

**IMPORTANT INFO-READ THIS LETTER FIRST**

Perkins County, 76025 Road 329, Grant, NE 69140/ 308-352-4340/ Email: perkins-county@unl.edu.
Chase County, 135 W 5th Street, Imperial, NE 69033/ 308-882-4731 / 1-800-291-5309

TO: PERKINS COUNTY 4-H MEMBERS
FROM: PERKINS COUNTY EXTENSION OFFICE, 76025 ROAD 329, GRANT NE 69140
RE: REQUIRED 4-H FAIR EXHIBIT ENTRY

Dear 4-H'er & Parent(s):

The 2024 Perkins County Fair is drawing near! Time to think about 4-H Fair Entry! **ALL 4-H FAIR ENTRY WILL BE DONE ONLINE!! Online entry is required for 4-H fair participation.** The link for the entry website is on the page included with this mailing under "Online Entry Instructions". Please consult your county fair book, found on the 4-H Fair Page: (<https://extension.unl.edu/statewide/perkins-chase/perkins-county-4-h-fair-page/>) before starting the entry process. Additionally, the fair schedule, ALL informational letters for static entry, clothing judging day and all livestock shows will be **ONLINE**. **Hard copies of any section of the fair book, show letters and supporting information forms are available from the Extension Office upon request (They will NOT be mailed to exhibitors.)**

PERKINS COUNTY 4-H ENTRY DEADLINE FOR THE 2024 PERKINS COUNTY FAIR IS NOON; TUESDAY, JUNE 25. NO LATE ENTRIES WILL BE ACCEPTED.

- Livestock entries that did not turn in proper ID forms by June 3 will be **VOID**.
- Market livestock exhibitors that **do not** complete quality assurance training by the July 1 deadline will be able to show their livestock but **will not be eligible to sell.**

Use this link to find all the information you will need for Perkins County Fair 4-H entry and fair participation: <https://extension.unl.edu/statewide/perkins-chase/perkins-county-4-h-fair-page/>

- ✓ Entry Reminders and Online Entry Instructions
- ✓ 4-H Static Fair Book
- ✓ 4-H Livestock Fair Book
- ✓ 4-H Fair Schedule
- ✓ Clothing/Style Show Letter
- ✓ Static Entry Day Letter
- ✓ Livestock Show Letters (*including small animals and dog*)
- ✓ Health Forms and Supporting Information Forms
- ✓ Show Programs

PLEASE READ YOUR SHOW LETTERS BEFORE ENTERING

Fair Notes:

- Clothing/Style Show Participants-Parents/Families/Leaders will NOT be allowed in the judging rooms judging day-July 10 (***judging in Imperial this year***). Everyone is invited to the Public Style Show Saturday, July 20 (immediately following the 12:30 PM 4-H Awards Presentations) at the Perkins County Fairgrounds (Dance Hall).
- Static Entry Tags-Tags will be mailed to families. **Please attach tags to exhibits before entry day.** Exhibits will be interview judged.
- Livestock Statement of Disclosure (forms included in this mailing)-These will be turned in at *livestock weigh in/check in* (mandatory for **ALL** exhibitors even if medications were not given)
- **Reminder**-Static exhibits will be released to 4-H exhibitors immediately following the 4-H Awards Presentations/Public Style Show.