Chase County 4-H CLOTHING PRE-REGISTRATION FORM USE ONLY FOR CLOTHING ENTRIES

DATE DUE: July 8, 2024.

REMEMBER

Use your fair book for entry information (perkins-chase.unl.edu)

Use a separate line for each entry. (See Examples below)

Write exactly what your Project is under Project heading.

Be sure to include your Fashion Show entry.

Clover Kids use this form for their clothing entries ONLY.
Call the Extension office if you have any questions. (882-4731)

| NAME | _AGE AS OF January 1 ST of Current Year |
|--------------|--|
| PHONE NUMBER | CLUB |

| | 1 | 1 | | 1 | |
|-----------|----------------------|---------|--------------------------|---|--|
| Page # | Project | Class # | Class Name | Exhibit Description | |
| 29 | Beyond the Needle | C221003 | Embellished Garment | Red/Black Tie-Dyed Shirt— example | |
| 28 | Clothing 1 | C210909 | Simple Top | Blue Top (Construction)— example | |
| 42 | Fashion Show | C410904 | Clothing Level 1 Garment | Model Blue Top-example | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |