, one piece will be kept for displaying the exhibit. ONLY ONE exhibit per person per class will be allowed. NO PURCHASED FOODS WILL BE ALLOWED!!

- A. 3rd 6th grade
- B. 7th-12 grade
- C. Adult

# DIVISION 1 - YEAST BREAD DIVISION 2 - BREAD MACHINE

1 Standard Size Loaf

# Please use the following classes for DIVISIONS 1 & 2.

- 1. Holiday
- 2. Raisin
- 3. Rye
- 4. Sour dough
- 5. Wheat
- 6. White
- 7. Miscellaneous

# **DIVISION 3 - QUICK BREADS**

# 1 Small Loaf, unless otherwise indicated

- 1. Banana
- 2. Biscuits (4)
- 3. Blueberry
- 4. Carrot
- 5. Coffee cake
- 6. Cornbread
- 7. Cranberry
- 8. Fruit Muffins (4)
- 9. Garlic
- 10. Graham
- 11. Grain Muffins (4)
- 12. Nut
- 13. Plain Muffins (4)
- 14. Pumpkin
- 15. Zucchini
- 16. Miscellaneous

# **DIVISION 4 - YEAST ROLLS (4)**

- 1. Cinnamon
- 2. Clover leaf
- 3. Crescent
- 4. Donut
- Filled sweet
- 6. French
- 7. Hot cross
- 8. Kolache
- 9. Light bread
- 10. Novelty
- 11. Twist
- 12. White dinner

- 13. Whole wheat dinner
- 14. Miscellaneous

# **DIVISION 5 - COOKIES (4)**

- 1. Brownies
- 2. Butterballs
- 3. Chocolate chip
- 4. Oatmeal (any recipe)
- 5. Date
- 6. Filled
- 7. Ginger
- 8. Holiday
- 9. Ice box
- 10. Macaroon
- 11. No bake
- 12. Peanut butter
- 13. Sugar
- 14. Snickerdoodles
- 15. Decorated
- 16. Miscellaneous

# **DIVISION 6 - NON-FROSTED CAKE (LAYER, LOAF, or TUBE)**

- 1. Angel food
- 2. Burnt sugar
- 3. Carrot
- 4. Chiffon
- 5. Chocolate
- 6. Cupcakes (4)
- 7. Fruit
- 8. Lemon
- 9. Marble
- 10. Oatmeal
- 11. Pound
- 12. Pumpkin
- 13. Rhubarb
- 14. Spice
- 15. Sponge
- 16. White
- 17. Miscellaneous

# **DIVISION 7 - DECORATED CAKE (4, if applicable)**

- 1. Cupcakes (4)
- 2. Gingerbread house
- 3. Holiday
- 4. Special occasion
- 5. Popcorn sculpture
- 6. Sugar eggs (4)
- 7. Miscellaneous

# **DIVISION 8 - PIES**

# Due to food safety concerns, No Cream Pies will be entered or judged

- 1. Fruit
- 2. Chase County pie made with ingredients grown in Chase County
- 3. Miscellaneous

# **DIVISION 9 - PASTRIES**

- 1. Phyllo
- 2. Puff pastry
- 3. Turnover
- 4. Miscellaneous

# **DIVISION 10 - HOMEMADE CANDY (5)**

- 1. Divinity
- 2. Fudge
- 3. Penuche
- 4. Miscellaneous

# **OPEN CLASS FOOD PRESERVATION**

All exhibits <u>must</u> have been canned after the previous fair date. Exhibit of one standard size canning type jar (pint or quart) with a new lid. Please leave the rings on. Entries should be entered <u>Tuesday</u>, <u>August 13</u>, <u>2024</u> at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released Sunday, <u>August 18</u>, <u>2024</u> from <u>11:30-Noon</u>. Checks should be picked up at this time in the 4-H Exhibit Building. Jars <u>must</u> be <u>labeled</u> with your name, the date it was canned, and description of the canned product. Jars missing labels will not be judged.

# DIVISION 11 - CANNED FRUIT DIVISION 12 - DRIED FRUIT

# Please use the following classes for Divisions 11 & 12

- 1. Apple
- 2. Apricot
- 3. Cherries
- 4. Cherries Bing
- 5. Grapefruit
- 6. Juice
- 7. Nectarines
- 8. Peaches
- 9. Pears
- 10. Miscellaneous

# DIVISION 13 - CANNED VEGETABLES DIVISION 14 - DRIED VEGETABLES

# Please use the following classes for DIVISIONS 13 & 14

- 1. Beans green
- 2. Beans wax
- 3. Beets
- 4. Broccoli
- 5. Carrots
- 6. Corn
- 7. Kohlrabi
- 8. Mixed vegetables
- 9. Peas
- 10. Peppers
- 11. Potatoes
- 12. Pumpkin
- 13. Salsa
- 14. Sauerkraut
- 15. Spaghetti sauce
- 16. Squash
- 17. Tomatoes
- 18. Tomato juice
- 19. Vegetable juice
- 20. Vegetable stew
- 21. Miscellaneous
- 22. Dried Herb Basil
- 23. Dried Herb Dill
- 24. Dried Herb Garlic
- 25. Dried Herb Parsley
- 26. Dried Herb Sage
- 27. Dried Herb thyme
- 28. Dried Herb Any other Herb

# **DIVISION 16 - JAMS**

# **DIVISION 17 - PRESERVES AND BUTTERS**

Use standard pint or 1/2 pint jar with new lid.

# Please use the following classes for DIVISIONS 15, 16, & 17.

- 1. Apple
- 2. Apricot
- 3. Blackberry
- 4. Cherry
- 5. Cherry sand
- 6. Cherry choke
- 7. Corn cob
- 8. Crabapple
- 9. Elderberry
- 10. Gooseberry
- 11. Grape
- 12. Honey
- 13. Huckleberry
- 14. Loganberry
- 15. Mixed
- 16. Peach
- 17. Pear
- 18. Plum
- 19. Raspberry
- 20. Rhubarb
- 21. Strawberry
- 22. Tomato
- 23. Wild plum
- 24. Miscellaneous

# **DIVISION 18 - PICKLES**

- 1. Apple
- 2. Beet
- 3. Bread & butter
- 4. Carrot
- 5. Crabapple
- 6. Dill
- 7. Green tomato
- 8. Hot pepper
- 9. Sweet
- 10. Watermelon
- 11. Miscellaneous

# **DIVISION 19 - RELISH**

Use standard pint or 1/2 pint jar with new lid.

All relish shall compete together in one class.

1. Relish

# **DIVISION 20 - MEAT**

- 1. Beef
- 2. Fish
- 3. Pork
- 4. Poultry
- 5. Miscellaneous

# **DEPARTMENT W**

# **OPEN CLASS FIELD CROPS**

# **Superintendent - Bethene Lines**

Exhibitor must be a resident of Chase County or adjoining townships. Exhibits should be entered on Tuesday, August 13, 2024 at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on Sunday, August 18, 2024 from 11:30-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. ONLY ONE exhibit per class per person. Any evidence that the exhibit is not from this year, that exhibit will be disqualified. No roots will be allowed.

# **DIVISION 1 - THRESHED GRAIN**

Exhibits should be in one gallon containers.

Mark each entry with the variety name.

- 1. Alfalfa (current crop year)
- 2. Barley (current crop year)
- 3. Field Beans (last crop year)
- 4. Grass (current crop year)
- 5. Millet (last crop year)
- 6. Oats (current crop year)
- 7. Rye (current crop year)
- 8. Soybeans (last crop year)
- 9. Triticale
- 10. Wheat Spring (current crop year)
- 11. Wheat Winter (current crop year)
- 12. Miscellaneous

# **DIVISION 2 - CORN & SORGHUM**

# No stalks, please just heads or ears!

5 EARS, unless stated otherwise

- 1. Popcorn dryland
- 2. Popcorn irrigated
- 3. Sorghum (4)
- 4. Sorghum forage (4)
- 5. Sudan (8)
- 6. White Dent dryland
- 7. White Dent irrigated
- 8. Yellow Dent dryland9. Yellow Dent irrigated
- 10. Miscellaneous

# **DIVISION 3 - SHEAF DISPLAY**

# No roots permitted!

Sheaves should be 2-3 inches in diameter.

Stalks two foot in length is desirable.

- 1. Alfalfa (showing pods)
- 2. Barley
- 3. Field beans
- 4. Grasses
- 5. Millet
- 6. Oats
- 7. Rye
- Sorghum (4 heads)
- Soybeans
- 10. Sweet clover
- 11. Wheat
- 12. Miscellaneous

# **DIVISION 4 - OTHER CROPS**

6-8 inches of the stalk is desirable.

No roots will be allowed!

- 1. Miniature popcorn (6)
- 2. Peanuts (1 plant)
- Sugar beets (3)
- 4. Sunflower (1 head)

- Sweet corn (6)
- 6. Miscellaneous

# **DEPARTMENT X**

# **FRUITS & VEGETABLES**

# **Superintendent - Bethene Lines**

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### **DIVISION 1 - VEGETABLES**

- 1. Beans, green snap (12)
- 2. Beans, yellow snap (12)
- 3. Beans, lima (12)
- 4. Beans, wax (12)
- 5. Beets (3)
- 6. Broccoli (2)
- 7. Brussel sprouts (12)
- 8. Cabbage (1)
- 9. Carrots (5)
- 10. Cauliflower (1)
- 11. Cucumbers, burpless (2)
- 12. Cucumbers, pickling (5)
- 13. Cucumbers, slicing (2)
- 14. Dill (2)
- 15. Eggplant (2)
- 16. Kale (3)
- 17. Kohlrabi (3)
- 18. Muskmelon (2)
- 19. Okra (5)
- 20. Onions, 4" or more diameter (2)
- 21. Onions, green (5)
- 22. Onions, red (3)
- 23. Onions, white (3)
- 24. Onions, yellow (3)
- 25. Parsley (5)
- 26. Parsnips (5)
- 27. Peas, hull (12)
- 28. Peppers, bell (3)
- 29. Peppers, hot (5)
- 30. Peppers, sweet ()
- 31. Potatoes, red (3)
- 32. Potatoes, russet (3)
- 33. Potatoes, sweet (3)
- 34. Potatoes, white (3)
- 35. Pumpkin, 25 lbs. or less (1)
- 36. Pumpkin, 26 lbs. or more (1)
- 37. Radishes, red (5)
- 38. Radishes, white (5)
- 39. Rhubarb (5)
- 40. Rutabaga (2)
- 41. Squash, acorn (2)
- 42. Squash, buttercup (2)
- 43. Squash, butternut (2)
- 44. Squash, gooseneck (2)
- 45. Squash, hubbard (2)
- 46. Squash, spaghetti (2)
- 47. Squash, zucchini (2)
- 48. Squash, summer yellow (2) 49. Squash, summer other (2)

- 50. Squash, winter other (2)
- 51. Sweet corn w/o husks (5)
- 52. Swiss Chard/Spinach (5)
- 53. Tomatoes, green slicing (3)
- 54. Tomatoes, red slicing (3)
- 55. Tomatoes, yellow slicing (3)
- 56. Tomatoes, miniatures (5)
- 57. Tomatoes, sauce or catsup (3)
- 58. Turnips (3)
- 59. Watermelon (1)
- 60. Gourds, mixed types (5)
- 61. Gourds, single variety (5)
- 62. Miniature Pumpkin (Jack-Be-Little type) (5)
- 63. Decorate A Vegetable
- 64. Miscellaneous (2)

# **DIVISION 2 - FRUITS**

- 1. Apple, crab (5)
- 2. Apple, cooking (5)
- 3. Apple, red (5)
- 4. Apple, yellow (5)
- 5. Berries (10)
- 6. Grapes, green seedless bunch (2)
- 7. Grapes, blue concord bunch (2)
- 8. Grapes, red bunch (2)
- 9. Peaches (5)
- 10. Pears (5)
- 11. Plums (5)
- 12. Strawberries (5)
- 13. Miscellaneous (5)

# **DIVISION 3 - HERBS**

- 1. Basil (5)
- 2. Dill (dry) (5)
- 3. Garlic (bulbs) (5)
- 4. Mint (5)
- 5. Parsley (5)
- 6. Sage (5)
- 7. Thyme (5)
- 8. Oregano (5)
- 9. Any other herb (5)
- 10. Miscellaneous (5)

### **DEPARTMENT Y**

### **FLOWERS**

# Superintendent - Trevia Bussell

Exhibitors must be a resident of Chase County or adjoining townships. Entries should be entered from 8:00-11:00 a.m. on Tuesday, August 13, 2024 and will be released Sunday, August 18, 2024 from 11:30 am-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. All containers left after 2:00 p.m. on August 21st will be disposed of at cleanup. ONLY ONE exhibit per person per class. All flowers must be exhibited in CLEAN AND CLEAR throw away containers. NO GLASS CONTAINERS. Please bring only the correct number of stems or flowers indicated. No artificial or contrived flowers accepted. Leaves may remain on the flowers.

### **DIVISION 1 - COLLECTION**

- 1. Ageratum (3)
- 2. Asters (3)
- 3. Baby's breath (1)
- 4. Bachelor button (3)
- 5. Balsam (1)
- 6. Begonia, tuberous (1)
- 7. Begonia, All other (1)

- 8. Bells of Ireland (1)
- 9. Black-eyed Susan (2)
- 10. Calendula (3)
- 11. Cannas, dwarf (1)
- 12. Cannas, giant (1)
- 13. Carnations (3)
- 14. Chrysanthemum, hybrid (1 bloom)
- 15. Chrysanthemum, small (1 spray)
- 16. Coneflower (1)
- 17. Coreopsis (3)
- 18. Cosmos, single (3)
- 19. Cosmos, double (3)
- 20. Dahlias-small, less than 6 inches (3)
- 21. Dahlias-giant, over 6 inches (1)
- 22. Dahlias, cactus (1)
- 23. Dahlias, collection (3- all different colors/varieties)
- 24. Daisy, gloriosa (3)
- 25. Daisy, shasta (3)
- 26. Delphinium (1)
- 27. Feverfew (3)
- 28. Four O'clocks (3)
- 29. Gaillardia (3)
- 30. Gladiolus, ruffled (1)
- 31. Gladiolus, non-ruffled (1)
- 32. Gladiolus, collection (3 different colors or varieties)
- 33. Golden Glow (3)
- 34. Goldenrod (3)
- 35. Hibiscus (1)
- 36. Hollyhocks
- 37. Lantana (3)
- 38. Larkspur (3)
- 20. Maria del (Cara de
- 39. Marigold, (French Small Blooms (3)
- 40. Marigold, (African Large Blooms) (1)
- 41. Marigold, collection (3 different colors or varieties)
- 42. Nasturtium (3)
- 43. Pansies (3)
- 44. Petunias, single (3)
- 45. Petunias, double (3)
- 46. Petunias, Wave (3)
- 47. Phlox (3)
- 48. Polyantha, any color (3)
- 49. Poppy (3)
- 50. Rose, mini (1 spray)
- 51. Rose, floribunda (1 spray)
- 52. Rose, hybrid tea (1)
- 53. Rose, peace (1)
- 54. Rose, moss (3)
- 55. Salvia, Perennial (3)
- 56. Salvia, Annual (3)
- 57. Scabiosa (3)
- 58. Sedum, low growing (3)
- 59. Sedum, tall (1)
- 60. Shrubs, flowering (1)
- 61. Snapdragons, dwarf (3)
- 62. Snapdragons, tall (3)
- 63. Snow on the Mountains (1)
- 64. Strawflower (3)
- 65. Sunflower, tame (1)
- 66. Sweet Pea (3)
- 67. Sweet William (Dianthus) (1)
- 68. Verbena, annual (3)
- 69. Verbena, perennial (3)

- 70. Vinca (3)
- 71. Wild flowers, native to NE (3)
- 72. Wild flowers, cultivated (3)
- 73. Zinnia, cactus (3)
- 74. Zinnia, small-under 6 inches (3)
- 75. Zinnia, large-over 6 inches (3)
- 76. Zinnia, collection (3 different colors or varieties)
- 77. Miscellaneous (3) (You may enter **ONLY** (2) **DIFFERENT** flowers in **THIS** class only. The Cultivar must be listed on Entry sheets)

# **DIVISION 2 - FLOWER ARRANGEMENT**

Arrangements will be judged on suitability of container, condition of flowers, arrangement of flowers, balance, and color.

- 1. Cactus garden
- 2. Definite color pattern
- 3. Miniature (approx. 5")
- 4. Roadside bouquet (native flowers of NE)
- 5. Special occasion (LIST THE OCCASION)
- 6. Table centerpiece
- 7. Winter bouquet, dried
- 8. Miscellaneous

# **DIVISION 3 - POTTED PLANTS**

- 1. Any house plant (1)
- 2. Outdoor potted plant (1)