

Perkins-Chase 4-H Music Contest to be held on April 16

***Youth must be actively enrolled in Chase County 4-H to be eligible to compete**

The Perkins-Chase County 4-H Music Contest will be held with the Public Speaking Contest on **April 16, 2:00 p.m.**-Location TBA.

Music Contest Guidelines

Each youth may have one entry in each class.

Each group must have two or more participants; all must be 4-H members. A 4-H member may sing or perform in only one group but may accompany another group.

Accompaniment - Performing groups must provide their own music and equipment. Song groups may be accompanied by any instrument. Live accompaniment, if used, may be by an Adult or Youth. Not more than one adult may accompany a group. All performers in the band or combo classes must be 4-H members.

Bring a copy of your music for the Judge. ALL MUSIC IS DUE WITH REGISTRATIONS.
(Photocopy or original, the judge may write comments on the music.)

CLASS

B902901 - **Drill or Dance Routines** - May be a drill, square or folk dance, tap dance or any routine done as a group.

B902902 - **Combo or Band** - Group must be 3 or more with instruments of their choice, including piano. May include vocalists.

B902903 - **Vocal Group** - (all must be 4-H members)

B902904 - **Vocal Solo**

B902905 - **Instrumental - Group** (all must be 4-H members)

B902906 - **Instrumental - Solo** may be accompanied by an adult or youth.

B902908 - **Talent Group - 2 or more 4-H members** - Examples - skits, one-act play, pantomimes, lip sync, puppet show, comedy act, etc.

Music Contest Registration Form
Entry Forms are Due Tuesday, April 11

NAME: _____

Classes

- ____ 901. Drill or Dance Routines
- ____ 902. Combo or Band
- ____ 903. Vocal Group
- ____ 904. Vocal Solo
- ____ 905. Instrumental—Group
- ____ 906. Instrumental—Solo
- ____ 908. Talent Group—2 or more 4-H members

Music Title and Composer: _____